THE ANOINTED WORD

I CORINTHIANS 4:20

20 For the kingdom of God is not in ***WORD**, but in power.

WORD: logos {log'-os}

Saying, of speech, what someone has said -- a word -- the sayings of God - decree, mandate or order -- of the moral precepts given by God, doctrine, teaching

II CORINTHIANS 3:6

6 ¶ Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for **the letter killeth**, **but the spirit giveth life**.

I THESSALONIANS 1:5

5 For our gospel **came not unto you in word only, but also in power, and in the Holy Ghost**, and in much assurance; as ye know what manner of men we were among you for your sake.

HEBREWS.CHAPTER.FIVE.AND.SIX.1_ JEFF.IN HEB SUNDAY_ 57-0908M

¹⁸.....But, you see, the Scriptures, no matter how well you know them, if the Spirit doesn't quicken them, then the letter killeth. The Spirit giveth Life. See, it must be quickened, or made alive, by the Spirit. If the Spirit doesn't liven the Word and make It a reality to you, <u>then the</u> <u>letter is just intellectual</u>. That's where we have so many confessed Christians today, or professed Christians, is that intellectual conception of Christ.

[STOP]

POSSESSING.THE.ENEMY'S.GATES_ JEFF.IN V-11 N-6 SUNDAY_ 59-1108

78........when the Holy Spirit come upon Him at the baptism of John, and He become the Anointed Messiah... Now, remember, He was the Son of God when He was borned. He was God's virgin-born Son. But when He become Messiah, that's

when the Holy Spirit come on Him, 'cause the "Messiah" means the "anointed one." See? And He was the Anointed One when the Holy Spirit came on Him......

JEHOVAH.OF.MIRACLES_ SAN.JOSE.CA THURSDAY_ 59-1126 E-56.....After He was anointed of God, filled with the Holy Ghost, 'cause the Messiah was the Anointed One, is that right, brethren? The--the Anointed One.....

SIRS.WE.WOULD.SEE.JESUS_ TIFTON.GA SATURDAY_ 60-0109

E-26 Notice, the first thing He did after His temptation in the wilderness, He came forth as the anointed Messiah, the Messiah, the Christ. "Christ" means "The Anointed One." **He was born** "Jesus" the man, but <u>when the Holy Ghost came into Him,</u> <u>He was the anointed Messiah</u>. The Bible said, "God was in Christ, reconciling Himself to the world." God, living in Him, the Fullness of the Godhead was in Him. "God poured all He was into Christ; Christ poured all He was into the Church.".....

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-1 SUNDAY_ 62-0318 33-3 "Christ" means "the anointed One," a Man that was anointed. And God dwelling in Him, what was it? The germ with the flesh, the anointed One, flesh being anointed with the Spirit of God produced the Word of God made manifest......

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ BEAUMONT.TX WEDNESDAY_ 61-0118

E-39......we find out that at the age of thirty He was baptized in the river of Jordan by John the Baptist.

And when He was baptized, going straightway out of the water, we find that the Holy Spirit, God, like in a form of a dove, coming from heaven in a voice, saying, "This is My beloved Son in Whom I'm pleased to dwell." And the right translation of that, **"Who I am pleased to dwell in," 'cause God was in Christ.**

ISAIAH 61:1

1 ¶ The ***SPIRIT** of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the

meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

<u>SPIRIT</u>: ruwach {roo'-akh}

wind, breath of heaven, imparting warlike energy and executive and administrative power, ancient angel and later Shekina

Lord GOD: ADONAI ELOHIM

LORD: Yhovah

<u>ISAIAH 61:1</u>

1 ¶ The Spirit of the Lord GOD is upon me; because the LORD hath <u>*ANOINTED</u> me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

ANOINTED: mashach {maw-shakh'}

to smear, anoint, spread a liquid, to anoint (as consecration)

PSALM 45:6

6 ¶ Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

ISAIAH 11:1

1 ¶ And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And **the spirit** (ruwach) **of the LORD shall rest upon him**, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

ISAIAH 42:1

1 ¶ Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; **I have put my spirit upon him**: he shall bring forth judgment to the Gentiles.

