

THE MESSIANIC EMPIRE IV

DANIEL 2:31

31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors;

and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

193-1 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

Herein is revealed an exact account of future, unfilled history that was prophesied to come upon the earth from the time of Daniel until Jesus would come and reign as the Son of David. It is known as "The Times of the Gentiles. "

It had within it four historical divisions which were known by the dominating empire in each division: Babylonian, Medo-Persian, Grecian, Roman.

The greatest and most absolute monarchy was the Babylonian which was typified as the head of gold.
604 BC - 538 BC

The next in glory was the Medo-Persian which as history bore out was truly less glorious and was typified as the breast and arms of silver. 538 BC - 331 BC

Then there followed the Grecian age whose king was the most brilliant of all military leaders the world has ever known so it was fittingly typified as the belly and thighs of brass. It was less glorious than the other two preceding it. 331 BC - 164 BC

Finally came the last kingdom which was the Roman Empire typified as the legs and feet. But wherein the former kingdoms were typified as pure minerals (pure gold, silver and brass) this last empire was pure iron only in the legs, 164 BC - 476 AD,

for when it came to the feet it was a mixture of iron and clay, and mineral and soil just don't mix and produce constancy and strength. But not only is this so, but most amazing, this last empire (Roman) would endure in its peculiar 'mixed state' right up until Jesus returns.

194-1 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

This Roman Empire of iron (iron signifying power and great destructive force against opposition) was to be made of two main divisions.

And it certainly was for the empire literally split into two--East and West. Both were very powerful, crushing all before them.

THE. SERPENT'S. SEED_ JEFF. IN V-2 N-4 SUNDAY_ 58-0928E

3-3 Look at. . . we could go back to Daniel and get the image. Look at the image: the head of gold, the Babylonian kingdom; brass, or silver, Medes-o-Persia; brass, Alexander the Great, and so forth (the Grecian kingdom);

then the Roman empires, eastern and western Rome, the two feet. And notice in these ten kingdoms, which exactly comes with those ten horns that we was speaking of this morning. In each one of those ten kingdoms that was to rise, there was iron and clay mixed together.

And that iron come from the legs which was Rome, and there's a streak of Romanism mixed in every nation there is under heaven through the Catholic church. That's exactly right. And they would not mix anywhere, and they'd intermarry among one another. . . .

DANIEL 7:1

1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, diverse one from another.

4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

DANIEL 7:5

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

DANIEL 7:6

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

DANIEL 7:7

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth:

it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

DANIEL 7:16

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

REVELATION 5:6

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

DANIEL 2:44

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold;

the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

DANIEL 7:17

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

THE. MASTERPIECE_ JEFF. IN V-4 N-7 SUNDAY_ 64-0705

61 Now watch, every masterpiece is put on a foundation, a sculpture. Angelo's monument of Moses is on a three- or four-foot piece of marble. It's got a foundation. So, God, in preparing this masterpiece, He put it on a foundation of the patriarchs.

And the patriarch foundation, first, was Abraham, then Isaac, then Jacob, then Joseph, the four corners.

62 And, now, Abraham was the foundation of faith. Let's say it had four foundations. The foundation of faith was Abraham. The foundation of love was Isaac. The foundation of grace was Jacob, God's grace to Jacob; anyone knows that.

But in Joseph was perfection, there is where He could set the monument; upon not the first foundation, the second foundation, the third foundation, but on the fourth foundation.

THE. MASTERPIECE_ JEFF. IN V-4 N-7 SUNDAY_ 64-0705

65 Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs.

66 Now the body work that come on to this great masterpiece was the prophets, which was the Word. I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs. The prophets, they were the Word.

67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time.

THE. MASTERPIECE_ JEFF. IN V-4 N-7 SUNDAY_ 64-0705

68 And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets;

and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God.

We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.

