

## FROM THE FEET TO THE HEAD

### EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 **And hath put all things under his feet, and gave him to be the head over all things to the church,**

23 **Which is his body,** the fulness of him that filleth all in all.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10 SUNDAY\_ 65-0822M

143 All right, the entire Bible is the entire revelation of Jesus Christ, making Himself known to every age. **He made Himself known in the days of Luther, as a foundation; the church, the foot, the legs.**

Like He did King Nebuchadnezzar; you remember how he dreamed those dreams, and come from the head down? See? **Now He comes from the feet up.** See? In the Babylonian kingdom He showed all those Old Testament's, He come from the head down, until He come down till God Himself become flesh at the foot of the ladder. **Now here in the New Testament, He brings Himself right back up again, to the Head again, the Head of gold, to be crowned.....**

**[STOP]**

### EPHESIANS 4:15

15 But speaking the truth in love, **may grow up into him in all things, which is the head,** even Christ:

## **EPHESIANS 5:23**

23 For the husband is the head of the wife, even as **Christ is the head of the church: and he is the saviour of the body.**

## **COLOSSIANS 1:17**

17 And he is before all things, and by him all things consist.

18 And **he is the head of the body, the church:** who is the beginning, the firstborn from the dead; that in all things he might have **the \*PREEMINENCE.**

**PREEMINENCE:** proteuo {prote-yoo'-o}  
to be first, hold the first place

THE.MASTERPIECE\_ JEFF.IN V-4 N-7 SUNDAY\_ 64-0705

61 Now watch, every masterpiece is put on a foundation, a sculpture. Angelo's monument of Moses is on a three- or four-foot piece of marble. It's got a foundation. **So, God, in preparing this masterpiece, He put it on a foundation of the patriarchs.** And the patriarch foundation, first, was Abraham, then Isaac, then Jacob, then Joseph, the four corners.

62 And, now, Abraham was the foundation of faith. **Let's say it had four foundations. The foundation of faith was Abraham. The foundation of love was Isaac. The foundation of grace was Jacob,** God's grace to Jacob; anyone knows that. **But in Joseph was perfection,** there is where He could set the monument; upon not the first foundation, the second foundation, the third foundation, but on the fourth foundation.

THE.MASTERPIECE\_ JEFF.IN V-4 N-7 SUNDAY\_ 64-0705

65 Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs.

66 **Now the body work that come on to this great masterpiece was the prophets, which was the Word. I hope you can read it. See? The prophets; not the laws! The**

**prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs.** The prophets, they were the Word.

67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, **building up the body, coming closer all the time.....**

THE.MASTERPIECE\_ JEFF.IN V-4 N-7 SUNDAY\_ 64-0705

68 **And then come, finally, the great Head,** the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, **Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God.** We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.....

THE.MASTERPIECE\_ JEFF.IN V-4 N-7 SUNDAY\_ 64-0705

70 All the prophets had flaws; all the ones was a portion. But here, at last, coming up through that, finally comes the Masterpiece, the perfect One, no fault in Him at all, **so perfect reflected of the Builder Himself, His Own image was reflected in His work.** "God and Christ were One," insomuch until He put His Own Spirit into Him, and then even the image and the Builder became One. God and His sculpture work, His Masterpiece! Where Mose--Moses was, in the work of Saint Angelo, was a... or Michelangelo, rather; was a--a sculpture work that was dead, because it been made out of stone. **But here, the Master Builder, when He got His handiwork perfected, He stepped into It.**

THE.PATMOS.VISION\_ JEFF.IN ROJC 69-130 SUNDAY\_ 60-1204E

191 Watch His **sevenfold Personage now of His Person,** and you'll see that what He did. His head... was white as snow;... (like wool, white hair)... and his eyes were as... (Let's see.)... His head... was white like snow; and his eyes were... flames of fire;

And his feet were like... fine brass, as been burnt into the furnace;

Watch now, we just noticed where He's covered, you know. Now, watch. His head, His eyes, now He goes down to His feet like brass. **Watch the contrast to that image there that John saw of Jesus, and what Daniel saw of the world empire, the head of gold and so forth.**

Look at what this was here, standing there, brass. What does brass speak of? Brass speaks of judgment, Divine judgment. **It shows that His full purpose is coming here on earth as God to be made flesh, and He died for us and took the judgments of God, the Divine judgment, and has received a Kingdom that's brass, and solid, and it cannot be moved. Nothing harder than brass, they never found nothing yet that would temper it.**

THE.PATMOS.VISION\_ JEFF.IN ROJC 69-130 SUNDAY\_ 60-1204E

203.....hair like wool,... and his eyes were... flames of fire; And His feet like a--feet like a--brass,... burned in a furnace; and his voice... the sound of many waters.

