

## THE RAPTURE, CLAIMING HIS RIGHTS II

### REVELATION 5:5

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF.  
IN SUNDAY\_ 63-0317E

99-1 {210} He comes forth (what?) to take His claims now (Oh, my. ), comes forth to take His claims. Now, He had done the kinsman work. He'd come down, become man, died;

He'd done the kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights (Watch what takes place. Oh, my. ) for which He was slain. For as becoming a Kinsman to man to die in his place to

redeem him, but the elder was right when he said He was a Lion. See?

The elder called Him, said, "a lion," because He had been a Lamb, an Intercessor, a bloody Lamb, but now He's coming forth as a Lion. My. His days of intercession's over.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

99-5 {215} And the Lamb comes forth now from being a Mediator between God and man; He becomes a Lion. And when He becomes a Lion, He takes the Book; that's His rights. God's held it, the mystery, but now the Lamb comes.

Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever it might be, they can't take no--the Book.

..

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

101-2 {228} And what did He do now? He's been back here interceding until His Blood has atoned for every person, and the Lamb now, knows what's written in the Book.

So He knowed from the foundation of the world their names were in there, so He has stood back here and re--and--and done mediator work like this until--mediatorial work till every one that's been put in the Book has been redeemed and it's finished, and now He walks out.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

101-3 {228} You know--you know what the kinsman work was to testify before elders. You remember Boaz kicking off his shoe and so forth? He's done all this now.

Now, He comes to take His Bride. Amen. He comes now as King; He's looking for His Queen. . . .

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF.  
IN SUNDAY\_ 63-0317E

103-6 {245} now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself, for us. He's one of us; He's our kinfolks. Oh, my.

He's my Brother; He's my Saviour; He's my God; He's my Kinsman Redeemer; He's all, for what was I without Him or what could I be without Him? So, you see, He's my all, and He's standing there as our kinfolks.

And now, He's been interceding for us up till this time, and now He comes forth and takes the Book of Redemption to claim His rights of what He did for us.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF.  
IN SUNDAY\_ 63-0317E

106-4 {266} The Lamb broke the Seals and revealed them to His church in order to collect His subjects for His Kingdom, His Bride. See? Oh, my. He wants to bring His subjects to Him now.

What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place; out of-- out of the regions of the dark, out of paradise, wherever they may be, He will call and they'll answer. Amen. Amen. He will call, and they'll answer.

He come to get His subjects. He revealed His secrets, and they saw it; and time is no more at that time. Time has run out; it's finished. All right.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF.  
IN SUNDAY\_ 63-0317E

107-2 {269} He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King, to bring the world to judgment who has rejected His message. He's not a Mediator.

Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat.

Then He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side. "Know ye not the saints shall judge the earth?"

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

108-2 {278} Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected.

Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him. . . ?. . . Then claims His inheritance; that's the Church, the Bride; He claims it. . .

THE. FIRST. SEAL\_ JEFF. IN MONDAY\_ 63-0318

124-5 {51} Now, the mystery of the Book are revealed when the Seals are broken. And when the Seals completely are broken, the time of redemption is over, because the Lamb left the intercession post to walk out to take His claims.

He was a Mediator between that, but when the real revelation happens on the Seals as they begin to break, the Lamb is coming forth from the sanctuary. . .

THE. THIRD. SEAL\_ JEFF. IN WEDNESDAY\_ 63-0320

233-1 {29} And now, for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say, "Amen. " He has been doing the work of the Kinsman Redeemer,

but there will come a time that when the redeeming work will be over, and when the redeeming work is over, then He

leaves the throne of God, where He's seated now, but that's not His throne. "He that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne. "

That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.

THE. THIRD. SEAL\_ JEFF. IN WEDNESDAY\_ 63-0320

233-4 {34} And so then when that last soul comes in, then the time of redemption is finished. Then the Lamb comes forth to claim His rights to what He has redeemed, and that's all creation. The earth and everything belongs to Him. See? He has redeemed it with His own Blood. .

