

THE DAY GRACE BECAME AMAZING !

II SAMUEL 9:1

1 ¶ And David said, Is there yet any that is left of the house of Saul, that I may shew him **kindness** for Jonathan's sake?

KINDNESS MEANS : GRACE

II SAMUEL 9:2

2 And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he.

II SAMUEL 9:3

3 And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet.

II SAMUEL 9:4

4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar.

II SAMUEL 9:5

5 Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

II SAMUEL 9:6

6 Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

II SAMUEL 9:7

7 And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

II SAMUEL 9:8

8 And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

II SAMUEL 9:9

9 ¶ Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

II SAMUEL 9:10

10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy

master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

II SAMUEL 9:11

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, **as one of the king's sons.**

UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 1964

337 See, every parable in the Bible, every type of the Bible is made manifest right here before us. The same God in the Pillar of Fire that wrote the Bible, both in the Old and New Testament, is right here and manifesting It, showing just exactly what it was, interpreting It right back. And to make it sure that it's the interpretation...

THE.REVELATION.OF.JESUS.CHRIST_ JEFF.IN 1960-1204M

When David was rejected as king and went up over the hill, Mount of Olives, looking back, weeping, as a rejected King... A few hundred years after that, the Son of David climbed the same hill as a rejected King and wept over Jerusalem: **the Spirit in type and form.**

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN 1963-0728

All those things typed Him, just in type, but yet the mystery was hid. Them men didn't know what they were doing. **They only knew that they were led by the Spirit to do some.**

II SAMUEL 9:3

3 And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him?

Jerusalem means: from above or PEACE . , city of peace

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II SAMUEL 9: 4 And the king said unto him, WHERE IS HE ? And Ziba said unto the king, Behold, he is in **the house of Machir**, the son of Ammiel, **in Lodebar**.

Lodebar means : Lo-debar = "not a pasture"

> **Lo Debar was a city east of the Jordan River.**
The whole area is a barren wasteland.

> **The literal meaning of Lo Debar is "the place of no bread."**

Lo means : " no " Debar means : pasture , word , speaking !
So there was No Pasture ... No WORD ... No Speaking !!

PSALM 23:6

6 Surely goodness and mercy shall follow me all the days of my life:

> **Follow means : to be behind, follow after, pursue, run after**
Chase down , to hunt down , to pursue ardently, aim eagerly to secure

II SAMUEL 9:5

5 Then king David sent, and fetchd him out of the house of Machir, the son of Ammiel, from Lodebar.

Fetchd means: seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away

take in the hand

1a2) to take and carry along

1a3) to take from, take out of, take, carry away, take away

2 Cor. 12:9 ... My grace is sufficient for thee: for my strength is made perfect in weakness..

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10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: **but Mephibosheth thy master's son shall eat bread alway at my table.**

II SAMUEL 9:11

As for Mephibosheth, said the king, he shall eat at my table, **as one of the king's sons.**

II SAMUEL 9:13

13 So Mephibosheth **dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.**

INFLUENCE_ NY.NY V-18 N-9 THURSDAY_ 63-1114

And to know now, not we will be, but now we are lifted up in Heavenly places in Christ Jesus, sitting by with our King tonight, already seated positionally

with Him. Oh, how we thank Thee for this confidence that we have in Him, His promises, knowing that it can never fail, that it's always true.

**35-2 THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1KINGS AND PRIESTS
Revelation 1:6,**

"And He hath made us kings and priests unto God and His Father; To Him be glory and dominion for ever and ever. Amen."

**35-3 THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1**

"He hath made us!" Oh, there are certain truths we need to emphasize. This is one of them. HE! HE HATH MADE US! Salvation is His doing. Salvation is of the Lord. All of grace. He redeemed us for a purpose. He bought us for a purpose. We are kings, spiritual kings. Oh, we are going to be kings upon the earth with Him when He sits on His throne. But now we are spiritual kings and we reign over a spiritual kingdom.

It says in Romans 5:17,

"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ."

And in Colossians 1:13,

"Who hath delivered us from the power of darkness, and hath translated us into the kingdom (reign) of His dear Son."

Right now we reign with Christ, having dominion over sin, the world, the flesh, and the devil. Showing forth His praise and glory; showing forth HIMSELF, for it is Christ in us, willing and doing of His good pleasure. Yes, indeed, even now we are seated in heavenly places in Christ Jesus.

**36-1 THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1**

"And made us priests." Yes, priests unto Him, offering the spiritual praise of sanctified lips. Spending our lives as a sweet offering unto Him. Worshipping Him in Spirit and in truth. Interceding and petitioning. Priests and kings unto our God. No wonder the world does not appeal to us and we are a peculiar people zealous unto good works. We have been recreated in Him to be children like unto our Father.

