#### ARMED AND DANGEROUS

#### **II CORINTHIANS 10:3**

3 For though we walk in the flesh, we do not war after the flesh:

#### II CORINTHIANS 10:4

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

#### I TIMOTHY 1:18

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

#### FIRST. SEAL. THE\_JEFF. IN MONDAY\_63-0318

126-3 {Notice what happened as we go along.Here's the plan of it: The first thing happens, there isa--a--an announcement in the heavens first.What happened? A Seal is opened.What is that? Amystery is unfolded.See? And when a mystery unfolds, then a trumpet sounds.What is that? A

It declares a war. Or a plague falls, and a church age opened. See? What is the war part? The angel of the Church catches the mystery of God, not fully yet revealed, but when he does, he catches this mystery of God, and then he goes forth to the people (after the mystery has been given to him), goes forth to the people.

What does he do out there? He begins to proclaim that message, and what does it start? A war, a spiritual war.

#### PSALM 27:1

» 1 A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid

» 2 When the wicked, even <u>mine enemies</u> and my foes, came upon me to eat up my flesh, <u>they stumbled and fell.</u>

» 3 Though <u>an host should encamp against me</u>, my heart shall not fear: though <u>war should rise against me</u>, in this will I be confident.

# 15-3 THE. REVELATION. OF. JESUS. CHRIST - CHURCH. AGE. BOOK CPT.

But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless.

It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it.

He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army.

If they get a true revelation of the two spirits within the framework of the Christian church, and by God's <u>Spirit discern and withstand the antichrist spirit, Satan will be powerless before her</u>. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert.

Yes, Satan hates revelation. But we love it. <u>With true revelation in our lives, the gates of hell cannot</u> prevail against us, but we will prevail over them.

Shock and Awe

(technically known as rapid dominance) is a military doctrine based on the use of <u>overwhelming power</u>, dominant battlefield awareness, dominant maneuvers, and spectacular displays of force to paralyze an adversary's perception of the battlefield and destroy its will to fight.

In Rapid Dominance, "rapid" means the ability to move quickly before an adversary can react.

The aim of Rapid Dominance is to affect <u>the will, perception, and understanding of the adversary</u> to fit or respond to our strategic policy & ends through imposing a regime of Shock and Awe. The key objective of

Rapid Dominance is to impose this overwhelming level of Shock and Awe against an adversary on an immediate or sufficiently timely basis to paralyze its will to carry on.

In crude terms, Rapid Dominance would seize control

of the environment and paralyze or so overload an adversary's perceptions and understanding of events so that the enemy would be incapable of resistance at tactical and strategic levels. An adversary would be rendered totally impotent and vulnerable to our actions.

To the degree <u>that nonlethal weaponry is useful</u>, it would be incorporated into the ability to Shock and Awe and achieve Rapid Dominance.

ISAIAH 54:17

<u>17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn.</u>

Theoretically, the magnitude of Shock and Awe Rapid Dominance seeks to impose (in extreme cases) is the non-nuclear

equivalent of the impact that the atomic weapons

dropped on Hiroshima and Nagasaki had on the Japanese.

The Japanese were prepared for suicidal resistance until both nuclear bomb were used. The impact of those weapons was sufficient to transform both the mindset of the average Japanese citizen and the outlook of the leadership through this condition of Shock and Awe.

The Japanese simply could not comprehend the destructive power carried by a single airplane. This incomprehension produced a state of awe.

We believe that, in a parallel manner, revolutionary potential in combining new doctrine and existing technology can produce systems capable of yielding this level of Shock and Awe.

In most or many cases, this Shock and Awe may not necessitate imposing the full destruction of either nuclear weapons or advanced conventional technologies, but must be underwritten by the ability to do so.

EXPECTATION\_ LONG.BEACH.CA TUESDAY\_ 61-0207Prayer changes things.Prayer is the most powerful weapon that was ever put in the--the control ofhuman beings.There's no atomic bomb, or no hydrogen bomb as powerful as prayer.