THE FOURTH SEAL\_ JEFF IN THURSDAY\_ 63-0321

332-3 {394} While I believe, with all my heart, the seat's still open. I believe He's still on the throne of God, but soon He's going to rise now and come forth to claim what He has redeemed.

He's doing the work of Kinsman Redeemer while Ruth is waiting. But soon, you know, after Boaz done the kinsman work, then he come and claimed his possessions, and that's exactly what the Bible said He done.

He come forth and took the Book; then intercession is over. He's off the throne. There's no more Blood on the mercy seat, and then what is it? Judgment seat.

THE. SIXTH. SEAL\_ JEFF. IN SATURDAY\_ 63-0323

400-3 {63} He's standing in the holy place tonight in glory as an Intercessor, making intercessions for every one of those souls whose name is on that Book. And nobody knows that name but Him. He's the One that's got the Book in His hand.

And He knows when that last one comes in, then His intercessing days is over. He comes forth then to claim what He's interceded

for. He's--He's doing the Kinsman Redeemer work now and comes forth to receive His own.

CONFERENCES\_ TUCSON. AZ SATURDAY\_ 63-0608

209 As you people that's here, has had the tapes on the Seven Seals. When the Lamb come forth to claim His redemption, what He had redeemed, time was finished then. He is in the work now, doing the work of redemption.

But someday He walks from the sanctuary, to take up the Book of redemption that He's purchased with His Own Blood, then the hour is over. He comes forth then to claim what He has redeemed.

A. GREATER. THAN. SOLOMON. IS. HERE\_ HOT. SPRINGS. AR V-20 N-11 FRIDAY\_ 63-0628E

216 One day the Lamb is going to leave the sanctuary, come forth to take the Book out of the hand of Him Who is the deed Owner of it. When man transgressed, and the Book of Life went back to its original Owner.

Man, all life was lost; and there was no man, in Heaven or on earth, that was worthy. But a--a Lamb come forth, a Bloody Lamb that had been slain since the foundation of the world, that come and took the Book of Redemption and opened It.

God, may my name be there. May every name here be written There, Lord, that's been redeemed in this great plan of redemption. Grant it, Father.

GO. AWAKE. JESUS\_ SHREVEPORT. LA V-17 N-9 SATURDAY\_ 63-1130E

9 That Church is a predestinated Church. Every name that was ever put on that Book, Jesus came to redeem. And when the last name is redeemed, the Book is closed.

Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book.

And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--by the mysterious powers of God.

And some day when the Book of redemption is finished, the Lamb takes It. And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

CHRIST. IS. IDENTIFIED. THE. SAME. IN. ALL. GENERATIONS\_ TAMPA. FL WEDNESDAY\_ 64-0415

12 So we're--we're trying to get every soul saved, so that Jesus can come. And He cannot come until that last one that has the name of the Book of Life, that was put There before the foundation of the world; when that name is called, that's the last one then.

He came to redeem, to bring back. Redeem is "to bring back. " And when He brings the last one in. . . He is setting at the right hand of God, tonight, doing His mediator work.

And when that last soul is saved, that was redeemed, and seen and knowed by God before the foundation of the world; when that last soul is saved, that closes the Book. Then the Lamb comes out, takes the Book out of the right hand of Him that sets upon the Throne.

PROVING. HIS. WORD\_ LA. CA V-18 N-3 MONDAY\_ 65-0426

362 And Jesus came to--to redeem those that were in the Book. In the Bible, the Lamb came from behind the curtain, and taken the Book and opened the Seals that It was sealed with, for He came to claim all He had redeemed.

He's the Intercessor now, an Intercessor making intercessions for those who He has redeemed. All whose name was written on the Lamb's Book of Life, is redeemed.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E 89-4 {138} Christ has redeemed us now. We

are now redeemed, but He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute (See?); we'll see. See?

THE BREACH BETWEEN THE SEVEN CHURCH AGES AND THE SEVEN SEALS\_ JEFF. IN SUNDAY\_ 63-0317E 90-1 {140} He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back; and He's already redeemed us, but He hasn't taken the possession yet.

