

## THE SPIRIT MOVED II

### GENESIS 1:1

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

### LUKE 15:24

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

152-1 SMYRNAEAN CHURCH AGE - CHURCH AGE BOOK CPT. 4  
WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED  
AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE  
REBORN. Because we WERE SEED is the reason we could be  
quicken. In NON-SEED there is nothing to quicken.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12  
SUNDAY\_ 65-0418M

37 Now, the sun, at the rising of the sun. Well, there was a time when the world was laying in utter darkness. It was without form, and was void. And it was all covered with water, and was laying there in the dark, dismal, gloomy atmosphere.

And the Spirit of God moved upon that water, and said, "Let there be light. " God had a reason to do that, for down beneath that water there was seeds that He had planted, and it had to have that sunlight to make it live.

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38. The first Light that ever struck the earth was God's spoken Word. He said, "Let there be light," and there was light. That turned darkness into light, in order to bring forth a creation of joy and life upon the earth.

Then, the Spirit of God, as It moved with love and compassion, at that great day, the first day of the dawn of creation upon the earth; the sun rose and swept across, its rays, and dried up the waters from the earth, and made an atmosphere above. And, for its first time, it was to bring joy and life to the earth, by a seed. That was a great hour.

39 But, oh, it wasn't nothing, that sunrise, like the sunrise on that Easter morning. This time, with the sun leaping into the skies, it brought forth a greater sunrise than ever; because it came greater news with this sunrise, than it did with the sunrise at the beginning.

This sunrise brought a news, that, "He is risen! He is quickened from the dead, as He's promised. He's risen from the dead. "

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40 The first time the sun rose, in Genesis, it was bringing a message that there will be life upon the earth, mortal life.

41 But this time, when the sun rose, there was a--a dual sunrising; another, Son, rising. It was the. . . not only s-u-n rising, it was the S-o-n had risen to bring Eternal Life to all God's promised Seed that by foreknowledge He had seen laying upon the earth.

42 No more could the--the botany life lived back there at the beginning without the s-u-n to bring it to life; no more than, today, when sons of God is upon the earth,

it takes the S-o-n Light to bring them to Eternal Life, His chosen ones that He knew before the foundation of the world. He had chosen them in Himself before the foundation of the world.

43 And on Easter morning, then, in this dirt somewhere laid our bodies at that time, for we are the dust of the earth. And in Heaven, there was a Book of memory, and His attributes was in Him, knowing that because this Son of God raised, It would also raise to Life every son that was foreordained to this great time.

He knew it would be. And what a more glorious sunrise that was than it was at the beginning, at time when it first dawned. Now, on this great breaking of the Easter Seal!

GENESIS 1:4

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

GENESIS 1:9

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

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44 Now, today we have a tuberculosis, Easter seal. People sends a message, one to the other, and to support this great fund or drive, for the doctors and medical science to work upon something, to retard or to help the tuberculosis.

They are seal, what we call an Easter seal, when we send message one to another. But when we receive the message, that seal is broken, because the seal is what's got a message bound on the inside.

45 And now, the true Easter Seal, on this sunrise, was broken; and the secret, of Life after death, was revealed. Before that time, we didn't know. The world grouped in darkness, groped around, man's suspicion. Theories was among man's heart, tradition made up.

Man worshiped idols. They worshiped the sun. They worshiped all kinds of gods. And all kinds of people that made claims, they all went into the grave, and they stayed in the grave.

46 But the real Seal had been broken, and One Who once lived as we live, died as we will die, was risen from the dead. What a morning! Never one like it, in all the history of the world. The secret was made known that He was both resurrection and the Life.

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47. Not only was He the beneficiary of the resurrection, but all those Seed that was resting in God's great promise was a benefactor of that resurrection to Life.

Because, He said, "Because I live, ye shall live also. " That was the breaking of the Seal. Because He was brought up, so will every one that's in Christ be brought up with Him.

49 I'm sure this morning that even we, who believe it, cannot comprehend what a great thing that was. Because He raised from the dead, we also have already raised from the dead, for we were in Him.

IT IS THE RISING OF THE SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

50 Notice now. As the gloom covered the earth, and the seeds could not live without the s-u-n to rise, and gloom had covered the earth. And now the S-o-n was risen, and all gloom was vanished by this Light, as It spread across the nations,

to the people, that, "He is not here, but He has risen!" What a-- what a statement! He had proved His Word. He had proved It be, to be true, for He had now conquered death, hell, and the grave.

51 The trinity of the devil; death, hell, and the grave; for Satan is the author of death, he is the possessor of hell, and also the grave. And that was the trinity of Satan, being caused by one thing, that was death.

Death, you go at the grave; and being a sinner, you go to hell. All the very one thing, the trinity of Satan, which was death. That had held man in captivity all these years.