THE. MASTERPIECE_ JEFF. IN V-4 N-7 SUNDAY_ 64-0705

70 All the prophets had flaws; all the ones was a portion. But here, at last, coming up through that, finally comes the Masterpiece, the perfect One, no fault in Him at all, so perfect reflected of the Builder Himself,

His Own image was reflected in His work. "God and Christ were One," insomuch until He put His Own Spirit into Him, and then even the image and the Builder became One. God and His sculpture work, His Masterpiece!

Where Mose--Moses was, in the work of Saint Angelo, was a . . . or Michelangelo, rather; was a--a sculpture work that was dead, because it been made out of stone. But here, the Master Builder, when He got His handiwork perfected, He stepped into It.

THE. PATMOS. VISION_ JEFF. IN ROJC 69-130 SUNDAY_ 60-1204E

191 Watch His sevenfold Personage now of His Person, and you'll see that what He did.

His head. . . was white as snow;. . . (like wool, white hair). . . and his eyes were as. . .

(Let's see.). . . His head. . . was white like snow; and his eyes were. . . flames of fire;

And his feet were like. . . fine brass, as been burnt into the furnace;

Watch now, we just noticed where He's covered, you know. Now, watch. His head, His eyes, now He goes down to His feet like brass. Watch the contrast to that image there that John saw of Jesus, and what Daniel saw of the world empire, the head of gold and so forth.

Look at what this was here, standing there, brass. What does brass speak of? Brass speaks of judgment, Divine judgment. It shows that His full purpose is coming here on earth as God to be made flesh, and He died for us and took the judgments of God,

the Divine judgment, and has received a Kingdom that's brass, and solid, and it cannot be moved. Nothing harder than brass, they never found nothing yet that would temper it.

THE. PATMOS. VISION_ JEFF. IN ROJC 69-130 SUNDAY_ 60-1204E

203 hair like wool,. . . and his eyes were. . . flames of fire;

And His feet like a--feet like a--brass,. . . burned in a furnace; and his voice. . . the sound of many waters.

"Voice of many waters. " What is His voice? It's the judgment; the voice of the ministers through the Holy Spirit, that's cried out to the people in every age, standing there. The voice of many waters cried out, thickness and multitudes.

The voice of those seven stars in His hand to every church age, preaching the baptism of the Holy Ghost, the baptism in Jesus' Name, speaking in tongues, the power of God, the resurrection of Christ, the second coming, Divine judgment.

The voice of many waters coming forth from this One that looked like the Son of man, many waters.

THE. PATMOS. VISION_ JEFF. IN ROJC 69-130 SUNDAY_ 60-1204E

205 What it'll be to know that you set in meetings and heard that you should get right with God and receive the Holy Ghost, and a drifting soul to hear that voice speak out in that meeting that you set in,

and heard the judgments of God preached, and refused it, the great falls just below you, the great cataracts that'll take you to your eternal doom.

Voice of many waters, fourth Personage of Him, voice of many waters. . . How you going to do it when it's recorded in glory, when the voice tonight is recorded? Your voice is recorded. Your thoughts are recorded. . .

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

15 The Old Testament, the church was called the Kingdom of God. In other words, God is a King, and the church is His domain: God's Kingdom, Old Testament.

In the New Testament It's called "the Messianic empire. " Oh, I like that: Messianic. In other wise, "the Messiah's empire," where the Messiah rules and reigns. No denominational barriers or nothing, the Messiah rules in His empire. Isn't that wonderful thinking? Messianic empire.

Therefore, the church is not an organization; the church is not a gathering of people. The church is the people of God that's been called out of the world to serve in another Kingdom.

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M

76 Jesus Himself is the interpretation of the Bible, when He's made manifest in the age that the part of His Body is being made manifest. If it's a hand age, it must be a hand; it can't be a head age.

If it's a voice age, well, then, it can't be a foot age. See? And now we're at the eye age. And now the next, is Him Hissself, to come. Seeing; prophetic!

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M

77 See, down through the age, we started off from the foundation, from the first church age; when the Seed went in the ground, the complete Seed. Then it come out through the feet, Luther; come back out then through Wesley;

then in to Pentecostals, the tongues, in the lips, see; now it's in the eyes, prophetic, of Malachi 4, and so forth. And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is.