

## THE RAPTURE, CLAIMING HIS RIGHTS

### REVELATION 5:5

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

A. PRISONER\_ JEFF. IN V-2 N-8 WEDNESDAY\_ 63-0717

114 I'd like to make this statement, that, God always has to take any man, that will serve Him truly, to be His prisoner. A man has to surrender every ambition he's got, everything that he is, every--every thing, his life, soul, body, will

ambitions, and everything else, and become a complete, a prisoner to Christ, Who is the Word, to serve God.

115 You might have to walk contrary, in your better judgment. Maybe, in a certain organization, you might think that they could lift you up and give you something great, that you might flash. But what do you find yourself?

You find yourself defeated, after while, until God can get a man that's willing to become a prisoner to Him.

A. PRISONER\_ JEFF. IN V-2 N-8 WEDNESDAY\_ 63-0717  
116 God is looking for prisoners. He's always done it. You might search it through the Scripture. A man has to be a prisoner to Christ, against anything. Therefore, you cannot be connected with anything but Christ;

even your father, your mother, your brother, your sister, your husband, your wife, anybody. You're only connected with Christ, and Him only, then God can use you. Until then, you can't.

117 Going out, sometimes speaks rough to people. See? I--I am trying to get you to cut loose. You've got to have a starting place, like sometime calls out the women bobbing their hair and wearing these clothes, and hold and maintain their Christian profession. Say, "That's a little thing. "

Well, you've got to start somewhere. So begin right there, in your ABC's. See? And cut loose the worldly looks, anyhow, and become a prisoner to Christ. And then just keep on, cut loose everything, till finally the last line is cut loose. Then you're--you're. . . You are a prisoner then.

You become in His grip. He, He's got you in His grip.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED\_ JEFF. IN V-3 N-7 SUNDAY\_ 63-0728

146 When I think of it, I--I just see denominations pass off the scene, and everything else just going, see, when I see God's great purpose, revealing Himself. And having, first, to reveal Hisself in Christ,

"the fullness of the Godhead bodily. " And, then, to bring that "fullness of Godhead bodily" into a people, that He could have the preeminences, the oversight, the leading.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED\_ JEFF. IN V-3  
N-7 SUNDAY\_ 63-0728

147 When God gets you to be His prisoner, then you can't do nothing but what the Spirit says do. Paul, with all of his great intellects, he taught. . . he was taught by Gamaliel to be a great priest or rabbi, someday.

And he had high ambitions. He was intellectually a great man, great authority, great man in the nation. But he had to sacrifice every bit of it, see, to become part of the Word, to express Jesus Christ. He knowed what it was to say. . .

148 He had a notion to go over some place, some brethren had called him, but he was forbidden by the Spirit to do his own will. Oh, if--if people half spiritual can pick that up! See? He was forbidden to do his own will. He only could do. . . "The Spirit forbid me. " See? He was a prisoner to Christ.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED\_ JEFF. IN V-3  
N-7 SUNDAY\_ 63-0728

149 Then, this little fortuneteller one day, who he knowed, Paul knowed he had power to cast that devil out, but he could only do it as God willed it. Day after day she followed him, crying out after him,

but one day the Spirit give him permission. Then he rebuked her, the spirit that was in her. See? He knowed what it was to be a prisoner.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED\_ JEFF. IN V-3  
N-7 SUNDAY\_ 63-0728

150 Moses, his intellectuals, he had to lose them in order to find Christ, to be a prisoner. Then when God got all the world beat out of him, and all of his mighty man that he was,

and stand in the Presence of that Pillar of Fire that day, he was found just speechless. He didn't even, couldn't even talk, he said. God had a prisoner then. See? You won't try after your own searching. Then God had to endue this man, endow him with power enough that he could go down there.

151 And he said, "Lord, I told Pharaoh what You said, and he wouldn't do it. "

152 He said, "Then take this, thy rod," God speaking, that's God's Word, "go out there and point it towards the East, and call for flies. " And flies come into creation, because He had a prisoner that Pharaoh couldn't pay off with nothing. Nobody else could turn him no way.

He was a complete prisoner in the chains of God's Word, bound up only to THUS SAITH THE LORD.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED\_ JEFF. IN V-3 N-7 SUNDAY\_ 63-0728

153 Oh, if God can get Him prisoners like that! Now, that's when He can express the preeminences, you see. He, He's got the man, or the person, so that he knows nothing but Christ. You get what I mean?

[Congregation says, "Amen. "--Ed. ] All right. That's secondly.

154 First, to express Hisself completely, God in Christ.

155 Second, to have the preeminences, by this, in His Church, which is His Body, the Bride, till He could have the preeminence to express Himself through them. All right.

156 And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked in the cool of the evening, with His people, talked with them, fellowshiped with them. . .