....."Voice of many waters." What is His voice? It's the judgment; **the voice of the ministers through the Holy Spirit, that's cried out to the people in every age, standing there.** The voice of many waters cried out, thickness and multitudes. The voice of those seven stars in His hand to every church age, preaching the baptism of the Holy Ghost, the baptism in Jesus' Name, speaking in tongues, the power of God, the resurrection of Christ, the second coming, Divine judgment. **The voice of many waters coming forth from this One that looked like the Son of man, many waters.**

THE.PATMOS.VISION\_ JEFF.IN ROJC 69-130 SUNDAY\_ 60-1204E

205 What it'll be to know that you set in meetings and heard that you should get right with God and receive the Holy Ghost, and a drifting soul to hear that voice speak out in that meeting that you set in, and heard the judgments of God preached, and refused it, the great falls just below you, the great cataracts that'll take you to your eternal doom.

**Voice of many waters, fourth Personage of Him, voice of many waters... How you going to do it when it's recorded in glory, when the voice tonight is recorded? Your voice is recorded. Your thoughts are recorded.....**

FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD\_ JEFF.IN V-9 N-5 SUNDAY\_ 60-0911E

15.....The Old Testament, the church was called the Kingdom of God. In other words, God is a King, and the church is His domain: God's Kingdom, Old Testament.

**In the New Testament It's called "the Messianic empire."**

Oh, I like that: Messianic. In other wise, "**the Messiah's empire,**" where the Messiah rules and reigns. No denominational barriers or nothing, the Messiah rules in His empire. Isn't that wonderful thinking? Messianic empire.

Therefore, the church is not an organization; the church is not a gathering of people. **The church is the people of God that's been called out of the world to serve in another Kingdom.**

THE.SIGNS.OF.HIS.COMING\_ CLEVELAND.TN SATURDAY\_ 62-0407

E-118 Some of the Pentecostal people today don't even count Martin Luther and them, because they say he didn't have the Holy Ghost. **He did. He might not have had it in the depths that we get it in now, but it wasn't for that time.** Don't holler. We may get to something right sticky in a few minutes. See? So you see, Wesley and those brethren... Sure they was.

What was it? **It was--it was a body, growing from the feet, coming up,** comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. Who is the Head? Who is the Head? Christ. That's the intelligence. How's the body move? By the head. Amen. And the government shall be upon what? His... [Audience replies, "Shoulders."--Ed.] What is His shoulders? His body. Amen.

**There's where the real true church speaks in His power. There's where the apostolic power returns to the church, when the government shall be upon His shoulders; judgment.** There's coming a real church, I believe, trying to do

my part to present it, have it ready the best I know how, to present my part in my age to Christ when He comes.

THE.SIGNS.OF.HIS.COMING\_ CLEVELAND.TN SATURDAY\_ 62-0407

E-119.....When the headstone comes, there will be a church here on earth to receive it. It'll have a ministry just exactly like His. **It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection.**

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10 SUNDAY\_ 65-0822M

76..... **Jesus Himself is the interpretation of the Bible, when He's made manifest in the age that the part of His Body is being made manifest.** If it's a hand age, it must be a hand; it can't be a head age. If it's a voice age, well, then, it can't be a foot age. See? And now we're at the eye age. And now the next, is Him Hisself, to come. Seeing; prophetic!

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10 SUNDAY\_ 65-0822M

77 See, down through the age, we started off from the foundation, from the first church age; **when the Seed went in the ground, the complete Seed.** Then it come out through the feet, Luther; come back out then through Wesley; then in to Pentecostals, the tongues, in the lips, see; now it's in the eyes, prophetic, of Malachi 4, and so forth. **And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is.** **The next is the intelligence, and we have no intelligence of our own; it's His.** We have no sight of our own. How can a man foresee those things? He can't do it. It's God Himself. See, it's-- it's becoming to a place. And **He's governed the body all the way through, then the complete Body of Christ is revealed in the form of a Bride that was taken out of His side,** like Adam did at the beginning... like Adam's was, rather, at the beginning.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10 SUNDAY\_ 65-0822M

143 All right, the entire Bible is the entire revelation of Jesus Christ, making Himself known to every age. **He made Hisself**

**known in the days of Luther, as a foundation; the church, the foot, the legs.**

Like He did King Nebuchadnezzar; you remember how he dreamed those dreams, and come from the head down? See? **Now He comes from the feet up.** See? In the Babylonian kingdom He showed all those Old Testament's, **He come from the head down, until He come down till God Himself become flesh at the foot of the ladder. Now here in the New Testament, He brings Himself right back up again, to the Head again, the Head of gold, to be crowned.** See? Look. You get it?