Achieving Rapid Dominance by virtue of applying Shock and Awe at the appropriate level or levels is

The goals of achieving Rapid Dominance using Shock and Awe must be compared with overwhelming force. <u>"Rapid"</u> <u>implies the ability to "own" the dimension of time-moving</u> <u>more quickly than an opponent, operating within his decision</u> cycle, and resolving conflict favorably in a short period of time.

"Dominance" means the ability to control a situation totally.

Rapid Dominance must be all-encompassing. It will require the means to anticipate and to counter all opposing moves. It will involve the capability to deny an opponent things of critical value, and to convey the unmistakable message that unconditional compliance is the only available recourse.

It will imply more than the direct application of force. <u>It will mean the ability to control the environment</u> and to master all levels of an opponent's activities to affect will, perception, and understanding.

à This could include means of <u>communication</u>, transportation, <u>food production</u>, <u>water supply</u>, and other aspects of

infrastructure as well as the denial of military responses.

Elements Rapid Dominance Decisive Force : Objective Control the adversary's will, perceptions, and understanding Prevail militarily and decisively against a set of opposing capabilities defined by the MRC <u>Use of Force</u> <u>Control the adversary's will, perceptions,</u> and understanding and

literally make an adversary impotent

to act or react Unquestioned ability to prevail militarily over an opponent's forces and based against the adversary's capabilities

Overwhelming force:

The "application of massive or overwhelming force" to "disarm, incapacitate, or render the enemy militarily impotent with as few casualties to ourselves and to noncombatants as possible.

Force Size Could be smaller than opposition, but with decisive edge in technology, training, and technique Large, highly trained, and well-equipped. Materially overwhelming Scope All encompassing Force against force (and supporting capability) Speed Essential Desirable

<u>Decisive Force :</u> on the other hand, implies delivering massive enough force to prevail. "Decisive" means using force with plenty of margin for error.

<u>Technique :</u> Paralyze, shock, unnerve, deny, Destroy !!

INSTRUMENTS OF WAR I Corinthians 14:8. For if the trumpet gives an uncertain sound, who shall prepare himself for battle?

# AN. UNCERTAIN. SOUND\_MIDDLETOWN 61-0315

E-59 If the trumpet gives an uncertain sound who can prepare himself for battle? If it's uncertain, what would a soldier do, if--if it was--they was preparing for battle, and the--and the--they give the sound and didn't sound, just like the--the regular sound to go to battle, he wouldn't know whether to retreat, whether to go to battle, or whether to set down, or--or eat his dinner, or what to do, or go to bed, if it didn't give a certain distinction in the sound.

# WORD OF GOD

#### HEBREWS 4:12

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

THE. CONFLICT. BETWEEN. GOD. AND. SATAN\_62-E-22 Now, seeing there was going to be a conflict, and there was going to be a <u>battle, God equipped His</u> <u>children with the right kind of ammunition, the right kind of attack, the right kind of everything that they had</u> <u>need of that would sweep them all the way from Eden to the rapture</u>. What was it? The Word. <u>The</u> <u>Word.</u> That's what defeats Satan is the Word. It'll defeat him anywhere, any place.

> THE. CONFLICT. BETWEEN. GOD. AND. SATAN\_62-E-23 And look where it is. It's not just for one or two in a church; it's for every one of us. <u>Every</u> believer has a right to take this Word and fight the enemy anywhere you meet him. Anywhere you meet the enemy, this Word is what you have to use. And Jesus proved it when He come. So He equipped His children with the Word for their protection against the enemy.

When the all-out warfare comes and the battles and--set in array, then there's only one thing a real soldier can use, a real Christian soldier, that's THUS SAITH THE LORD. Walk right out there and meet the enemy with the assurance that nothing. "Thousand may fall at your right and ten thousands at the left, but it won't come nigh thee. " Just remember that God made this statement and give this to His children, and it's the best that's ever been yet.