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED\_ JEFF. IN V-3 N-7 SUNDAY\_ 63-0728

218 It's not expressions of some church that we should express something. It's a life that you don't live yourself, but He comes in you and lives by Himself, and you become a prisoner; to any human intellectual being at all. You're led by the Spirit. And how do you know?

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

99-1 {210} He comes forth (what?) to take His claims now (Oh, my. ), comes forth to take His claims. Now, He had done the kinsman work. He'd come down, become man, died;

He'd done the kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights (Watch what takes place. Oh, my. ) for which He was slain. For as becoming a Kinsman to man to die in his place to redeem him,

but the elder was right when he said He was a Lion. See? The elder called Him, said, "a lion," because He had been a Lamb, an Intercessor, a bloody Lamb, but now He's coming forth as a Lion. My. His days of intercession's over. . .

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

99-5 {215} And the Lamb comes forth now from being a Mediator between God and man; He becomes a Lion. And when He becomes a Lion, He takes the Book; that's His rights. God's held it, the mystery,

but now the Lamb comes. Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever it might be, they can't take no--the Book. . .

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
101-2 {228} And what did He do now? He's been back here interceding until His Blood has atoned for every person, and the Lamb now, knows what's written in the Book.

So He knowed from the foundation of the world their names were in there, so He has stood back here and re--and--and done mediator work like this until--mediatorial work till every one that's been put in the Book has been redeemed and it's finished, and now He walks out.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
101-3 {228}. . . . You know--you know what the kinsman work was to testify before elders. You remember Boaz kicking off his shoe and so forth? He's done all this now. Now, He comes to take His Bride.

Amen. He comes now as King; He's looking for His Queen. . . .

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
103-6 {245}. . . . now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself, for us. He's one of us; He's our kinfolks. Oh, my. He's my Brother; He's my Saviour;

He's my God; He's my Kinsman Redeemer; He's all, for what was I without Him or what could I be without Him? So, you see, He's my all, and He's standing there as our kinfolks. And now, He's been interceding for us up till this time,

and now He comes forth and takes the Book of Redemption to claim His rights of what He did for us.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
106-4 {266} The Lamb broke the Seals and revealed them to  
His church in order to collect His subjects for His Kingdom, His  
Bride. See? Oh, my. He wants to bring His subjects to Him now.  
What is it?

Out of the dust of the earth, out of the bottom of the sea, out of  
the pits, out of everywhere and every place; out of--out of the  
regions of the dark, out of paradise, wherever they may be, He  
will call and they'll answer. Amen. Amen. He will call, and  
they'll answer.  
He come to get His subjects.

He revealed His secrets, and they saw it; and time is no more at  
that time. Time has run out; it's finished. All right.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
107-2 {269} He leaves the throne of--to be an Intercessor as  
a slain Lamb to be a Lion, King, to bring the world to judgment  
who has rejected His message.

He's not a Mediator. Remember the Old Testament teaching now,  
as we hurry. When the blood went off the mercy seat, what was  
it? Judgment seat. And when the Lamb slain walked forward  
from eternity out of the Father's throne and took His rights, it  
was a judgment seat.

Then He become not a Lamb, but a Lion, King. And He calls for  
His Queen to come stand by His side. "Know ye not the saints  
shall judge the earth?"

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

108-2 {278} Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected.

Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him. . . ? . . .

Then claims His inheritance; that's the Church, the Bride; He claims it. . .

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

109-2 {285} Now, He comes forth, steps out from eternity back yonder, off of the throne of the Father where He set as an Intercessor.

Now He comes to be King, oh, to rule all nations with a rod of iron. . . .

THE. FIRST. SEAL\_ JEFF. IN MONDAY\_ 63-0318

124-5 {51} Now, the mystery of the Book are revealed when the Seals are broken. And when the Seals completely are broken, the time of redemption is over, because the Lamb left the intercession post to walk out to take His claims.

He was a Mediator between that, but when the real revelation happens on the Seals as they begin to break, the Lamb is coming forth from the sanctuary. . .

THE. THIRD. SEAL\_ JEFF. IN WEDNESDAY\_ 63-0320

233-1 {29} And now, for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say, "Amen. " He has been doing the work of the Kinsman Redeemer,

but there will come a time that when the redeeming work will be over, and when the redeeming work is over, then He leaves the throne of God, where He's seated now, but that's not His throne.



"He that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne. "

That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.

THE. THIRD. SEAL\_ JEFF. IN WEDNESDAY\_ 63-0320  
233-4 {34} And so then when that last soul comes in, then the time of redemption is finished. Then the Lamb comes forth to claim His rights to what He has redeemed, and that's all creation. The earth and everything belongs to Him.

See? He has redeemed it with His own Blood. .