See, God was in the beginning, and **He kept coming down,** through the prophets, and on down, until God Himself became human like us, plumb down at the foot of the ladder, a baby born in a manger; hated, rejected, despised, and a bad name, and everything He was. **Then He started rising, see, and from the feet He begin to build the Church, the Bride, coming back, on back; and now coming out into the Headstone, where it all joins together and makes the one great transfigured Body of Jesus Christ.**

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10 SUNDAY\_ 65-0822M

150.....there's not one sun in the morning and another sun in the afternoon. It's the same sun. Same sun that's in the afternoon is in the morning; the same in the morning as in the afternoon.

Now, It said, "The day itself," **the day between that time, "will be kind of like, oh, like a dismal, dark day.** It could not be called day or night, in between that."

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10 SUNDAY\_ 65-0822M

151 **See, that's the forming of the Body, from the feet, coming up.** When He was here on earth, He was the Son, the Lightness, then He was killed. **The Church took His place,** then martyrdom and went through the Dark Ages, and **begin to build on the foundation coming out.** Then where does the sight come from? At the top of the head.

See that vision; Nebuchadnezzar? See Him going down, from the beginning of the Gentile age before the Blood was shed for them and made an atonement. They were proselytes brought in. But notice it went right down, right down, **right down to the bottom, in symbol, see, brought it down. Then it started right back, coming back, the Church come back from the feet, coming up. Now it's in the head time-- head time. Now notice the Light.**

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10 SUNDAY\_ 65-0822M

152 You can't see with your hands, yet it's part of the body. You can't see with the ears, yet it can hear. You can't see with the nose, yet it smells. You can't--you can't see with the lips, though it speaks; see, that was the Pentecostal age. **But now it's in the eye time, the seeing. See? Now, there isn't one moving faculty beyond the eye. Is that right?**

**The next is the intelligence, which is Christ Itself, Who controls the whole Body.**

No moving, motion beyond that. See? Everything else has moved. See? Move your feet, move your muscles in your legs, move everything. Move your... Your ears can move, your nose, your lips, and so forth. **But after your eyes, there is nothing moves.....**

And now we find out that that part, you see, there is nothing beyond the eye.

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10 SUNDAY\_ 65-0822M

162.....Then come the Pentecostal age; then come in the different fingers and things, the Pentecostal age, of tongues, and nose, and so forth.

**Now it's in the eyes. What good will you need eyes, or need light, if that eyes wasn't there to see? There has to be eyes, first, to see. And then when that come, He opened the Seven Seals and revealed the evening Light, taking all the mysteries that's been hid down through these church ages, and now revealed them as He promised to do in Revelations 10:1 to 7. Here we are today setting in the**



**midst of the Word, and the Word being revealed to us by Jesus Christ.....**

THE.STATURE.OF.A.PERFECT.MAN\_ JEFF.IN V-2 N-18 SUNDAY\_ 62-1014M

52-2 Isn't that wonderful? And then God, through that, **has brought also seven church ages to show the seven steps that He brought building His individual into His image. He's built a complete church in His image.** And at the resurrection this complete Body will be raised up to live with Him forever, because it is a Bride. See? So that cuts in every age, every age that comes.....

THE.STATURE.OF.A.PERFECT.MAN\_ JEFF.IN V-2 N-18 SUNDAY\_ 62-1014M

53-1 **You get it? These people who died in here are depending and waiting on us. So this church has got to come to perfection in order to bring the resurrection, and they're under--souls under the altar, waiting for this church to come to its perfection.....**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHP.LA V-2 N-15 THURSDAY\_ 65-1125

70.....Justification under Luther. Sanct-... That's pulling His Bride out, now. **He's creating His Bride**. Justification under Luther; sanctification under Wesley; and so forth, you see. He, **the evolution of the Spirit being given more and more, 'cause the Body is building, coming to the Head, which is Christ, the Body of Christ.**

THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_ 65-1204

40 What if Moses would have come and brought Noah's Message, "We'll build an ark and float down the Nile"? It wouldn't have worked. And neither would Jesus' Message have ever worked of Moses. And neither will Wesley's Message ever work in Luther; or Luther's Wes-... message, vice versa.

And today, we, our last great reformation was Pentecost. **And today we're moving from that. And the Pentecostal message won't mix with This, because it's another day. It's all the Word of God, but it's building. Like the feet, arms, coming up, it's forming a Bride for the Rapture. See?**

**Don't--don't displace them people back there; they lived to their Message. All them will come out, was in the Bride.**

Just like life going through a stalk of wheat. It leaves the wheat, the hull, but **the wheat forms itself like the grain of wheat that fell in the ground.**

THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_ 65-1204

43 **That corn of wheat had to fall into the ground.** Just like Jesus had to fall, to rise again, so did the church of pentecost had to fall. It had to go into the ground, them dark ages. Any wheat that... Any grain that goes into the ground, it has to lay in that dark time, to bring forth.