#### SWORD OF THE MOUTH

> Isa 49:2 And he <u>hath made my mouth like a sharp sword</u>; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

# Re 1:16

And he had in his right hand seven stars: and <u>out of his mouth went a sharp twoedged sword</u>: and his countenance *was* as the sun shineth in his strength.

#### Re 19:15

And <u>out of his mouth goeth a sharp sword</u>, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God

DOOR. TO. THE. HEART\_HARRISONBURG. VA SUNDAY\_58-0316E > Lord, as I pray, and defeat the devil for these people.

Satan, you are nothing but a deceiver. You have no legal rights to hold any Christian any longer. In their prayer they have confessed their sin. They are not your property any more. <u>They are God's property</u>, Jehovah.

CALLING. JESUS. ON. THE. SCENE\_CHICAGO. IL V-21 N-8 SUNDAY\_63-0804E Lord Jesus, then, as Your servant, I give them to You, as the tokens of this meeting here in Chicago.

150 <u>Charging the Devil not to touch them again! They are God's property.</u> Hands off, Satan, until they're <u>fully established and will know how to behave themself and to resist the enemy</u>. I charge the enemy, through Jesus Christ, to stay away from them.

# THE. FUTURE. HOME. OF. THE. HEAVENLY\_64-0802

181 One time, I was his property, but not now. One time, that little woman was his property, but not now. See, He come to loose the grip of it. He loosed the grip of sin, of Satan, upon my life, upon your life, and now we're not his.

 182 Have you often heard me say, in prayer, "take your hands off of God's property"? See? Amen! Have faith to claim your own.

 That's your rights.
 "Take your hands off of her! Take your hands off of him!"

 See, faith will do it.
 , "Take your hands off of it," to loose it, let it go, pass it away. It changes.

#### ROMANS 8:31

31 What shall we then say to these things? If God be for us, who can be against us?

# ROMANS 8:37

37 Nay, in all these things we are more than conquerors through him that loved us.

# BATTLE CRY

# I SAMUEL 4:2

2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

# I SAMUEL 4:3

3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

# I SAMUEL 4:4

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

# I SAMUEL 4:5

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

# I SAMUEL 4:6

<u>6 And when the Philistines heard the noise of the shout, they said. What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.</u>

# I SAMUEL 4:7

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

# I SAMUEL 4:8

8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

# AN. EXODUS\_INDIANAPOLIS. IN FRIDAY\_56-0615

E-22 God can do some of the most ridiculous things to the human mind. Watch your carnal mind, what would he said about this the next morning? Here come Moses. Runs home and he gets Zipporah, set her astraddle of a mule, with a kid on each hip, a stick in his hand, an old man, eighty years old, whiskers hanging way down, long hair hanging down, leading a little old donkey along, pulling him along with a rope; and his

wife setting on the mule with a child on each hip.

"Where are you going, Moses?"

"Going down to Egypt to take over. "How ridiculous: a one man invasion. Right. But the beauty of it was, he did it. Why? God said so.

Don't make any difference how unreal it seems or how unreasonable it seems, don't try to figure it out, just<br/>obey what God said do.You can take over the circumstance tonight if you wish to.God said so.You can take and control every disease that's in this body.God said so.And He did it, and God will<br/>do it again.do it again.When He gives a promise, He'll stand behind it.

#### ISAIAH 40:2

2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished,

Rev 10 : cried with a loud voice as when a lion Roar's "Battle cry"

#### **REVELATION 10:1**

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

#### **REVELATION 10:2**

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

#### **REVELATION 10:3**

3 And <u>cried with a loud voice, as when a lion roareth</u>: and when he had cried, seven thunders uttered their voices.

#### AN. EXODUS\_INDIANAPOLIS. IN FRIDAY\_56-0615

E-23 "What kind of a weapon you going to use?" You remember Pharaoh's got a lot of chariots and swordsmen and horsemen and everything like that.

