

## I MUST QUICKEN MY SEED

### GENESIS 1:1

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

### LUKE 15:24

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

### GENESIS 1:2

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the \*SPIRIT of \*GOD moved upon the face of the waters.

SPIRIT: ruwach {roo'-akh}

wind, breath, spirit, imparting warlike energy and executive and administrative power, energy of life, ancient angel and later Shekina

GOD: 'elohiym {el-o-heem'}

RUACH ELOHIM, the breathing, blowing, surging phenomenon, is neither natural (wind) nor spiritual (spirit) but both in one; it is the creative breathing that brings both nature and the spirit into one being.

RUACH ELOHIM could probably best be understood as the PRESENCE of ELOHIM, which is the unique CREATOR/PARENT of both realms, the natural and the spiritual.

EXODUS 19:4

4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

DEUTERONOMY 32:11

11 As an eagle \*STIRRETH up her nest, \*FLUTTERETH over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

STIRRETH: 'uwr {oor}

to rouse oneself, awake, awaken, incite, to act in an aroused manner,

FLUTTERETH: rachaph {raw-khaf'}

to grow soft, relax, to hover

Fluttereth over her young, yeracheph, broodeth over them, communicating to them a portion of her own vital warmth: so did God, by the influences of his Spirit, enlighten, encourage, and strengthen their minds. It is the same word which is used in Genesis 1:2.

DEUTERONOMY 32:12

12 So the LORD alone did lead him, and there was no strange god with him.

LUKE 13:34

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

GENESIS 1:27

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

#### GENESIS 5:1

1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

#### WHY ARE WE NOT A DENOMINATION\_ JEFF IN V-11 N-7 SATURDAY\_ 58-0927

242. the Holy Ghost and God is the selfsame, purpose same, self same purpose, Person. Pardon me. And just say He threwed His wings around the earth; He begin to brooding. What's that brooding? Like the hen to her chickens, cooing, making love, "cluck, cluck, cluck. " Oh.

#### WHY ARE WE NOT A DENOMINATION\_ JEFF IN V-11 N-7 SATURDAY\_ 58-0927

243 "O life, come forth. " He screamed. He looked around. "I want beauty on this earth. Come forth, light. " The Holy Ghost a-moving. . . And when He did, I look coming, there's creeking down the hill yonder, yonder comes some calcium pouring down, and mixes with potash.

What's it folding into? "Life, come forth. " And a little Easter flower stuck its head up from under a rock. "Come here, Father, look at that. " "That looks good; just keep on brooding. " He brood out the flowers.

He brought out all the vegetation. He brought out the animal life, and birds flew out of the dust. After while, up come a man and woman; up come a man, and the man was both man and woman, not no hermaphrodite now; just--just in him.

ADOPTION. 2\_ JEFF. IN AD. 2 WEDNESDAY\_ 60-0518  
54 When He made His first man. Now, when He made his  
Angelic beings. . . He made man, "Created He them male and  
female," all in the same unit. He was both man and woman,  
feminish and masculine. . . .

SOULS. THAT. ARE. IN. PRISON. NOW\_ JEFF. IN V-2 N-22  
SUNDAY\_ 63-1110M  
38 And then, first, man was made, he was a spirit man, in the  
image of God.

41 Then He taken from his side, a by-product, a rib; and, from  
that, separated this man which had a dual nature, which was  
both feminish and masculine. And He taken the feminish out,  
'cause it was love, and He placed it into a person called Eve, that  
Adam called Eve, which was his wife.

That's where his love, natural, phileo love, held to his wife.  
That's the way a man should be today, and her back to her  
husband. The man, the masculine; the woman, the feminish.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST\_ SHP. LA  
V-2 N-15 THURSDAY\_ 65-1125  
209 The man didn't have a wife. The wife and the man was the  
same thing. He had the feminish and masculine spirit in himself.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12  
SUNDAY\_ 65-0418M  
111 And as He, being the Groom, the Bride has to come forth,  
'cause It's part of Him. And It can only be the manifestation of  
the fulfilling of all the revelations any others has spoke of the  
Bride; It can only manifest.

If it does something different from the Groom, it isn't the Bride.  
Because, She is flesh of His flesh, bone of His bone; Life of His  
Life, Power of His Power! She is Him! As man and woman are  
one, and woman taken from his side;

She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. . . . .