**But it started sprouting in Martin Luther.** Come on through Wesley. On out into Pentecost. Now in, to go out to the grain. And now the denominational systems that they left behind, they're stalks, that's all. It's to be burnt, the denomination system. **But the real grain of wheat that come out of each one of those reformations will be caught up in the Bride. It all altogether will make the Bride.**

### **REVELATION 5:6**

6 ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood **a Lamb** as it had been **slain**, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

REVELATION.CHAPTER.FIVE.2\_ JEFF.IN ROJC 747-793 SUNDAY\_ 61-0618

88 **THE PROPHET IS READING REVELATION 5:6**  
... and, lo, behold, in the... lo, in the midst of the throne and... the four beasts,... in the midst of the elders, stood a Lamb... "A Lamb..." Why didn't he see the Lamb before? **The Lamb had been seated on the Father's throne, inside the--the guards. John could not see into there;** he only seen those four-headed--or those four beasts standing there, those four Cherubims standing there guarding that holy place.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

97-1 {196} John looked at that Lamb, and the Lamb looked like He'd been slain. **And then he noticed He was wounded, and cut, and bruised, and bleeding: a bloody Lamb.** That's what took our place.

Isn't it strange a simple Lamb had to take our place? And he saw the Lamb. He proceeded out; **John hadn't saw Him, because He had been way back into the eternities, even making intercession and showing that those who had come to God** under the offering of the blood of bulls, of goats, a substitutionary offering.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN  
SUNDAY\_ 63-0317E

97-3 {198}.....the Lamb proceeded out into the vision now, as It had been slain. Notice: come from the Father's throne... Oh, think, He... Where did He advance from, to this vision? **He come from glory where He's seated at the right hand of God. He advanced forth to John out of glory.**

Oh, would not it be a glorious thing if our sinful thoughts tonight could be laid aside long enough to accepting Him, He would advance all the way from glory tonight to make Himself known to anyone: **the Lamb advancing from glory for intercessions (All right.) to make claims now for His redemption...**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN  
SUNDAY\_ 63-0317E

99-1 {210} **He comes forth (what?) to take His claims now (Oh, my.), comes forth to take His claims.** Now, He had done the kinsman work. He'd come down, become man, died; **He'd done the kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights** (Watch what takes place. Oh, my.) for which He was slain. For as becoming a Kinsman to man to die in his place to redeem him, but the elder was right when he said He was a Lion. See? **The elder called Him, said, "a lion," because He had been a Lamb, an Intercessor, a bloody Lamb, but now He's coming forth as a Lion. My.**

**His days of intercession's over.** "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy

be holy still." The thing is closed. Oh, brother, then what? Then what? And remember, it comes at the seventh church age, when the mysteries of God will be opened up.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN  
SUNDAY\_ 63-0317E

101-2 {228} **And what did He do now? He's been back here interceding until His Blood has atoned for every person, and the Lamb now, knows what's written in the Book. So He knowed from the foundation of the world their names were in there, so He has stood back here and re--and--and done mediator work like this until--mediatorial work till every one that's been put in the Book has been redeemed and it's finished, and now He walks out.**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN  
SUNDAY\_ 63-0317E

101-3 {228}.....You know--you know what the kinsman work was to testify before elders. You remember Boaz kicking off his shoe and so forth? He's done all this now. **Now, He comes to take His Bride. Amen. He comes now as King; He's looking for His Queen.....**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN  
SUNDAY\_ 63-0317E

103-6 {245}.....**now He comes forth to claim His redemptive rights.** Claim it for who? Not for Himself, for us. He's one of us; He's our kinfolks. Oh, my. He's my Brother; He's my Saviour; He's my God; He's my Kinsman Redeemer; He's all, for what was I without Him or what could I be without Him? So, you see, He's my all, and He's standing there as our kinfolks. And now, **He's been interceding for us up till this time, and now He comes forth and takes the Book of Redemption to claim His rights of what He did for us.**

THE.FIRST.SEAL\_ JEFF.IN MONDAY\_ 63-0318

124-5 {51} Now, the mystery of the Book are revealed when the Seals are broken. And **when the Seals completely are broken, the time of redemption is over, because the Lamb left the intercession post to walk out to take His claims. He was a**

**Mediator between that, but when the real revelation happens on the Seals as they begin to break, the Lamb is coming forth from the sanctuary.....**

THE.THIRD.SEAL\_ JEFF.IN WEDNESDAY\_ 63-0320

233-1 {29}..... **And now, for all these years, Christ has been doing the Kinsman Redeemer work.** Now, all that understands that, say, "Amen." He has been doing the work of the Kinsman Redeemer, **but there will come a time that when the redeeming work will be over, and when the redeeming work is over, then He leaves the throne of God, where He's seated now, but that's not His throne.** "He that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne." **That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.**