

## THE ANOINTED WORD II

### I CORINTHIANS 4:20

20 For the kingdom of God is not in \*WORD, but in power.

WORD: logos {log'-os}

Saying, of speech, what someone has said -- a word -- the sayings of God - decree, mandate or order -- of the moral precepts given by God, doctrine, teaching

### II CORINTHIANS 3:6

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

### I THESSALONIANS 1:5

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

HEBREWS. CHAPTER. FIVE. AND. SIX. 1\_ JEFF. IN HEB  
SUNDAY\_ 57-0908M

18 But, you see, the Scriptures, no matter how well you know them, if the Spirit doesn't quicken them, then the letter killeth. The Spirit giveth Life. See, it must be quickened, or made alive, by the Spirit.

If the Spirit doesn't liven the Word and make It a reality to you, then the letter is just intellectual. That's where we have so many confessed Christians today, or professed Christians, is that intellectual conception of Christ.

POSSESSING THE ENEMY'S GATES\_ JEFF IN V-11 N-6 SUNDAY\_  
59-1108

78 when the Holy Spirit come upon Him at the baptism of John, and He become the Anointed Messiah. . . Now, remember, He was the Son of God when He was borned. He was God's virgin-born Son.

But when He become Messiah, that's when the Holy Spirit come on Him, 'cause the "Messiah" means the "anointed one. " See? And He was the Anointed One when the Holy Spirit came on Him.

SIRS. WE. WOULD. SEE. JESUS\_ TIFTON. GA SATURDAY\_ 60-0109

E-26 Notice, the first thing He did after His temptation in the wilderness, He came forth as the anointed Messiah, the Messiah, the Christ. "Christ" means "The Anointed One. "

He was born "Jesus" the man, but when the Holy Ghost came into Him, He was the anointed Messiah.

The Bible said, "God was in Christ, reconciling Himself to the world. " God, living in Him, the Fullness of the Godhead was in Him. "God poured all He was into Christ; Christ poured all He was into the Church. "

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED\_ JEFF. IN V-3 N-1 SUNDAY\_ 62-0318

33-3 "Christ" means "the anointed One," a Man that was anointed. And God dwelling in Him, what was it?

The germ with the flesh, the anointed One, flesh being anointed with the Spirit of God produced the Word of God made manifest.

GO. WAKE. JESUS\_ TUCSON. AZ SUNDAY\_ 63-1103

123 They should have known, these disciples, that He was the Messiah. And the word Messiah means "the anointed One. " See?

Then if. . . He had all God in Him. God was in Him. He said, "I. . . " Jesus, the Son, said, "I do nothing in Myself but what I see the Father doeth.

The Father dwelleth in Me. " See? Now if. . . He was Messiah, by that, with that anointing, made Him fully Messiah. And we, with

the same Spirit was upon Him; not in portion, but the same quality;

with a portion upon us, would make us like messiahettes, would be little sons of God, adopted sons of God. And His Holy Spirit has sealed us into His body, and we are His children.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

237 So, Jesus, so full of this quickening power, said, "If you can destroy this temple; that took you forty years, you thought, to build; I'll raise it up in three days. "

238 Why? Why could Jesus say that? Want to ask you. Why could Jesus say a thing like that? He knew That He was. Amen. I wish I could make that stick. He knew Who He was. He knew that, every Word, God had wrote in there of Him, He had fulfilled it. He knew He was the One David spoke of.

239 Do you know you're the ones the Bible speaks of? [Congregation says, "Amen. "--Ed. ] Do you know your position is in Christ? If you're in Christ, you're a new creature. Do you know this Word is just like everyday living, to you? Why, sure. It's yours. You are an eagle. That's your Food.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

240 He knew that, by the power of God, He would do it, because it was prophesied He would do it. That's the reason He wasn't scared to say, "Destroy this temple. I'll raise it up in three days,

because David said, 'I'll not leave His soul in hell, neither will I suffer My Holy One to see corruption. "' He knowed not one cell of his body would corrupt. And it corrupts in seventy-two hours. He said, "Destroy this temple. I'll raise it up again, and in three days. "

Why? He was so full of that quickening power that quickened every Word. He looked back and seen every Word God wrote of Him, and prophet said He fulfilled it. He knowed that would be fulfilled, too.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

244 Now, He knew it would happen because the Word said It was. And every Word wrote of Him had to be fulfilled. He knew that It was written by the power of God, by the holy prophets that had prophesied that He would do so.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

55 Now, as the promised Messiah, He quickened every Word that was prophesied that He would do; heal the sick, and how He would be born of a virgin, all that, made it. It's true. He was the Word, manifested here on earth, but He could not do this just as a Man.

