

THE MESSIANIC EMPIRE V

DANIEL 7:1

1 ¶ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, diverse one from another.

4 The first was **like a lion, and had eagle's wings**: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

REVELATION 5:6

6 ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood **a Lamb** as it had been **slain**, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

[STOP]

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

97-1 {196} John looked at that Lamb, and the Lamb looked like He'd been slain. **And then he noticed He was wounded, and cut, and bruised, and bleeding: a bloody Lamb.** That's what took our place.

Isn't it strange a simple Lamb had to take our place? And he saw the Lamb. He proceeded out; **John hadn't saw Him, because He had been way back into the eternities, even making intercession and showing that those who had come to God** under the offering of the blood of bulls, of goats, a substitutionary offering.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

97-3 {198}.....the Lamb proceeded out into the vision now, as It had been slain. Notice: come from the Father's throne... Oh, think, He... Where did He advance from, to this vision? **He come from glory where He's seated at the right hand of God. He advanced forth to John out of glory.**

Oh, would not it be a glorious thing if our sinful thoughts tonight could be laid aside long enough to accepting Him, He would advance all the way from glory tonight to make Himself known to anyone: **the Lamb advancing from glory for intercessions (All right.) to make claims now for His redemption...**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

98-4 {203}.....John," said the elder, "here comes the Lion. He was the One prevailed." And when he looked, here come a Lamb, bloody, that'd been slain. **Anything that's killed is bloody, you know, been killed; its neck's been chopped open or something; the blood's all over it.** Here come a Lamb, been slain. And He came forth. Oh, my. What? To make His claims on His redemption. Amen.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

99-1 {210} **He comes forth (what?) to take His claims now (Oh, my.), comes forth to take His claims.** Now, He had done the kinsman work. He'd come down, become man, died; **He'd done the kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights** (Watch what takes place. Oh, my.) for which He was slain. For as becoming a Kinsman to man to die in his place to redeem him, but the elder was right when he said He was a Lion. See? **The elder called Him, said, "a lion," because He had been a Lamb, an Intercessor, a bloody Lamb, but now He's coming forth as a Lion. My.**

His days of intercession's over. "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother, then what? Then what? And remember, it comes at the seventh church age, when the mysteries of God will be opened up.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

100-4 {224} Notice, there's seven horns on this Lamb. Did you notice it? "Having seven horns..." We just been through that. **"Horns" means "power" to the animal.** And notice, He was not a animal, because He took the Book out of the right hand of Him that set upon the throne.....

.....Now watch, when He comes out, the seven horns... Now, when he saw this Lamb (John looking at It) It had looked like It'd been slain: bloody. And He's come from eternity, and He ceased to be a Mediator. Then pray to Mary as much as you want to.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

101-2 {228} **And what did He do now? He's been back here interceding until His Blood has atoned for every person, and the Lamb now, knows what's written in the Book. So He knowed from the foundation of the world their names were in there, so He has stood back here and re--and--and done mediator work like this until--mediatorial work till**

every one that's been put in the Book has been redeemed and it's finished, and now He walks out.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

101-3 {228}.....You know--you know what the kinsman work was to testify before elders. You remember Boaz kicking off his shoe and so forth? He's done all this now. **Now, He comes to take His Bride. Amen. He comes now as King; He's looking for His Queen. Amen. In this Book is the whole secret of it wrapped up around Seven Seals** (Oh, brother.), Seven Seals, waiting for Him to come.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

101-4 {231} Seven horns was the seven churches (See?), the Seven Church Ages, **because that was the Lamb's protection. What He protected His rights with on earth was a God-sent group of people that's protected.** See, the horn on the Lamb...

Seven eyes are the seven messengers of the Seven Church Ages: seven eyes, seven seers.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

102-2 {236}.....The seven eyes--eyes mean seeing. Seeing means prophets, seers. This Lamb had seven horns, and on each horn had an eye: seven eyes.

What is it? Christ and His Bride. Seven Church Ages, out of there was seven prophets that went forth, seven seers, eyes. So the last one must be a seer. All right.

THE.THIRD.SEAL_ JEFF.IN WEDNESDAY_ 63-0320

233-1 {29}..... **And now, for all these years, Christ has been doing the Kinsman Redeemer work.** Now, all that understands that, say, "Amen." He has been doing the work of the Kinsman Redeemer, **but there will come a time that when the redeeming work will be over, and when the redeeming work is over, then He leaves the throne of God, where He's**

seated now, but that's not His throne. "He that overcometh shall sit with Me in My throne as I have overcome and have set down on My Father's throne." **That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.**

THE.THIRD.SEAL_ JEFF.IN WEDNESDAY_ 63-0320

233-4 {34} Now, he'd never noticed that before. Why? **He had been back there in His--doing His mediatorial work, for He was bleeding for the people, interceding for the people until the last soul that was put on the Lamb's Book of Life before the foundation of the world come in.** There's just going to be so many of them there, and that's it. That's all. The others won't even want to come in; they have no desire to come in.