<u>JOHN 3:32</u>

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

LUKE 4:16

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 **The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor**; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

VERSE 20

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

<u>ISAIAH 61:1</u>

1 ¶ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to ***PREACH** good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

PREACH: basar {baw-sar'}

to bear news, bear tidings, publish, preach, show forth, to announce (salvation) as good news,

ISAIAH 61:1

1 ¶ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach **good tidings unto the meek**; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

good tidings--as the word "gospel" means.

<u>ISAIAH 61:1</u>

1 ¶ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

ISAIAH 61:2

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED_ JEFF.IN V-3 N-8 FRIDAY_ 65-0219 45 Notice the Messiah standing in the platform, **to identify Himself with the Word of promise for that age**. How strange, the Messiah standing up before the church! And look at these precious Words, when He says here, "To preach the acceptable year."

46 "The acceptable year," as we all know, as Bible readers, was "the year of jubilee." That, when all slaves and prisoners, as they were, been taken, prison; and had to give a son, to pay a debt; or a daughter, to pay a debt, [Blank.spot.on.tape--Ed.] and they were in bondage. No matter how long they had been in bondage, or how long they was supposed to stay there; when the year come, of the jubilee, when the trumpet sounded, every man could go free if he wanted to go free. [Blank.spot.on.tape.] You're free. You was no more slave.

47 But if you desired to remain a slave, then you had to be taken down to the temple, stood by the temple post, and they took an awl and bored a hole in your ear, and then you had to serve that slave master the rest of your days.

THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED_ JEFF.IN V-3 N-8 FRIDAY_ 65-0219

⁴⁸ What a perfect example it is of the Gospel of Jesus Christ! When It's preached, the acceptable time, and the time of Jubilee; anybody, no matter who you are, what color you are, what denomination you belong to, how it's far you've stooped in sin, or what's wrong with you; you can go free when you hear the Gospel trumpet sound out. You are free!

ISAIAH 61:3

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. The word rendered 'beauty' (*pe'er*) means properly **a headdress**, turban, tiara, or diadem; and the idea is, that **the Redeemer would impart to his mourning people such an ornament instead of the ashes which in their grief they were accustomed to easy on their heads**.

ISAIAH 61:3

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ BEAUMONT.TX WEDNESDAY_ 61-0118

E-40 And now, when He came down upon Him He become the Anointed One, the Messiah......

GO.WAKE.JESUS_ TUCSON.AZ SUNDAY_ 63-1103

123 They should have known, these disciples, that He was the Messiah. And the word Messiah means "the anointed One." See? Then if... He had all God in Him. God was in Him. He said, "I..." Jesus, the Son, said, "I do nothing in Myself but what I see the Father doeth. The Father dwelleth in Me." See? Now if... He was Messiah, by that, with that anointing, made Him fully Messiah. And we, with the same Spirit was upon Him; not in portion, <u>but the same quality</u>; with a portion upon us, would make us like messiahettes, would be little sons of God, adopted sons of God. And His Holy Spirit has sealed us into His body, and we are His children.

FELLOWSHIP_ MIDDLETOWN.OH SATURDAY_ 60-0611B

E-43.......**The anointed one today is the Messiahic Church, this Church, this Church of the new born**. This church has come through the water ("Faith cometh by hearing."), through the blood (cleansed life), through the baptism of the Holy Ghost. Holy Ghost is the anointed One, **the Messiahic church. Glory. Why? Messiah Church will have signs of the Messiah in it!** Sure, because it's the Messiahic Church. It is the Church of the Messiah. Amen. Bbbbbbb! That makes me feel as good as that fellow did awhile ago.....

THE.MESSIAH_ SHREVEPORT.LA TUESDAY_ 61-0117

E-22 Then when God was made flesh and became the Messiah, then if we can yield ourselves to be the anointed like He was, we become Messiahettes, little Lights. That's what the church is supposed to be: lights, little anointed ones. That's God's church.