It taken the Spirit of God, dwelling in Him, to quicken these promises to Him. I hope that we get this real clear now. Jesus, being a Man, Himself, the body, but it took the Spirit in Him, the Spirit. "It's not Me that doeth the works. It's My Father that dwelleth in Me. He's the One that does the works. "

56 He was as a Man, born of a virgin, but it taken the Spirit of God to quicken that Word to Him. And He was the Word, quickened, the Word quickened for that hour. The time had come when you had to have a Redeemer.

The law had failed. Other things had failed. Now, it takes a Redeemer, and He was the promised Redeemer. He was quickened by the Word of God.

PERFECT. FAITH\_ JEFF. IN V-6 N-11 SUNDAY\_ 63-0825E

63 they had the power, but they didn't have faith to operate the Word that was in them. See what I mean? But Jesus had it, He

was the Word, and He had faith that what He said would happen. He said, "Oh, bring him here. How long will I suffer you?"

64 He had faith, with His power. How did He? He said, "I can do nothing in Myself. " Why? He relied upon what He was; He relied in knowing that He was the Word. And He had faith in God, Who made Him the Word. He was God (the Word), and they was in Him, and that give Him faith because He understood His position.

He knowed what He was, because the Scripture had said He was this. And here every Scripture tied in, to prove that He was exactly what the Scripture said He would be, and He knew what He was.

PERFECT. FAITH\_ JEFF. IN V-6 N-11 SUNDAY\_ 63-0825E

65 Therefore, He relied upon what God had made Him. And if He did that, then can't we rely upon what God made us as believers? "These signs shall follow them that believe!" He had faith in what He was. And if you are a believer, you have faith in what you are: you are a believer!

And if you've got faith in God, the Bible says over here in. . . "If our--if our hearts condemn us, then we can't have faith; but if our hearts don't condemn us, then we have faith, we have confidence towards God. " If you want to read that, found in Saint John 3:21. I got the Scripture written down there.

66 Now notice, Saint John. . . I mean First John 3:21. Notice. . . . if our hearts condemn us not, then we have confidence towards God.

67 But as long as you're doing things that's wrong, you can't have confidence towards God. So, you see, you can. . . you'll automatically know that you're wrong. You automatically put yourself back there a sinner, by knowing that you're wrong.

But when your heart don't condemn you, and you know you are a believer, and there's nothing between you and God, you can ask

what you will and know that it'll be given, because it's the Word that's given to you just like it was to those disciples.

PERFECT. FAITH\_ JEFF. IN V-6 N-11 SUNDAY\_ 63-0825E

68 Now, the only thing you have to do then, is have faith in what you are. Have faith in what the Word says you are! And Jesus had faith in the Word of God, that said what He was, "It is written of Me. " Didn't David, in the Psalms; and the prophets, and all of them speak of Him?

"I am the Bread of Life that come from God out of Heaven. " Amen! "I am that Tree of Life from the garden of Eden. I am all these things, I AM THAT I AM. " And He knew with that Perfect Faith, that He was the anointed Messiah, that the Spirit of God was upon Him. He said, "Now, I, in Myself, do nothing; but it's My faith in God. "

And God was in Him, the Word made manifest. And when the Word of God comes in you, It's made manifest, for you are a believer. See? And a believer is "the faith of God that moves in you. "

PERFECT. FAITH\_ JEFF. IN V-6 N-11 SUNDAY\_ 63-0825E

77 Now, see, He knew who He was, therefore He had faith. Faith could produce when He knowed what He was. Now, "If ye abide in Me, and My Word in you," then you know who you are. "Ask what you will, it'll be given to you. "

78 Wouldn't that be wonderful, tonight, if everybody come in that prayer line, say, "I am a Christian. I have no condemnation. I--I know that my heart condemn me not. Something tells me that tonight's the end of my suffering"? That, you're going to do. You'll go away here with something.

No matter how much you come in emotion, how much you do, it won't work until that Perfect Faith has manifested and identified itself in you, as a substance. And when it's there, then nothing's going to shake you from it.

IT IS THE RISING OF THE SUN\_ JEFF IN V-3 N-12 SUNDAY\_  
65-0418M

311 Our Lord Jesus is so full of quickening Power, He was all of It, together. He was so full of quickening Power, He said this, "You destroy this body, and I'll raise it up in three days. "

Talk about confidence in quickening Power! "Destroy this body, and I'll. . . this temple, and I'll bring it up in three days. "

312 Why, why'd He say that? He knew that it was written of Him, see, that it was written of Him, by the Word of God which could not fail. The Word said, "I will not suffer My Holy One to see corruption, neither will I leave His soul in hell. " And He knowed that quickening Power would raise Him up, that there wouldn't be one cell corrupt.