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52 But now the true trinity of God, being One manifested in Christ, Who was Life, and had broke the Seals and conquered the enemy, and rose up, the one true and living God. "I am He that was dead, and I'm alive forevermore, and have the keys of death and hell. "

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54 Now! And then, not only that, He sent Word to His disciples, His believing. "Fear not, for I am He that was dead, and is alive again forevermore. And I have the keys to death and hell; I've already conquered it.

Don't fear anymore, for every foreordained, predestinated Seed of God shall come to Life when that Light spreads across the earth, of the glorious Gospel. In every age, It'll bring forth the crop that God ordained It to do. " He had raised from the dead.

55 Oh, what a wonderful thing that is, "I am alive, or quickened. " The word means, the word quickened, the Greek word means that's something that's "made alive after death. "

57 He was "quickened. " Not only that. "And will send the same Life that quickened Me, the Power that brought Me from the grave, I will send It upon you, to quicken you, that where I am there ye will be also. "

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59 He come to redeem, or to bring to Life, those predestinated Seed that God seen before the foundation of the world and put their names in the Book of Life. And here they are on the earth, without a hope;

He came not only to be the Blessing, but to share the Blessing with every predestinated Seed. Now, if the Seed wasn't on the earth, it could not live. It had to be on the earth, and also germitized. No matter how long It's kept in darkness, It'll come forth when the S-o-n shines upon It. Notice now, He come to share It with us.

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73 On Easter morning, not only did He raise, but His beneficiaries raised with Him. He. . . They were in Christ at His crucifixion. They were in Him at His resurrection. We are His beneficiaries, quickened after being dead in darkness.

74 The darkened world of unbelief, where churches and denominations, and so forth, had drawn us out. And there's something in us calling, "Oh, we want God! We're hungering and thirsting for God. " We joined the Methodist, Baptist, Pentecostals, Presbyterians,

and whatmore, and still there was something wrong, we just couldn't find It yet. And all of a sudden, while we was groping in darkness, the great resurrection came to us in the manifestation of the promised Word of God.

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124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them.

Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there.

125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

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126 Now, as the sun was sent across the earth, not to bring rocks, which was dirt also, to life, it was not to bring all the dirt to life, but was to bring the part of the dirt which was enclosed around a life.

127 Not all man will receive Christ. Oh, no. But those which God foreordained Life, is housed around some of the dirt of the earth, that's the One He comes to quicken. They're the Ones.

128 That, now, that dirt would lay there in the sun, and say, "Oh, this old sun is so hot!" That rock, say, "This old sun is so hot!" But that little seed, said, "That's what I'm looking for," and it begin to spring forth to life.

It quickened that part of the dirt. Because, the sun was sent not to quicken the rock, not to quicken the dirt, but to quicken the life of the seed.

COLOSSIANS 2:13

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

THE. GOD. WHO. IS. RICH. IN. MERCY\_ PHOENIX. AZ V-19 N-2  
TUESDAY\_ 65-0119

50. You can hear all the theology you want to, and all the man-made discrepancy; but when that Word flashes out there, then there is something takes a hold, you come to It. "You who were once dead in sin (that life) has He quickened. "

There has to be a Life there to quicken to, first. God, by His foreknowledge, knowed all things. And we were predestinated to be sons and daughters of God. "Ye who were once dead in sin and trespasses, wherein we all had our times past, but hath He quickened. "

THE GOD WHO IS RICH IN MERCY\_ PHOENIX AZ V-19 N-2  
TUESDAY\_ 65-0119

51 Look at Paul, when Paul was a great theologian. But when he come face to face with that Word, Jesus, it quickened.



He come to Life right quick, because he was ordained to be that. The. He was part of the Word; and when the Word saw the Word, it was his nature.

All the clucking of the hens, in the orthodox churches, didn't have no effect upon him; he had saw the Word. It was part of him. He was an eagle. He wasn't a chicken; he was just in the barnyard with them. But he was a eagle, to begin with.

LEAN NOT UNTO THY OWN UNDERSTANDING\_ PHOENIX AZ V-19  
N-3 WEDNESDAY\_ 65-0120

16. Paul, speaking there, said, "We who were in past times," one time, some other time than now, "we were dead, and in sin and trespasses;

who God has quickened, made alive. " Now, see, before anything can be quickened, there has to be something there to be quickened by. That's right.

LEAN. NOT. UNTO. THY. OWN. UNDERSTANDING\_ PHOENIX. AZ  
V-19 N-3 WEDNESDAY\_ 65-0120

17 So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be.

That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning.

And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.

18 Just like if you would put a grain of corn in the ground, didn't have. . . Ever how pretty it was, if it didn't have the germ of life

in it, it can never be quickened. But the germ of life has to be there first.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

86 Now, the Holy Spirit is here on earth, looking out those individuals that God has ordained to Life in this age. And as soon as It finds it, It does just like It did on Jesus Christ, the great super Son of God Who redeemed us all.

It comes down and takes Its place of abode into the human life, now, notice, brought the quickening power. Now, that quickening power that come upon Jesus quickened Him to manifest every promise of the Word of that day.