LED.BY.THE.HOLY.SPIRIT_ ZION.IL SUNDAY_ 52-0727

In the great land, someday, when there's to be a large table set, all the redeemed of all ages shall gather in at that table. We'll look across at one another, tears of joy running down our cheeks. I will look across and see the old veterans who've fought to win the prize, and sailed through bloody seas; slip across the table with our hands and shake hands. How we can praise the Lord. Then the King in His beauty will come out and wipe the tears from our eyes, say, "Don't cry no more. It's all over; we're here. Enter into the joys of the Lord."

God grant that every person in Presence tonight may be there at the great wedding supper with white clothes, and ready to crown the King of king and Lord of lords.

Until that time, Lord, may we all be about the Master's work.

AT.THY.WORD_ CONNERSVILLE.IN MONDAY_ 53-0608E

E-14 What a wonderful time to think that night, when all the battle's are over and we're setting around that great wedding supper, won't it be wonderful? I will look across the table and happen to see setting across there, Brother Willets. Looking at the different ones here...?... "Well, they was at the Connersville meeting." You know, I--I kindly believe that we just have to cry just a little bit, don't you think so? When I reach across the table and see it, all down through there, the old battle scarred veterans, bowed across the table, holding one another's hands, weeping for joy. Won't that be wonderful? And I can hear announcement of silver, a blast of trumpets, and out comes the King in His beauty, His majestic robes around Him. Walk down along the table, will take His own hands and wipe the tears out of our eyes and say, "Don't cry now, it's all over." Amen. That's the day that I'm living for.

THE.MESSAGE.OF.GRACE_ JEFF.IN V-13 N-3 SUNDAY_ 61-0827

God's grace is like this. Let me tell you a story in ending. God's grace is like this. One time there was a mighty king, and this mighty king had a son, and it was his only son. And one day a murderer killed that boy. And through that kingdom went the delegates hunting for that murderer. They finally found that murderer. And when they found him, they brought him back and imprisoned him. And when they did, a trial was set and a sentence was made. Oh, it was a terrible thing. He had murdered the king's son, and he knowed what was coming to him.

THE.MESSAGE.OF.GRACE_ JEFF.IN V-13 N-3 SUNDAY_ 61-0827

156 They put him into the inner cells; they locked the doors; they put

pads on it so no one--and guards around it, 'cause we know what kind of a horrible punishment this boy was going to receive, because he killed the king's son, the royal king's son. Guards was placed all around the doors. He was put in inner cells. Stripped, with nothing but a--a loincloth on. And there he was, set there in that condition, starving, wouldn't give him nothing to eat. He was setting in that condition.

Then they brought him out to a trial. He was found guilty and proven guilty. A sentence was made, that he was to be executed under horrible capital punishment; he was to be killed by inches until his mortal life was gone. Sentenced by the judge, he was to die. And he begged and he cried, and he said, "Though I am guilty, though I am guilty, I'm sorry that I did that. I wished I had've never done it. I'm sorry that I did it. In a moment, in a rage of temper, I did it. I didn't mean to do it that way."

THE.MESSAGE.OF.GRACE_ JEFF.IN V-13 N-3 SUNDAY_ 61-0827

158 One day the king went down to the place to visit the boy, to tell him, talk to him and tell him about killing his own son, the only son he had. He'd killed that boy. He said, "I'm going down to talk to him."

And when he went down there, he looked back in that cage, like a caged-in animal. He saw his little skinny body laying back there in a corner, crying, his face all sunk in, his jaws sank back, his eyes way back; matter was all in his eyes; and his mouth was all whited over: no water, thirsty, laying back there on his face, crying. The king said, "Stand up." He come up to him; he looked at him. He said, "Why did you kill my son? What did my son do to you? What did he do to merit such a death as you killed him, stabbing him to death with a spear?"

He said, "Nothing, my lord, not one thing. Just my own impudence, just my own ways. I killed him because I was jealous of him, and I got in a temper fit, and I killed him." Said, "I'm to die under your justice, sir. I realize that, and I deserve to do it. Only thing I'm crying for, that I'm just sorry that I killed that royal man like that, without a cause."

THE.MESSAGE.OF.GRACE_ JEFF.IN V-13 N-3 SUNDAY_ 61-0827

161 The king turned on his heels and walked out, went out to the desk, and said, "Destroy all the records (You know, put them in the sea of forgetfulness.) Destroy all the records. Wash him up, and bring him up. I'll send down a robe for him."

After while, a great big limousine drove up to the door. When it did, a carpet was spread out to the prison cell. The king stood at the end of limousine, said, "Come, my son, and ride home with me to the palace," put the king's robe

around his shoulder. He said, "From henceforth you are my son." Because he had pity. That's grace.

That was me, that was you. We killed the Son of God with our sins. We were alien, dirty, filthy, laying in the cells of the world. God washed us by the Blood of His Own Son, and cleansed us, put on the robe of the Holy Spirit. And now the great chariot of God will back up to the door someday, and we'll go home to live with Him. All records are destroyed; we can't be judged no more; burn them up, He put them in the sea of forgiveness and remembers about it no more. No wonder we can sing,