313 He said, "You destroy this temple, and I'll bring it back again in three days. "

314 Why? It was prophecy, the Word of God. And prophecy, if It's true Word of God, cannot fail. And the same prophecy and Word of God that said He'd raise Him up, says that we are already raised with Him.

No wonder He said, "Fear not. " And it is written, that, "The Spirit that is now, was in Him, now in us, also quickens our mortal body. " Fear not, friend, the S-o-n is up. The Son is up. . . . .

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12  
SUNDAY\_ 65-0418M

110 He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone.

"I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All

nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride.

Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him.

The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.

FELLOWSHIP\_ MIDDLETOWN. OH SATURDAY\_ 60-0611B  
E-43 The anointed one today is the Messiahic Church, this Church, this Church of the new born. This church has come through the water ("Faith cometh by hearing. "), through the blood (cleansed life), through the baptism of the Holy Ghost. Holy Ghost is the anointed One, the Messiahic church. Glory.

Why? Messiah Church will have signs of the Messiah in it! Sure, because it's the Messiahic Church. It is the Church of the Messiah. Amen. Bbbbbbb! That makes me feel as good as that fellow did awhile ago.

THE. MESSIAH\_ SHREVEPORT. LA TUESDAY\_ 61-0117  
E-22 Then when God was made flesh and became the Messiah, then if we can yield ourselves to be the anointed like He was, we become Messiahettes, little Lights. That's what the church is supposed to be: lights, little anointed ones. That's God's church.



His standing Light is the Light of Messiah, risen Christ in His people, the anointed ones, carrying forth His Light into all the church ages. Sometimes It almost goes completely out; then It comes back again.

God's anointed One, God's Messiahic church. . . If Messiah means "the anointed One," and means "King," then if the church is anointed by the Messiah Spirit, it becomes a lesser but still a Messiah;

because it has His Light, reflecting His power, reflecting His glory, reflecting His dominion. So it is Messiah. Oh, how it reflects Him in His Kingdom in His domain. . . .

THE MESSIAH\_ SHREVEPORT. LA TUESDAY\_ 61-0117

E-23 Now, that is true. God called Messiahs. . . God called us, and we become kings and priests unto God. Like Jesus was God's High Priest, we become a lesser priest. Jesus was. . . God in Fullness dwelt in Him to shine forth the expression of God to the world,

for God was in Christ reconciling the world to Himself. And as God was in Christ reconciling the world to Himself, God comes into His church and anoints Him some Messiahettes. Oh, my. Do you see it? The same things He did is in His church. The same power He had is in His church.

And His church becomes His dominion, and He's King over this dominion, and we are kings and priests, offering spiritual sacrifices to God, the fruits of our lips giving praise to His Name.

Amen. Oh, my. There you are: Messiahettes, Messiahettes, little messiahs, little anointed ones. Anointed off of what? The main One, anointed off of the great One.

THE MESSIAH\_ SHREVEPORT. LA TUESDAY\_ 61-0117

E-63 God wants eaglets. He wants Messiahettes. He wants men and women who have signs and wonders, anointed ones. He

wants a church that's filled with the Holy Ghost, a church reflecting Him the same yesterday, today, and forever.

God didn't die. He just borned a Kingdom, got His Messiahettes in it. Amen. Every word He says, they say "amen" to it. That's right. Yes, sir. They look like Him, act like Him; they believe it, got the Conductor moving right on out with signs and wonders following. That's Messiah. Messiah lives tonight.

QUESTIONS AND ANSWERS 3\_ JEFF IN COD SUNDAY\_ 64-0830M 1081-88 Now, "Brother Branham, could Jesus look like you, or you be Jesus, or something like that?"

One sense of the word, that's exactly the truth; another sense of the word is an antichrist. That's the difference between right and wrong.

To make me the Person of the Lord Jesus Christ, would be an antichrist (See?), for that Person of the Lord Jesus is setting at the right hand of the Majesty on high,

and will come again in great power and glory. But for His Life that was in Him being upon me, and upon you who have Him, it's exactly the truth; and you become Christ.

You remember my message on Messiahettes? See? You are. . . The word "Messiah" means an--"the anointed One. " Now, you are, if you have the Holy Spirit, you become the anointed one. See? Then there's all kinds of anointed ones.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

277 He is alive forevermore, "the same yesterday, today, and forever. " Hebrews 13:8. Notice, Messiah, the anointed One; so is His Bride, the Messiah-ettes, see, the anointed One. . .

