

HEADSHIP TO THE BODY II

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M
143 All right, the entire Bible is the entire revelation of Jesus Christ, making Himself known to every age. He made Himself known in the days of Luther, as a foundation; the church, the foot, the legs.

Like He did King Nebuchadnezzar; you remember how he dreamed those dreams, and come from the head down? See? Now He comes from the feet up. See? In the Babylonian kingdom He showed all those Old Testament's, He come from the head down, until He come down till God Himself become flesh at the foot of the ladder.

Now here in the New Testament, He brings Himself right back up again, to the Head again, the Head of gold, to be crowned.

THE. STATURE. OF. A. PERFECT. MAN_ JEFF. IN V-2 N-18 SUNDAY_ 62-1014M
52-2 Isn't that wonderful? And then God, through that, has brought also seven church ages to show the seven steps that He

brought building His individual into His image. He's built a complete church in His image.

And at the resurrection this complete Body will be raised up to live with Him forever, because it is a Bride. See? So that cuts in every age, every age that comes. . .

THE. STATURE. OF. A. PERFECT. MAN_ JEFF. IN V-2 N-18 SUNDAY_ 62-1014M
53-1 You get it? These people who died in here are depending and waiting on us. So this church has got to come to perfection in order to bring the resurrection,

and they're under--souls under the altar, waiting for this church to come to its perfection. .

THE. UNITING. TIME. AND. SIGN_ JEFF. IN V-6 N-10 SUNDAY_ 63-0818
123 We find that now the time comes when the Trumpet sounds, and those sleeping saints back there that could not be made perfect without us; they're depending on us (Hebrews 11); and when they come together, they unite with the living ones.

The Church uniting with the Word, then the Church and the Word uniting together, being coming one. The dead saints with the living saints uniting together to be one; and all going together to unite with Christ yonder, for the Wedding Supper of the Lamb.

TOKEN_ JEFF. IN V-2 N-19 SUNDAY_ 63-0901M
89 And the Church in this day, that's received the Token, of the baptism of the Holy Spirit, that the Blood has been shed and that the Holy Ghost is upon the Church; without us, then, they cannot raise.

But they're depending on us, for God promised He would have It, and somebody is going to be there. I don't know who it's going to be, but somebody is going to receive It. The only one thing I'm responsible, is to preach It. It's God's business to look out for that predestinated seed.

There is going to be there, though. Because, they're going to be there, each one of them, one with the other; the water age, the Blood age, and now the Token age of the Holy Ghost.

DESPERATIONS_ JEFF. IN V-4 N-1 SUNDAY_ 63-0901E

22 in the last days, the Seven Seals being opened, was to pick up every straggle that's been left off in it, and make the whole thing in one great big body of the Bride,

that them who lived back there was not perfect until this Church be perfected, this Bride group in the last days, to bring them in, and all together be taken up. See?

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

70 Justification under Luther. Sanct-. . . That's pulling His Bride out, now. He's creating His Bride. Justification under Luther; sanctification under Wesley;

and so forth, you see. He, the evolution of the Spirit being given more and more, 'cause the Body is building, coming to the Head, which is Christ, the Body of Christ.

THE. RAPTURE_ YUMA. AZ V-5 N-14 SATURDAY_ 65-1204

40 What if Moses would have come and brought Noah's Message, "We'll build an ark and float down the Nile"? It wouldn't have worked. And neither would Jesus' Message have ever worked of Moses.

And neither will Wesley's Message ever work in Luther; or Luther's Wes-. . . message, vice versa. And today, we, our last great reformation was Pentecost. And today we're moving from that. And the Pentecostal message won't mix with This, because it's another day. It's all the Word of God, but it's building.

Like the feet, arms, coming up, it's forming a Bride for the Rapture. See? Don't--don't displace them people back there; they lived to their Message. All them will come out, was in the Bride.

Just like life going through a stalk of wheat. It leaves the wheat, the hull, but the wheat forms itself like the grain of wheat that fell in the ground.

THE. RAPTURE_ YUMA. AZ V-5 N-14 SATURDAY_ 65-1204

43 That corn of wheat had to fall into the ground. Just like Jesus had to fall, to rise again, so did the church of pentecost had to fall. It had to go into the ground, them dark ages.