He had a crooked stick in his hand. What's in your hand? You might not be able to whistle, but you can do something. What's ever's in your hand, use it to the glory of God.

<u>Give it to Him and let Him bless it, and watch what takes place. Certainly, no matter what it is. It may seem little and insignificant to you, but give it over to God one time.</u>

# AZUSA. JUBILEE\_LA. CA SUNDAY\_56-0916

And yonder in glory there was One stepped out called the Son of God. And the Angels said, "What will You do?"

He said, "I'll go down and give My life. And this day I will redeem the fallen sons of Adam. AZUSA. JUBILEE\_LA. CA SUNDAY\_56-0916

E-28 And He came to Calvary. He went to the thickest of the spears. He went through the valley of the shadow of death and caught every dart of the devil, and pulled it into His own bosom, and called for the Church to take what you've got and do the best you can.

Praise God, on the day of Pentecost a rushing mighty wind fell out of the heavens above and armed every man with a weapon.

And I say today my brethren, that every man, whatever you got, let's do the best we can with what we got, and fight to the last man, because we got the enemy's lines broke. Christ defeated Satan, stripped him of everything he ever had, and he's nothing today but a bluff.

When he tells you we can't have another old fashion Holy Ghost outpouring of the Spirit, we can have it today because <u>the lines of the enemy is broke</u>, and God rules and reigns today. Hallelujah. I'm glad for an old fashion Holy Ghost experience of the living God.

FATHER.THE.HOUR.HAS.COME\_CHICAGO.IL TUESDAY\_56-E-57 Brothers, the time has come.We're in the last day.We're in the atomic age.The time has come thatthey got a weapon that can shake this world from its orbit in five minutes time into the sun and cause a totalannihilation.They couldn't have done that before.But the time has come.Amen.

A. SECONDHANDED. ROBE\_BROOKLYN. NY THURSDAY\_56-1206 E-62 <u>And I tell you: we got to fight, and we got the most powerful weapon.</u> The devil makes fun of it and says, "There's no such a thing." But pick up tonight and receive the Holy Ghost and defeat every devil of sin, drunkenness, whatever it is.

<u>We've got him on the run to be conquered</u>. Yes, and someday, the great Chief Captain will come, and sin, and sickness, and sorrows will be over. It's conquered. And we men have the--the Spirit in our own possession, as the vine--the branches on the Vine with the Spirit energizing the church with the Holy Spirit.

THE. GREAT. SHINING. LIGHT\_JEFF. IN V-24 N-1 SUNDAY\_57-1222 139 No matter what the circumstances, Jesus said in Mark 11:24; He said, "If thou shall say to this mountain, 'Be plucked up and cast into the sea,' and don't doubt in your heart, but believe that what you say shall come to pass, thou shall have what you say."

Now, let me quote the lexicon, that's the original Greek. Here's the way it reads. "If thou shall say to this mountain, 'Be ye lifted up and thrown into the sea,' and don't doubt in your heart, but believe that what you have said is coming to pass, you can have what you say."

THE. GREAT. SHINING. LIGHT\_JEFF. IN V-24 N-1 SUNDAY\_57-1222 141 When you said, "Mountain, be moved," and it still stands there, you say, <u>"Well, it didn't happen?" Oh, it</u> <u>did happen. When you said, "Mountain, move," maybe one little significant grain of sand turned loose out of</u> <u>the hundreds of billions and billions of tons. One little grain moved, but it's begin to take place. Hold</u> <u>that faith and watch that mountain disappear. Certainly.</u>

Thou shall say in thy heart, "Disease, move from my child. Disease, move from my body in the Name of the Lord Jesus," and don't doubt. <u>Right there the good germs take on a new armor and a new weapon, and the enemy begins to back up.</u> He's defeated because Christ, in the drinking of His myrrh at Calvary, defeated the devil and every one of his powers. And He stripped him of everything he had, <u>and he's nothing but a bluff;</u> he can go through with it, he will do it.