

## **DEAD & ALIVE, LOST & FOUND II**

### **LUKE 15:20**

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

24 For this my son was **dead**, and **is alive again**; he was **lost**, and is **found**. And they began to be merry.

### **[STOP]**

152-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

.....**WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.**

### **EPHESIANS 2:6**

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

### **JOHN 12:1**

1 ¶ Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

### **EPHESIANS 2:6**

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

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346 And now, see, now **you are already resurrected**. When God raised Him up, **He raised you**. The Son is just now on you, and now you're growing into a blossom Life like He was, **to be resurrected completely in that last day. Your potentials, you have now. Why do you know? Your soul changed, didn't it? Your body come in obedience to It, didn't it? In obedience to (what, a church?) the Word, which is the Life, then you are now resurrected from the dead. It is Easter, with Jesus and I. It's Easter, with you and Jesus. And it's Easter, with you, I, and Jesus.** We are all... Or, Jesus, you, and I, we are all resurrected together.....

### **COLOSSIANS 2:12**

12 Buried with him in baptism, wherein also **ye are risen with him** through the faith of the operation of God, who hath raised him from the dead.

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515 **"He is the first fruits of the resurrection."** Is that right? [Congregation says, "Amen."--Ed.] Watch. Then, what is He? "He is the Head of the Body, which is His Church, Bride." Uh-huh.

516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery.** It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised it up by the Word, so He reveals His Church and raising it up by the same Word. **It's a part of His threefold mystery.**

517 **As the Head was took from the grave, so must the Body follow Him back to Eden.** Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. **And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word.** Not the creed; the Word! Oh, my!

519 Therefore, the Body cannot recognize... Don't you fail this. **The Body, therefore, cannot recognize any other headship but the Word.** Cause, the--**the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship!** Therefore, denominations, and holy fathers, and everything else, is dead dung. There is one Headship, that's Christ. **The Body only recognizes one thing, the Word!**

523..... **And the Body must follow the Head,** as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve. Eve was deceived, she was in the transgression, or **the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave.** But He had to redeem Her, which is His Body. She has to be redeemed in order to come to Him. Do you see it? [Congregation says, "Amen."--Ed.] Oh my! See, it couldn't have happened then. **The redemption is going on.**

524 Now you see the Seals? When He was in His mediatorial work back there, redeeming, **but some day He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him.** And all that's in that, He come

forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the same thing He did there. **She can't recognize another headship.** No, sir. There's no bishop, no nothing. **She recognizes one Headship, that's Christ, and Christ is the Word.** Oh, my! Whew! I love that. Uh! Yes, sir.

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526 **As the Head was took up from the grave, so must His Body follow Him into Eden.** Therefore, the Body cannot recognize any other headship, but the Headship of the Word.....

### **EPHESIANS 5:13**

13 But all things that are reprov'd are **made manifest by the light: for whatsoever doth make manifest is light.**

14 Wherefore he saith, Awake thou that sleepest, and **arise from the dead, and Christ shall give thee light.**

### **COLOSSIANS 2:13**

13 ¶ And **you**, being **dead in your sins** and the uncircumcision of your flesh, **hath he quickened together with him**, having forgiven you all trespasses;

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44.....Ye which were once dead in sin and trespasses, **God has quickened us together**, by that Spirit that raised up Jesus from the dead. And we are now setting in Heavenly places with Him, communing with Him, talking with Him. What a joy to tell people that story, that believes it to be the Truth!

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46 Now notice. **The very essence of this resurrection is to tell and to show, and to prove that Jesus has raised up from the dead.** He's not dead. He's a living. He lives here. He's

in us. "I'll be with you, even in you. A little while and the world seeth Me no more. Yet, ye shall see Me, for I will be with you, even in you, unto the end of the world."

47 Now, as Christians, we all claim He is alive, or we been quickened from--quickened from life... from death to Life, by His Spirit. **And if we haven't been quickened, then we've not been made alive.**

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92.....**when this new Eternal Life dwells in you, It is the potential, or the earnest of you being quickened from mortal to immortality.**

93 Let me say that again. When This Spirit has found you, the individual, and has come upon you, **It is the potential of your Eternal inheritance that God thought of you and made for you before the foundation of the world. That is your potential.**

94 Like if you asked me for an oak tree, and I give you an acorn. Now, the--the--the life for the oak tree is in the acorn now, but you have to wait till it grows up.

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113 **And you are quickened. And this quickening power brings your body into a raptured condition, already.** Notice the pentecostal people up there, when they got quickened by the Holy Spirit. Listen to me. When those pentecostal group up there, on the Day of Pentecost, received their abstract deed from God, sure, it glorified their souls. They screamed. They saw tongues of Fire separated upon each of them. And it so quickened their body, till they couldn't even speak in an earthly language anymore. **It quickened their body to a Heavenly language, the Place they're going to. Quickening power of God shook their mortal bodies so, till their entire mortal language was transfigured, transformed into an immortal language. What a quickening power!.....**

114 "If the Spirit that raised up Jesus from the dead, dwells in your mortal bodies, It shall also quicken your mortal bodies." We are quickened then by the power of the living God.

115 Tongues, quickened to a new Heavenly language, to speak to them; **a rapturing up, raising up into a different atmosphere than what they had ever lived in.** Also, with the new quickening Life to them, that come in them, It quickened their language. They spoke in new tongues. Oh, yes!

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79 We are the benefactors of His resurrection, **quickened after being dead in the world, in sin and trespasses. "He has quickened us together with Him, raised with Him, now sitting in Heavenly places in Christ Jesus."** His bring...

80 His Spirit brings His same Life again on the earth. "If the Spirit of God, that raised up Christ," the body, the anointed body; if the Spirit of God anointed that body in such a way that, when that Seed fell into the earth, He just wouldn't let Him rest there. No. **He quickened Him and raised Him up. "That same Spirit," by the same works, by the same Power, by the same signs, "be in you, It'll also raise you up."**

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88 Notice, It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. **By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.**

89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.

### **LEVITICUS 23:10**

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

### **LEVITICUS 23:15**

15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be **baken with leaven**; they are the firstfruits unto the LORD.

### **ROMANS 3:29**

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

### **ROMANS 9:24**

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 ¶ As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

### **EPHESIANS 2:11**

11 ¶ Wherefore remember, that ye being in time past Gentiles

in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 ¶ For he is our peace, **who hath made both one**, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him **we both** have access by one Spirit unto the Father.

### **LEVITICUS 23:17**

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be **baken with leaven**; they are the firstfruits unto the LORD.

### **LEVITICUS 23:18**

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.



19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

**COLOSSIANS 2:13**

13 ¶ And you, being **dead in your sins** and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;