Any wheat that. . . Any grain that goes into the ground, it has to lay in that dark time, to bring forth. But it started sprouting in Martin Luther. Come on through Wesley. On out into Pentecost. Now in, to go out to the grain.

And now the denominational systems that they left behind, they're stalks, that's all. It's to be burnt, the denomination system. But the real grain of wheat that come out of each one of those reformations will be caught up in the Bride. It all altogether will make the Bride.

HEARING. RECEIVING. AND. ACTING_ CHAUTAUQUA. OH TUESDAY_ 60-0607

E-60 And the spiritual Church is at the end of the road. It's heading toward it's Head, the coming of the Lord Jesus. It's all heading up (That's right.), heading up in the coming of the Lord. The Lord Jesus, the Headship of the Church is coming.

What's He going to do? Resurrect all the saints and give them a glorified body. Hallelujah. I'm glad to know that she's heading up. It's heading up in two great things, coming to the end time: the mark of the beast, and the seal of God.

JEHOVAH. JIREH. 2_ GRASS. VALLEY. CA JJ 73-106 FRIDAY_ 62-0706

156 the real Bride of Christ takes the Headship of Christ, the Word, and only believes God's Word. That's the real, the restored Bride. Hallelujah. It's nearly time, friends; it's later than you think. We're at the evening time. The Holy Spirit's here tonight. I know it's a little, bitty group.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
522 Our Headship is in Heaven. I'm not going to Rome; I'm going to Heaven when I die. See? See? The Headship is in Heaven.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
523 And the Body must follow the Head, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve.

Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave.

But He had to redeem Her, which is His Body. She has to be redeemed in order to come to Him. Do you see it? [Congregation says, "Amen. "--Ed.] Oh my! See, it couldn't have happened then. The redemption is going on.

CHRIST IS THE MYSTERY OF GOD REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
524 Now you see the Seals? When He was in His mediatorial work back there, redeeming, but some day He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him.

And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the same thing He did there. She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word.

527 No denomination can put anything to It. "For whosoever shall take one Word away from It, or add one word to It, it took away from It. " You're dead, hybrid, right there.

She's back here, this testimony in her hands, "the filthiness of her fornications, committing in spiritual adultery," against the very Word that she claims to believe. See?

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
528 He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship. He is properly. . identified, vindicated, by His Own Spirit being in the Church Itself, the person.

Showing forth Himself, in vindication, is the direct proof to the entire Body. You don't need creeds, then. Denominations has perished. But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body.

Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank. spot. on. tape--Ed.] not under any church.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
529 Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom,

and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day;

and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. .

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
537 His body was not held in the grave. Recognized with Him in the resurrection, same as He is now, listen, which means this: His Word, which He is, has been begin to be risen.

The Word, that down through the age of Luther, Wesley, see, has begin to raise up to Its power; there It begin to move, then It moved a little more, now It's coming up to identification. See? Watch. Now, to the Life in the Body, is a vindication of the Rapture is at hand.

When you see the Headship and the Body becoming One, and the fullness of the measure of His manifestation, shows that the Body is about ready to be received to the Headship.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
538 He's bringing His Life to Body, in a vindication for the Rapture.
. . .

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
578 Christ, the true Headship going in, coming in His Bride, doing the same works that He did at the beginning, and making ready and fulfilling His Word as He did, at first,. . . .

REVELATION 5:6

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

REVELATION. CHAPTER. FIVE. 2_ JEFF. IN ROJC 747-793 SUNDAY_ 61-0618
88 THE PROPHET IS READING REVELATION 5:6

. . . and, lo, behold, in the . . . lo, in the midst of the throne and.
. . the four beasts,. . . in the midst of the elders, stood a Lamb.
. .

"A Lamb. . ." Why didn't he see the Lamb before? The Lamb had been seated on the Father's throne, inside the--the guards. John could not see into there; he only seen those four-headed--or those four beasts standing there, those four Cherubims standing there guarding that holy place.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

97-1 {196} John looked at that Lamb, and the Lamb looked like He'd been slain. And then he noticed He was wounded, and cut, and bruised, and bleeding: a bloody Lamb. That's what took our place.