THE. FOURTH. SEAL\_ JEFF. IN THURSDAY\_ 63-0321  
332-3 {394} While I believe, with all my heart, the seat's still open. I believe He's still on the throne of God, but soon He's going to rise now and come forth to claim what He has redeemed.

He's doing the work of Kinsman Redeemer while Ruth is waiting. But soon, you know, after Boaz done the kinsman work, then he come and claimed his possessions, and that's exactly what the Bible said He done. He come forth and took the Book; then intercession is over. He's off the throne.

There's no more Blood on the mercy seat, and then what is it? Judgment seat. . . . .

THE. SIXTH. SEAL\_ JEFF. IN SATURDAY\_ 63-0323  
400-3 {63} He's standing in the holy place tonight in glory as an Intercessor, making intercessions for every one of those souls whose name is on that Book. And nobody knows that name but Him. He's the One that's got the Book in His hand.

And He knows when that last one comes in, then His intercessing days is over. He comes forth then to claim what He's interceded

for. He's--He's doing the Kinsman Redeemer work now and comes forth to receive His own.

CONFERENCES\_ TUCSON. AZ SATURDAY\_ 63-0608

209 As you people that's here, has had the tapes on the Seven Seals. When the Lamb come forth to claim His redemption, what He had redeemed, time was finished then. He is in the work now, doing the work of redemption.

But someday He walks from the sanctuary, to take up the Book of redemption that He's purchased with His Own Blood, then the hour is over. He comes forth then to claim what He has redeemed. . . .

A. GREATER. THAN. SOLOMON. IS. HERE\_ HOT. SPRINGS. AR  
V-20 N-11 FRIDAY\_ 63-0628E

216 One day the Lamb is going to leave the sanctuary, come forth to take the Book out of the hand of Him Who is the deed Owner of it. When man transgressed, and the Book of Life went back to its original Owner.

Man, all life was lost; and there was no man, in Heaven or on earth, that was worthy. But a--a Lamb come forth, a Bloody Lamb that had been slain since the foundation of the world, that come and took the Book of Redemption and opened It. God, may my name be there. May every name here be written There,

Lord, that's been redeemed in this great plan of redemption.  
Grant it, Father.

GO. AWAKE. JESUS\_ SHREVEPORT. LA V-17 N-9 SATURDAY\_  
63-1130E

9 That Church is a predestinated Church. Every name that was ever put on that Book, Jesus came to redeem. And when the last name is redeemed, the Book is closed. Now, He didn't intend that no one would be lost,

but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book. And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the-- by the mysterious powers of God.

And some day when the Book of redemption is finished, the Lamb takes It. And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

CHRIST. IS. IDENTIFIED. THE. SAME. IN. ALL. GENERATIONS\_  
TAMPA. FL WEDNESDAY\_ 64-0415

12 So we're--we're trying to get every soul saved, so that Jesus can come. And He cannot come until that last one that has the name of the Book of Life, that was put There before the foundation of the world;

when that name is called, that's the last one then. He came to redeem, to bring back. Redeem is "to bring back." And when He brings the last one in. . . He is setting at the right hand of God, tonight, doing His mediator work. And when that last soul is saved, that was redeemed,

and seen and knowed by God before the foundation of the world; when that last soul is saved, that closes the Book. Then the Lamb comes out, takes the Book out of the right hand of Him that sets upon the Throne. . . .

PROVING. HIS. WORD\_ LA. CA V-18 N-3 MONDAY\_ 65-0426

362 And Jesus came to--to redeem those that were in the Book. In the Bible, the Lamb came from behind the curtain, and taken the Book and opened the Seals that It was sealed with, for He came to claim all He had redeemed.

He's the Intercessor now, an Intercessor making intercessions for those who He has redeemed. All whose name was written on the Lamb's Book of Life, is redeemed.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E 89-4  
{138} Christ has redeemed us now. We are now redeemed, but  
He has not claimed His possession yet. Now, you might differ  
with that, but just hold on a minute (See?); we'll see. See?

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E 90-1  
{140} He hasn't claimed it. See? If He took the Book of  
Redemption, everything that Adam had and everything that he  
lost, Christ redeems back; and He's already redeemed us,

but He hasn't taken the possession yet. He cannot until the time  
appointed, and then will come the resurrection, and then the  
earth will be renewed again, and then He will take possession, His  
possession which He got when He redeemed us, but will do it at  
the appointed time. . . .

#### EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of  
truth, the gospel of your salvation: in whom also after that ye  
believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption  
of the purchased possession, unto the praise of his glory.

#### I CORINTHIANS 15:50

50 Now this I say, brethren, that flesh and blood cannot inherit  
the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we  
shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for  
the trumpet shall sound, and the dead shall be raised  
incorruptible, and we shall be changed.

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

JOHN 5:25

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

I CORINTHIANS 15:53

53 For this corruptible must put on incorruption, and this mortal must put on immortality.