His standing Light is the Light of Messiah, risen Christ in His people, the anointed ones, carrying forth His Light into all the church ages. Sometimes It almost goes completely out; then It comes back again. God's anointed One, God's Messiahic church... If Messiah means "the anointed One," and means "King," then if the church is anointed by the Messiah Spirit, it becomes a lesser but still a Messiah; because it has His Light, reflecting His power, reflecting His glory, reflecting His dominion. So it is Messiah. Oh, how it reflects Him in His Kingdom in His domain......

THE.MESSIAH_ SHREVEPORT.LA TUESDAY_ 61-0117

E-23 Now, that is true. **God called Messiahs**... God called us, and we become kings and priests unto God. **Like Jesus was God's High Priest, we become a lesser priest**. Jesus was... God in Fullness dwelt in Him to shine forth the expression of God to the world, for God was in Christ reconciling the world to Himself. **And as God was in Christ reconciling the world to Himself, God comes into His church and anoints Him some Messiahettes**. Oh, my. Do you see it?

The same things He did is in His church. The same power He had is in His church. And **His church becomes His dominion**, and **He's King over this dominion**, and we are kings and priests, offering spiritual sacrifices to God, the fruits of our lips giving praise to His Name. Amen. Oh, my. There you are: Messiahettes, Messiahettes, little messiahs, little anointed **ones.** Anointed off of what? The main One, anointed off of the great One.

THE.MESSIAH_ SHREVEPORT.LA TUESDAY_ 61-0117

E-63......God wants eaglets. **He wants Messiahettes**. He wants men and women who have signs and wonders, anointed ones. He wants a church that's filled with the Holy Ghost, **a church reflecting Him the same yesterday, today, and forever. God didn't die. He just borned a Kingdom, got His Messiahettes in it.** Amen. Every word He says, they say "amen" to it. That's right. Yes, sir. They look like Him, act like Him; they believe it, got the Conductor moving right on out with signs and wonders following. **That's Messiah. Messiah lives tonight**.......

QUESTIONS.AND.ANSWERS.3_ JEFF.IN COD SUNDAY_ 64-0830M 1081-88 Now, "Brother Branham, could Jesus look like you, or you be Jesus, or something like that?" One sense of the word, that's exactly the truth; another sense of the word is an antichrist. That's the difference between right and wrong. **To make me the Person of the Lord Jesus Christ, would be an antichrist** (See?), for that Person of the Lord Jesus is setting at the right hand of the Majesty on high, and will come again in great power and glory. **But for His Life that was in Him being upon me, and upon you who have Him, it's exactly the truth;** <u>and you become Christ.</u>

You remember my message on Messiahettes? See? You are... The word "Messiah" means an--"the anointed One." Now, you are, if you have the Holy Spirit, you become the anointed one. See? Then there's all kinds of anointed ones.

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M 277 He is alive forevermore, "the same yesterday, today, and forever." Hebrews 13:8. Notice, Messiah, the anointed One; so is His Bride, the Messiah-ettes, see, the anointed One......

PERFECT.FAITH_ JEFF.IN V-6 N-11 SUNDAY_ 63-0825E

155 And now, we become anointed with that same Spirit, <u>anointed messiahs; messiahs of the last day</u>,

to shine forth the resurrection of Jesus Christ; to show that He is not dead, but in the form of the Holy Ghost, He's in His people; moving among His Bride, with a love affair to Her, pouring out into Her, Himself. They are becoming one for the Wedding Supper; and the same signs, promised by the same God, in the same Word, is making His same manifestations. 156 There's nothing left for us to do but believe It, and "believe it" is the substance, and that creates a Perfect Faith. Just think how--how how numb we are; just think of that just a minute, now.

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

¹⁸⁷.....Why, we're right in Easter. When He raised, **we raised with Him**. He sent the abstract back. We hold it, as the baptism of the Holy Ghost. "He is alive forevermore; the same yesterday, today, and forever." Hebrews 13:8 proves that. He's the same.

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

His messianic, anointed ones believe that. What is the messiah? What is the messiah? Messiah is "anointed One." And now if He was the Messiah, by being the anointed One for that day, to fulfill the Word of God, to be the Redeemer and the anointed One, and God raised up that body; His Bride is the anointed one for this day. It's already raised with Him in the resurrection, because, "These two are one." Amen.