Isn't it strange a simple Lamb had to take our place? And he saw the Lamb. He proceeded out; John hadn't saw Him, because He had been way back into the eternities, even making intercession and showing that those who had come to God under the offering of the blood of bulls, of goats, a substitutionary offering.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

97-3 {198} the Lamb proceeded out into the vision now, as It had been slain. Notice: come from the Father's throne. . . Oh, think, He. . . Where did He advance from, to this vision?

He come from glory where He's seated at the right hand of God. He advanced forth to John out of glory. Oh, would not it be a glorious thing if our sinful thoughts tonight could be laid aside long enough to accepting Him,

He would advance all the way from glory tonight to make Himself known to anyone: the Lamb advancing from glory for intercessions (All right.) to make claims now for His redemption.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

99-1 {210} He comes forth (what?) to take His claims now (Oh, my.), comes forth to take His claims. Now, He had done the kinsman work. He'd come down, become man, died;

He'd done the kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights (Watch what takes place. Oh, my.) for which He was slain. For as becoming a Kinsman to man to die in his place to redeem him, but the elder was right when he said He was a Lion. See?

The elder called Him, said, "a lion," because He had been a Lamb, an Intercessor, a bloody Lamb, but now He's coming forth as a Lion. My. His days of intercession's over. "Let him that's filthy be filthy still. Let him that's righteous be righteous still.

Let him that's holy be holy still. " The thing is closed. Oh, brother, then what? Then what? And remember, it comes at the seventh church age, when the mysteries of God will be opened up.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

101-2 {228} And what did He do now? He's been back here interceding until His Blood has atoned for every person, and the Lamb now, knows what's written in the Book.

So He knowed from the foundation of the world their names were in there, so He has stood back here and re--and--and done mediator work like this until--mediatorial work till every one that's been put in the Book has been redeemed and it's finished, and now He walks out.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

101-3 {228} You know--you know what the kinsman work was to testify before elders. You remember Boaz kicking off his shoe and so forth? He's done all this now.

Now, He comes to take His Bride. Amen. He comes now as King; He's looking for His Queen.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E

103-6 {245}. . . now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself, for us. He's one of us; He's our kinfolks. Oh, my.

He's my Brother; He's my Saviour; He's my God; He's my Kinsman Redeemer; He's all, for what was I without Him or what could I be without Him?

So, you see, He's my all, and He's standing there as our kinfolks. And now, He's been interceding for us up till this time, and now He comes forth and takes the Book of Redemption to claim His rights of what He did for us.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

124-5 {51} Now, the mystery of the Book are revealed when the Seals are broken. And when the Seals completely are broken, the time of redemption is over, because the Lamb left the intercession post to walk out to take His claims.

He was a Mediator between that, but when the real revelation happens on the Seals as they begin to break, the Lamb is coming forth from the sanctuary. . .

THE. THIRD. SEAL_ JEFF. IN WEDNESDAY_ 63-0320

233-1 {29} And now, for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say, "Amen. " He has been doing the work of the Kinsman Redeemer, but there will come a time that when the redeeming work will be over,

and when the redeeming work is over, then He leaves the throne of God, where He's seated now, but that's not His throne. "He that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne. "

That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.

THE. THIRD. SEAL_ JEFF. IN WEDNESDAY_ 63-0320

233-4 {34} Now, he'd never noticed that before. Why? He had been back there in His--doing His mediatorial work, for He was bleeding for the people, interceding for the people until the last soul that was put on the Lamb's Book of Life before the foundation of the world come in.

There's just going to be so many of them there, and that's it. That's all. The others won't even want to come in; they have no desire to come in. And so then when that last soul comes in, then the time of redemption is finished.

Then the Lamb comes forth to claim His rights to what He has redeemed, and that's all creation. The earth and everything belongs to Him. See? He has redeemed it with His own Blood. .

THE. THIRD. SEAL_ JEFF. IN WEDNESDAY_ 63-0320

234-5 {37} Now, notice, but then after it was all over, after the--His--His interceding was done, He comes forth, takes the Book out of the hand of Him, and then John, and everything in heaven, and begin. . .