He cannot until the time appointed, and then will come the resurrection, and then the earth will be renewed again, and then He will take possession, His possession which He got when He redeemed us, but will do it at the appointed time.

EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

I CORINTHIANS 15:50

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.



JOHN 5:25

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

I CORINTHIANS 15:53

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

QUESTIONS. AND. ANSWERS\_ JEFF. IN COD SUNDAY\_ 62-0527

701-Q- 170. What manner of body will the wicked have in the last resurrection at the great white throne judgment? That sinner will rise in the resurrection to be judged in the body that he has committed the sin in. See?

He'll have to stand the judgment in resurrection. Resurrection is not replacement; it's bringing up that that went down. When Jesus raised from the dead, He was the same body that went down; He raised in that same kind of a body. We rise in the same body that we go down in; it's a resurrection, not replacement.

Now, the Bible says that the--that we will be judged according to the sins done in the body. And when the wicked rises, he will be judged in the same body that he sinned in, the same thing.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1113-Q-362 362. Please explain the mystery of the translation of the Bride.

Just a change (See?), our bodies now. . . Let's say our. You know what I mean when I say that? I don't mean to be sacrilegious.

I don't mean to say ours; I don't mean to say this church; I mean to say every believer.

Abraham, He was looking for a promised son that was promised him. Is that right? And the church is looking for a promised Son.

The Bride (Is that right?), the Bride is looking for the promised Son.

Before the promised son could come to Sarah and Abraham, their bodies had to be changed. Is that right? She was too old to have a baby. She had no milk veins in her breast; her breast was dried up. Her womb wasn't fertile; she was sterile. She could not have the baby; her heart was too old to stand labor.

So what happened? God changed her back to a young woman. And He did Abraham the same thing, 'cause He said his body was as good as dead. See? And He had to change their body in order to receive the promised son.

And we cannot receive the promised Son that's promised us today in these bodies that we live in; these bodies are sin.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1114-247 This first conscience controls this body with see, taste, feel, smell, and hear, and it's just got us all scrupled up; we reason and everything else.

But that new body, that comes from this borned again (not this first conscience, it'll pass away). . . It's that inside something that lives. Everybody understand it say, "Amen. " [Congregation replies, "Amen. "--Ed. ]

It's not this outside see, taste, feel, smell, and hear. It isn't. It's subject to death and will die, but the inside part of you, down in here, inside, that is the person that cannot die.

See? And that's the person that the new life starts from, from this new birth; and it builds another person in the image of this person you are, around that life. You get it?

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1114-249 So potentially it's in here, and what is it? The Word promised before the foundation of the world. And around there,

this only reflects the negative; that will reflect the positive, the Word. See?

And the same thing is--or the translation of the Bride will be the same thing. The Word that's in you, the body will materialize around that Word, and the same thing did by Sarah.

Before. . . When that old body that she had, that first body, it had to be changed in order to produce a son. You get it? That body could not do it. This body cannot do it, so it'll have to be changed the same way to receive the Son.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1114-Q-363 363. How will it take place and when is--where is the--where is it the Bride goes? It goes to glory, heaven for the Wedding Supper, just in type like Isaac and Rebekah, when Rebekah went to meet Isaac.

Remember Eliezer, representing now the message that went forth from Abraham, Eliezer went forth to find a bride for--for Isaac. . . .

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1115-256 And remember, Isaac had left the tent and was standing out in the field meditating in the late afternoon (Amen. ) when he saw Rebekah coming. . . And she'd never saw him and he'd never saw her; but it was love at the first sight.

She fell in love with him and he with her, and she was even veiled. Amen. Oh, my.

And look, when she seen him, her heart was so full of joy. She didn't know who she was going to marry, but by faith. Amen.

And--and--and remember, Jesus will leave the Kingdom, and we'll not meet Him in glory; we're to meet Him in the air, between heavens and earth, where it's expanded to redeem us.

And he met Rebekah in the middle, between her home and his home. Amen. Took her into his home, and married her, and fell heir to everything his father had. Amen. Oh, perfect, just perfect. All right.

I CORINTHIANS 15:54

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

I THESSALONIANS 4:14

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.