PERFECT. FAITH\_ JEFF. IN V-6 N-11 SUNDAY\_ 63-0825E

155 And now, we become anointed with that same Spirit, anointed messiahs; messiahs of the last day, to shine forth the resurrection of Jesus Christ; to show that He is not dead, but in the form of the Holy Ghost, He's in His people;

moving among His Bride, with a love affair to Her, pouring out into Her, Himself. They are becoming one for the Wedding Supper; and the same signs, promised by the same God, in the same Word, is making His same manifestations.

156 There's nothing left for us to do but believe It, and "believe it" is the substance, and that creates a Perfect Faith. Just think how--how how numb we are; just think of that just a minute, now.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

187 Why, we're right in Easter. When He raised, we raised with Him. He sent the abstract back. We hold it, as the baptism of the Holy Ghost. "He is alive forevermore; the same yesterday, today, and forever. " Hebrews 13:8 proves that. He's the same.

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410

188 His messianic, anointed ones believe that. What is the messiah? What is the messiah? Messiah is "anointed One. " And now if He was the Messiah, by being the anointed One for that day,

to fulfill the Word of God, to be the Redeemer and the anointed One, and God raised up that body; His Bride is the anointed one for this day. It's already raised with Him in the resurrection, because, "These two are one. " Amen.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12  
SUNDAY\_ 65-0418M

277 He is alive forevermore, "the same yesterday, today, and forever." Hebrews 13:8. Notice, Messiah, the anointed One; so is His Bride, the Messiah-ettes, see, the anointed One.

278 Notice, death does not stop God's quickening Power. Death can't stop It. When you've got It, It's Eternal. There ain't nothing going to stop It. You can't harness It; you can't--can't do nothing to It. You live your life out, that still don't stop It; just as good as It was.

#### HEBREWS 10:1

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto \*PERFECT.

PERFECT: teleioo {tel-i-o'-o}

Finish, fulfill, complete; to carry through completely, to accomplish, finish, bring to an end, add what is yet wanting in order to render a thing full; to be found perfect, to bring to the end (goal) proposed

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

For then would they not, etc. If the legal sacrifices secured complete forgiveness, they would not have been offered over and over. The fact that it was done showed that there was still a consciousness of sin.

JOB\_ PHOENIX. AZ WEDNESDAY\_ 55-0223

E-33 The worshiper once purged by the Blood of Jesus has no more desire to sin. Don't say you won't sin, but you have no desire to do it. No more desire to sin. All goes out through the washing of the Blood of Jesus Christ, cleanses us from all unrighteousness.

FAITH. IN. THE. SON. OF. GOD\_ HAMMOND. IN TUESDAY\_ 52-0715

E-20 the man who's really--really living a real Christian life and loves Christ. If he loves Christ, he won't do those things. For he's born of the Spirit of God, and the seed of God remains in him and he will have no desire to do that.

The Bible said, "The worshipper once purged has no more conscience, or no more desire of sin. "And if you still have the desire, you have haven't been purged yet. That's just one thing sure. See? If you still have a desire in your heart to go out and lust and sin, just remember, my friend, you need to come back to God, back to the altar.

For we are sowed with the incorruptible seed of God. An ordinary, say, grain of wheat won't perish if it's in the right kind of a ground. How about the seed of God which is incorruptible? It's got to produce just exactly what it says it will.

THEN. JESUS. CAME. AND. CALLED\_ TAMPA. FL FRIDAY\_ 64-0417

100 the Life that was in that Blood was God Himself, so He comes back upon you, the Holy Spirit. You become a son of God, then, with no more conscious of sin.

He that's born of God does not commit sin. He can't sin. Seed of God is in him. He can't sin. Has no more desire of sin, at all. So, long as you're desiring to sin, you're guilty of it. But when you have no more desire, if you do anything wrong, then you don't willfully do it.

101 Hebrews 6 said, "If we sin willfully after received the knowledge of the Truth, there remaineth no more sacrifice for sin. " Sin willfully. So if you continually want to sin, willfully, there is something wrong with your experience.

DOES. GOD. CHANGE. HIS. MIND\_ LA. CA V-18 N-4 TUESDAY\_ 65-0427

54 As I was trying to say, the other night, to you, it's when you know that you have the earnest of your--of your Eternal redemption right now in you, by the baptism of the Holy Spirit, it's already quickened you.

You are now risen with Him, and we're sitting together in Heavenly places, in Christ Jesus. See, you're no more of the world.