The souls under the altar begin screaming (We get that in the Sixth Seal again), and how they rejoiced, and--and the--fell down, the elders, and poured out the prayers of saints. . .

THE. FOURTH. SEAL_ JEFF. IN THURSDAY_ 63-0321

332-3 {394} While I believe, with all my heart, the seat's still open. I believe He's still on the throne of God, but soon He's going to

rise now and come forth to claim what He has redeemed. He's doing the work of Kinsman Redeemer while Ruth is waiting.

But soon, you know, after Boaz done the kinsman work, then he come and claimed his possessions, and that's exactly what the Bible said He done. He come forth and took the Book; then intercession is over. He's off the throne. There's no more Blood on the mercy seat, and then what is it? Judgment seat.

THE. SIXTH. SEAL_ JEFF. IN SATURDAY_ 63-0323

400-3 {63} He's standing in the holy place tonight in glory as an Intercessor, making intercessions for every one of those souls whose name is on that Book. And nobody knows that name but Him. He's the One that's got the Book in His hand.

And He knows when that last one comes in, then His intercessing days is over. He comes forth then to claim what He's interceded for. He's--He's doing the Kinsman Redeemer work now and comes forth to receive His own.

CONFERENCES_ TUCSON. AZ SATURDAY_ 63-0608

209 As you people that's here, has had the tapes on the Seven Seals. When the Lamb come forth to claim His redemption, what He had redeemed, time was finished then. He is in the work now, doing the work of redemption.

But someday He walks from the sanctuary, to take up the Book of redemption that He's purchased with His Own Blood, then the hour is over. He comes forth then to claim what He has redeemed.

A. GREATER. THAN. SOLOMON. IS. HERE_ HOT. SPRINGS. AR V-20 N-11 FRIDAY_ 63-0628E

216 One day the Lamb is going to leave the sanctuary, come forth to take the Book out of the hand of Him Who is the deed Owner of it. When man transgressed, and the Book of Life went back to its original Owner.

Man, all life was lost; and there was no man, in Heaven or on earth, that was worthy. But a--a Lamb come forth, a Bloody Lamb that had been slain since the foundation of the world, that come and took the Book of Redemption and opened It.

God, may my name be there. May every name here be written There, Lord, that's been redeemed in this great plan of redemption. Grant it, Father.

GO. AWAKE. JESUS_ SHREVEPORT. LA V-17 N-9 SATURDAY_ 63-1130E

9 That Church is a predestinated Church. Every name that was ever put on that Book, Jesus came to redeem. And when the last name is redeemed, the Book is closed.

Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book. And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--by the mysterious powers of God.

And some day when the Book of redemption is finished, the Lamb takes It. And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

CHRIST. IS. IDENTIFIED. THE. SAME. IN. ALL. GENERATIONS_ TAMPA. FL WEDNESDAY_ 64-0415

12 So we're--we're trying to get every soul saved, so that Jesus can come. And He cannot come until that last one that has the name of the Book of Life, that was put There before the foundation of the world;

when that name is called, that's the last one then. He came to redeem, to bring back. Redeem is "to bring back." And when He brings the last one in. . . He is setting at the right hand of God, tonight, doing His mediator work.

And when that last soul is saved, that was redeemed, and seen and knowed by God before the foundation of the world; when that last soul is saved, that closes the Book. Then the Lamb comes out, takes the Book out of the right hand of Him that sets upon the Throne. . . .

PROVING. HIS. WORD_ LA. CA V-18 N-3 MONDAY_ 65-0426

362 And Jesus came to--to redeem those that were in the Book. In the Bible, the Lamb came from behind the curtain, and taken the Book and opened the Seals that It was sealed with, for He came to claim all He had redeemed.

He's the Intercessor now, an Intercessor making intercessions for those who He has redeemed. All whose name was written on the Lamb's Book of Life, is redeemed.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E 89-4 {138} Christ has redeemed us now. We are now redeemed, but He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute (See?); we'll see. See?

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E 90-1 {140} He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back; and He's already redeemed us, but He hasn't took the possession yet.

He cannot until the time appointed, and then will come the resurrection, and then the earth will be renewed again, and then He will take possession, His possession which He got when He redeemed us, but will do it at the appointed time. . . .