And so then when that last soul comes in, then the time of redemption is finished. Then the Lamb comes forth to claim His rights to what He has redeemed, and that's all creation. The earth and everything belongs to Him. See? He has redeemed it with His own Blood.....

THE.THIRD.SEAL_ JEFF.IN WEDNESDAY_ 63-0320

234-2 {35} And now, we found out that a slain lamb is a bloody lamb, bleeding all over. It's been slain. After It'd been slain, **It'd raised again and was setting on the throne, say back in behind the throne like this, interceding for all those souls that would come. Then when the last one was here and it was completed,** the... God still held the Book of Redemption. See? Now, He's just doing the Kinsman work now; like Boaz went down, and Ruth was just setting there waiting until Boaz... I mean Boaz done the re--kinsman redeeming work.

DANIEL 2:44

44 And in **the days of these kings** shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in

pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

DANIEL 7:21

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and **judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.**

DANIEL 7:25

25 And he shall speak great words against the most High, and shall **wear out the saints** of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and **they shall take away his dominion, to consume and to destroy it unto the end.**

27 **And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.**

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

61 Now watch, every masterpiece is put on a foundation, a sculpture. Angelo's monument of Moses is on a three- or four-foot piece of marble. It's got a foundation. **So, God, in preparing this masterpiece, He put it on a foundation of the**

patriarchs. And the patriarch foundation, first, was Abraham, then Isaac, then Jacob, then Joseph, the four corners.

62 And, now, Abraham was the foundation of faith. **Let's say it had four foundations. The foundation of faith was Abraham. The foundation of love was Isaac. The foundation of grace was Jacob**, God's grace to Jacob; anyone knows that. **But in Joseph was perfection**, there is where He could set the monument; upon not the first foundation, the second foundation, the third foundation, but on the fourth foundation.

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

65 Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs.

66 **Now the body work that come on to this great masterpiece was the prophets, which was the Word. I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs.** The prophets, they were the Word.

67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, **building up the body, coming closer all the time.....**

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

68 **And then come, finally, the great Head**, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, **Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God.** We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.....

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

70 All the prophets had flaws; all the ones was a portion. But here, at last, coming up through that, finally comes the

Masterpiece, the perfect One, no fault in Him at all, **so perfect reflected of the Builder Himself, His Own image was reflected in His work.** "God and Christ were One," insomuch until He put His Own Spirit into Him, and then even the image and the Builder became One. God and His sculpture work, His Masterpiece! Where Mose--Moses was, in the work of Saint Angelo, was a... or Michelangelo, rather; was a--a sculpture work that was dead, because it been made out of stone. **But here, the Master Builder, when He got His handiwork perfected, He stepped into It.**

THE.PATMOS.VISION_ JEFF.IN ROJC 69-130 SUNDAY_ 60-1204E

191 Watch His **sevenfold Personage now of His Person**, and you'll see that what He did.

His head... was white as snow;... (like wool, white hair)... and his eyes were as... (Let's see.)... His head... was white like snow; and his eyes were... flames of fire;

And his feet were like... fine brass, as been burnt into the furnace;

Watch now, we just noticed where He's covered, you know. Now, watch. His head, His eyes, now He goes down to His feet like brass. **Watch the contrast to that image there that John saw of Jesus, and what Daniel saw of the world empire, the head of gold and so forth.**

Look at what this was here, standing there, brass. What does brass speak of? Brass speaks of judgment, Divine judgment. **It shows that His full purpose is coming here on earth as God to be made flesh, and He died for us and took the judgments of God, the Divine judgment, and has received a Kingdom that's brass, and solid, and it cannot be moved. Nothing harder than brass, they never found nothing yet that would temper it.**

THE.PATMOS.VISION_ JEFF.IN ROJC 69-130 SUNDAY_ 60-1204E

203.....hair like wool,... and his eyes were... flames of fire; And His feet like a--feet like a--brass,... burned in a furnace; and his voice... the sound of many waters.

....."Voice of many waters." What is His voice? It's the judgment; **the voice of the ministers through the Holy Spirit, that's cried out to the people in every age, standing there.** The voice of many waters cried out, thickness and multitudes. The voice of those seven stars in His hand to every church age, preaching the baptism of the Holy Ghost, the baptism in Jesus' Name, speaking in tongues, the power of God, the resurrection of Christ, the second coming, Divine judgment. **The voice of many waters coming forth from this One that looked like the Son of man, many waters.**

THE.PATMOS.VISION_ JEFF.IN ROJC 69-130 SUNDAY_ 60-1204E

205 What it'll be to know that you set in meetings and heard that you should get right with God and receive the Holy Ghost, and a drifting soul to hear that voice speak out in that meeting that you set in, and heard the judgments of God preached, and refused it, the great falls just below you, the great cataracts that'll take you to your eternal doom.

Voice of many waters, fourth Personage of Him, voice of many waters... How you going to do it when it's recorded in glory, when the voice tonight is recorded? Your voice is recorded. Your thoughts are recorded.....

FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD_ JEFF.IN V-9 N-5 SUNDAY_ 60-0911E

15.....The Old Testament, the church was called the Kingdom of God. In other words, God is a King, and the church is His domain: God's Kingdom, Old Testament.

In the New Testament It's called "the Messianic empire."

Oh, I like that: Messianic. In other wise, **"the Messiah's empire," where the Messiah rules and reigns.** No denominational barriers or nothing, the Messiah rules in His empire. Isn't that wonderful thinking? Messianic empire. Therefore, the church is not an organization; the church is not a gathering of people. **The church is the people of God that's been called out of the world to serve in another Kingdom.**

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10 SUNDAY_ 65-0822M

76..... **Jesus Himself is the interpretation of the Bible, when He's made manifest in the age that the part of His Body is being made manifest.** If it's a hand age, it must be a hand; it can't be a head age. If it's a voice age, well, then, it can't be a foot age. See? And now we're at the eye age. And now the next, is Him Hissself, to come. Seeing; prophetic!

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10 SUNDAY_ 65-0822M

77 See, down through the age, we started off from the foundation, from the first church age; **when the Seed went in the ground, the complete Seed.** Then it come out through the feet, Luther; come back out then through Wesley; then in to Pentecostals, the tongues, in the lips, see; now it's in the eyes, prophetic, of Malachi 4, and so forth. **And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is.**

The next is the intelligence, and we have no intelligence of our own; it's His. We have no sight of our own. How can a man foresee those things? He can't do it. It's God Himself. See, it's-- it's becoming to a place. And **He's governed the body all the way through, then the complete Body of Christ is revealed in the form of a Bride that was taken out of His side,** like Adam did at the beginning... like Adam's was, rather, at the beginning.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10 SUNDAY_ 65-0822M

150.....there's not one sun in the morning and another sun in the afternoon. It's the same sun. Same sun that's in the afternoon is in the morning; the same in the morning as in the afternoon.

Now, It said, "The day itself," the day between that time, "will be kind of like, oh, like a dismal, dark day. It could not be called day or night, in between that."

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10 SUNDAY_ 65-0822M

151 **See, that's the forming of the Body, from the feet, coming up.** When He was here on earth, He was the Son, the Lightness, then He was killed. **The Church took His place,** then

martyrdom and went through the Dark Ages, and begin to build on the foundation coming out. Then where does the sight come from? At the top of the head.

See that vision; Nebuchadnezzar? See Him going down, from the beginning of the Gentile age before the Blood was shed for them and made an atonement. They were proselytes brought in. But notice it went right down, right down, **right down to the bottom, in symbol, see, brought it down.**

Then it started right back, coming back, the Church come back from the feet, coming up. Now it's in the head time-- head time. Now notice the Light.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10 SUNDAY_ 65-0822M

152 You can't see with your hands, yet it's part of the body. You can't see with the ears, yet it can hear. You can't see with the nose, yet it smells. You can't--you can't see with the lips, though it speaks; see, that was the Pentecostal age. **But now it's in the eye time, the seeing. See? Now, there isn't one moving faculty beyond the eye. Is that right?**

The next is the intelligence, which is Christ Itself, Who controls the whole Body.

No moving, motion beyond that. See? Everything else has moved. See? Move your feet, move your muscles in your legs, move everything. Move your... Your ears can move, your nose, your lips, and so forth. **But after your eyes, there is nothing moves.....**

And now we find out that that part, you see, there is nothing beyond the eye.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFF.IN V-4 N-10 SUNDAY_ 65-0822M

162.....Then come the Pentecostal age; then come in the different fingers and things, the Pentecostal age, of tongues, and nose, and so forth.

Now it's in the eyes. What good will you need eyes, or need light, if that eyes wasn't there to see? There has to be eyes, first, to see. And then when that come, He opened the Seven Seals and revealed the evening Light, taking all the mysteries that's been hid down through these church

ages, and now revealed them as He promised to do in Revelations 10:1 to 7. Here we are today setting in the midst of the Word, and the Word being revealed to us by Jesus Christ.....

THE.STATURE.OF.A.PERFECT.MAN_ JEFF.IN V-2 N-18 SUNDAY_ 62-1014M

52-2 Isn't that wonderful? And then God, through that, **has brought also seven church ages to show the seven steps that He brought building His individual into His image. He's built a complete church in His image.** And at the resurrection this complete Body will be raised up to live with Him forever, because it is a Bride. See? So that cuts in every age, every age that comes.....

THE.STATURE.OF.A.PERFECT.MAN_ JEFF.IN V-2 N-18 SUNDAY_ 62-1014M

53-1 **You get it? These people who died in here are depending and waiting on us. So this church has got to come to perfection in order to bring the resurrection, and they're under--souls under the altar, waiting for this church to come to its perfection.....**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

70.....Justification under Luther. Sanct-... That's pulling His Bride out, now. **He's creating His Bride.** Justification under Luther; sanctification under Wesley; and so forth, you see. He, **the evolution of the Spirit being given more and more, 'cause the Body is building, coming to the Head, which is Christ, the Body of Christ.**