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK\_ LA. CA V-18 N-5 THURSDAY\_ 65-0429B

51 For, when God separated Adam, he was both. We find out, Adam was spirit, to begin with. "He made man in His Own image, created He male and female. " And then, Genesis 2 and on, He created man in. . . out of the dust of the earth.

Man was created in God's image (God is a Spirit), so he's a spirit man. Then when he become flesh man, animal flesh on the earth, He is--He is showing, portraying here the Bride. He never taken and made another being, but He took part of Adam, the original creation, took from him, a rib from his side;

and took the feminish spirit out of Adam, left the masculine spirit in there, and placed it in the feminish part. Therefore, part of his spirit, part of his body; flesh of his flesh, bone of his bone; Word of His Word, Life of His Life, and that's the way the Bride is to Christ!

THIRST\_ TUCSON. AZ V-16 N-6 SUNDAY\_ 65-0919

208 Notice Jerusalem, the word. "Jerusalem is from above," the Bible said, "which we're. . . is the Mother of us all. " And Christ is our Mother. We realize that God is our Mother, for we are born of Him.

GENESIS 1:1

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Creation needed an immersion, that is, a mikvah. Immersion (mikvah) didn't originate as a Christian sacrament. It was a Jewish purity ritual a symbolic cleansing regularly practiced by all observant Jews. It was accomplished by a full body immersion into "mayim chayim" (living waters).

Mayim chayim was regarded as naturally flowing water that had not been artificially drawn from a well or cistern or manipulated through plumbing. The immersion into living water was performed by descending into a naturally fed pool or natural gathering of water and submerging oneself completely below the surface.

The Hebrew word for such a gathering of water is, vuen, mikvah (literally, a natural pool of flowing water). The immersion accomplished the "washing away" of uncleanness. The symbolism is clearly one of death and rebirth.

I PETER 3:19

19 By which also he went and preached unto the spirits in prison;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

LUKE 3:21

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

THE. HARVEST. TIME\_ PHOENIX. AZ V-18 N-6 SATURDAY\_ 64-1212

338 Jesus, look, when He was baptized in water, and made His preparations. He was sanctified, to begin with, by the Father; then He raised up His hands, and here come the Dove upon the Lamb.

What was God doing when He put the Dove on There? He claimed that part of life. That, that was part of the earth, Jesus eat food like we have, the natural bread. But now God claims it, there ain't nothing going to hold it. Death can't hold it. Said, "Destroy this temple, I'll raise it up again. "

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802

310 When He went up out of the water, he said, "I saw heavens open. " The prophet saw it. He saw the heavens open.

311 And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is My part of the earth that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest. "

"And the whole world, I spoke it into existence by My Word," Hebrews 11. "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it. "

PROVING. HIS. WORD\_ JEFF. IN V-9 N-6 SUNDAY\_ 64-0816

145 what happened? The Dove, which was God, descending from Heaven, with a voice saying, "This is My beloved Son, in Whom I am pleased to dwell. " What did He come to do? To redeem that part of the earth.

He was the beginning of the creation of God. Because, God is not a creation, only in Christ He is a creation, because God is Eternal and a Spirit, and a Spirit is not created. He was the beginning of the creation of God, and God redeemed that body. See, when He come down, "This is My beloved Son, I'm well pleased in Him. "

ACTS 2:37

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

ACTS 22:15

15 For thou shalt be his witness unto all men of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK  
CPT. 4

WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

COLOSSIANS 2:13

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

THE GOD WHO IS RICH IN MERCY\_ PHOENIX AZ V-19 N-2  
TUESDAY\_ 65-0119

50 You can hear all the theology you want to, and all the man-made discrepancy; but when that Word flashes out there, then



there is something takes a hold, you come to It. "You who were once dead in sin (that life) has He quickened. "

There has to be a Life there to quicken to, first. God, by His foreknowledge, knowed all things. And we were predestinated to be sons and daughters of God. "Ye who were once dead in sin and trespasses, wherein we all had our times past, but hath He quickened. "

THE GOD WHO IS RICH IN MERCY\_ PHOENIX AZ V-19 N-2  
TUESDAY\_ 65-0119

51 Look at Paul, when Paul was a great theologian. But when he come face to face with that Word, Jesus, it quickened. He come to Life right quick, because he was ordained to be that. The. . . He was part of the Word; and when the Word saw the Word, it was his nature.

All the clucking of the hens, in the orthodox churches, didn't have no effect upon him; he had saw the Word. It was part of him. He was an eagle. He wasn't a chicken; he was just in the barnyard with them. But he was a eagle, to begin with.