So does the Holy Spirit that come upon us in this day, if it's not a mockery holy spirit, you're not the Devil mocking the Holy Spirit, but is the real, true Holy Spirit. It'll manifest the promise of this hour.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

97 Now notice. It's the earnest, or the potential, the quickening power of your resurrection, when you receive the Holy Spirit. Is then dwelling in you, the potential of it.

98 Notice, you--you are now on your way, growing to the full resurrection. No tree just comes up overnight. It's got to grow, as we grow in the grace and knowledge of God.

99 They're led by the Spirit, to quicken the Word to you who is believers. The Word keeps quickening, as you come to first limb, second limb, third limb, on up. It just keeps quickening. The Spirit of God keeps quickening to you.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

113 And you are quickened. And this quickening power brings your body into a raptured condition, already. Notice the pentecostal people up there, when they got quickened by the Holy Spirit.

Listen to me. When those pentecostal group up there, on the Day of Pentecost, received their abstract deed from God, sure, it glorified their souls. They screamed. They saw tongues of Fire separated upon each of them. And it so quickened their body, till they couldn't even speak in an earthly language anymore.

It quickened their body to a Heavenly language, the Place they're going to. Quickening power of God shook their mortal bodies so, till their entire mortal language was transfigured, transformed into an immortal language. What a quickening power! What? Something that belongs.

114 "If the Spirit that raised up Jesus from the dead, dwells in your mortal bodies, It shall also quicken your mortal bodies. " We are quickened then by the power of the living God.

115 Tongues, quickened to a new Heavenly language, to speak to them; a rapturing up, raising up into a different atmosphere than what they had ever lived in. Also, with the new quickening Life to them, that come in them, It quickened their language. They spoke in new tongues. Oh, yes!

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

135 They know He had risen. They had talked to Him on the way. "But was that thing for them, or was it just for then, for Jesus Himself?"

136 But here on the Day of Pentecost, the Holy Spirit, the abstract fell upon the believers. That made them part of His resurrection, made him part of His fellowship. The Holy Spirit came and confirmed to them that they would be raised up,

because they were potentially raised then, from cowards to brave men.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

180. That quickening power is Eternal. Whew! I feel the Easter right now. Yes, sir. I've had it for years. It's in me.

181 It's in you. If, you, the Spirit that raised Jesus from the dead dwells in your mortal bodies, It's quickened you from the things of the world, to the Word of God only. It's quickened you from this life to Life Eternal.

You who were once dead in sin and trespasses has now been quickened together, to set in Heavenly places with Christ Jesus, feasting on Manna from Above, seeing the hand of God made manifested, prove the promise of this day.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

307 Look what we've seen in this day. The Quickening Power has come to us, to open the Seven Seals. What was that, the intelligence of a man? No, the quickening Power of God. See, the quickening Power of God foretold this would take place.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

310 Quickening Power lets us see His coming. Quickening Power snatched us from death to Life. Quickening Power gives discernment; to know what's wrong with you, and what to do;

what you have done, and what you ought not have done; and what you should have done, and what you will be. Quickening Power, all these things!

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154 But, brother, when you hear that scream, there's  
Something in you! You're a eagle, to begin with. Why? You are  
that Seed, that the resurrection of the S-o-n has dawned,

and the wave Sheaf upon the earth, to make you recognize that  
you are a eagle and not a denominational chicken. You see it?  
Hah!

155 "If the Spirit that raised Him from the dead," the Word, the  
Dynamic of the Word, "dwells in you, It also quickens your mortal  
body. " Now how we flesh of His flesh and bone of His bone?  
Because, quickly, while we're yet mortal sinners, mortal, ready to  
die, these bodies, It quickens that body.

What's quicken? "Brings to Life. " The spirit that once liked to  
drink, run around, commit adultery, and all these, it's quickened;  
why, the thing died, and you are resurrected. It quickens your  
mortal body.

156 Therefore, your bodies is the temple of the Dynamics,  
because (why?) from the beginning you are part of the  
Mechanics. Oh! There is your resurrection. There is the Church  
in the resurrection, with Him. These bodies right now are  
quickened. See, you've heard; you believe. It changed you from  
a denomination to the Word. See?

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129 Now, the Holy Spirit comes now. Of course, It wasn't  
sent. . . Why won't all the people receive It? It wasn't sent to  
them.

130 A guy told me, "I don't believe. I don't care what you'd  
say. If you could raise up the dead, or anything, and heal the  
sick; and prove It, any way; I still don't believe It. "

131 I said, "Certainly not. You're a unbeliever. It don't mean a thing to you. It wasn't even sent to you. It's sent to those who will believe. "

132 The Message is to the believer. To them that perish, It's foolishness; but to them that are in Christ, and part of that Seed, It's Life.

IT IS THE RISING OF THE SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

240. When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with Him, you are now quickened to Life,

although then you were but an attribute in His thoughts, but God had saw all in Him, at the finish, see. When God looked down upon the body.

241 The Spirit left Him, in the Garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't. . . If He'd a went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it.

242 But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.