WHAT'S HAPPENING IN HEAVEN III

REVELATION 5:6

- 6 ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- 7 And he came and took the book out of the right hand of him that sat upon the throne.
- 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.
- 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
- 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

[STOP]

THE.FIRST.SEAL_ JEFF.IN MONDAY_ 63-0318

125-6 {59} Now, the Lamb in the time of intercessory back here, He knew that there were names in there that was put in there from the foundation of the world, and as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor. Do you get it? Perfectly predestination... See?

All right, He had to stay there, because He came to die for those that God had ordained to Eternal Life. See, see? By **His foreknowledge He saw them, not by His own will.** His will was that none should perish, but by His foreknowledge He knew who would and who would not.

Therefore as long as there was one name hadn't never yet been clared--declared in earth, Christ had to stay there as an Intercessor to take care of that name. But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over. "Let him that's filthy be filthy still. Let him that's holy, he's holy still." See? And he leaves the sanctuary, and then it becomes a judgment seat. Woe unto those outside of Christ then.

SOULS.THAT.ARE.IN.PRISON.NOW_ JEFF.IN V-2 N-22 SUNDAY_ 63-1110M 391........Remember that. "And the sanctuary become smoky." "He that's filthy, is filthy still; he that's righteous, is righteous still; and he that's holy, is holy still." **There is no more mercy, when the Lamb takes the Book; that's it, that's all of it.** And it looks a whole lot like it could be now.

Maybe we have another day; maybe today is that day. Maybe tomorrow is the la-... Maybe tonight is the last night. Maybe this is the last year. I don't know, friends. I'm telling you, I don't know. It'll never be told me.

SOULS.THAT.ARE.IN.PRISON.NOW_ JEFF.IN V-2 N-22 SUNDAY_ 63-1110M

393 **But when God takes that last name and redeems it**from that Book of Life, that's all of it. See, they can't be no more, anyhow. There can't be no more, anyhow. That's all. It's finished......

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E 1032-Q-306 306. After the Bride is raptured will any of the foolish virgin be saved or will they all be lost?

No. See, everything will be finished for the Gentile church when the Bride is taken from the earth. The Spirit of God leaves the earth: "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still." In other words the sanctuary becomes smoky, where the--the Attorney stands to plead the case. Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. There's

no more mediatorial work. How many understands that? I got it on one of the Seals--or one of the... Yeah, the Seals, I believe it was, that Christ comes forth to claim His mediatorial work.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728
524 Now you see the Seals? When He was in His mediatorial
work back there, redeeming, but some day He comes forth to
get this Book that He's redeemed. And all that's in this
Book would be Him, for that's the believer, the words in
the Book, and the Word is Him. And all that's in that, He come
forth for this Book of Redemption, whose names are written on
the Book before the foundation of the world, when He was slain
as a Lamb.......

SOULS.THAT.ARE.IN.PRISON.NOW_ JEFF.IN V-2 N-22 SUNDAY_ 63-1110M 139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. And He couldn't redeem it at the cross, because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory!

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_ 64-0415

- not be one extra. It'll just be just so many. **And when that last one is brought in, the Body of Christ is completed, the Rapture will come**.
- 11 And so we are longing for that day, to get out of this place where we're at here now, for it's certainly a--a pesthouse, we know that, full of sickness, disease, and disappointments, and troubles. And, my, who would want to stay here, when there's such a better Place to get to?

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_ 64-0415

Jesus can come. And He cannot come until that last one that has the name of the Book of Life, that was put There before the foundation of the world; when that name is called, that's the last one then. He came to redeem, to bring back. Redeem is "to bring back." And when He brings the last one in... He is setting at the right hand of God, tonight, doing His mediator work. And when that last soul is saved, that was redeemed, and seen and knowed by God before the foundation of the world; when that last soul is saved, that closes the Book. Then the Lamb comes out, takes the Book out of the right hand of Him that sets upon the Throne. Then it's... He's coming then, He's coming to the earth........

THEN.JESUS.CAME.AND.CALLED_ TAMPA.FL FRIDAY_ 64-0417
8.....let's just think, what if it's like this. Maybe there's a little boy in here, tonight, or a little girl was born over in Seattle, Washington. Now, that Book holds her name. He come to redeem whose name was on that Book. Redeem means "bring back from where it fell from." And in the human race, she was fell. And she can't accept It now; she's too young. So the church will slug right along, just play along, will have meetings, and so forth, till that last person is brought in, then that Book is closed, there's no more added. Then it's all over......

315-2 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

It is in the midst of a time of great trouble the

It is in the midst of a time of great trouble that Jesus comes. And with His coming there is a resurrection. Many are to come forth out of the dust and rise with those who are alive but waiting for His return. And these will be given crowns. Why? Because they are Sons of God. They are kings with Him. They are reigning with Him. That is what the crown signifies--reigning and ruling with the Great King, Himself......

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN SUNDAY_ 63-0317E

as a slain Lamb to be a Lion, King, to bring the world to judgment who has rejected His message. He's not a Mediator. Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat. Then He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side. "Know ye not the saints shall judge the earth?"

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN SUNDAY_ 63-0317E

Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?... Then claims His inheritance; that's the Church, the Bride; He claims it. What does He do then? He disposes of His contestant, Satan. He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.

THE.THIRD.SEAL_ JEFF.IN WEDNESDAY_ 63-0320
233-1 {29}......for all these years, Christ has been doing the
Kinsman Redeemer work. Now, all that understands that, say,
"Amen." He has been doing the work of the Kinsman Redeemer,
but there will come a time that when the redeeming work
will be over, and when the redeeming work is over, then
He leaves the throne of God, where He's seated now, but
that's not His throne. "He that overcometh shall set with Me in
My throne as I have overcome and have set down on My Father's
throne." That is not His throne. That belongs to Spirit, God.
Christ, the Lamb, it doesn't belong to Him. He is the
incarnate God (See?), which is the same God made
incarnate.

THE.SIXTH.SEAL_ JEFF.IN SATURDAY_ 63-0323

445-5 {391}......The Lamb might at any time leave the sanctuary up there or--or the throne of sacrifice, come forth from the throne of God where the sacrifice laid, and then it's over. There's no more hopes for the world; she's finished.......

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728 200 Now we find Joseph, then, that when no man could touch or come to Pharaoh without first seeing Joseph. "No man can come to the Father, only by the Son." And when Joseph left the throne, they sounded trumpets, "Every knee bowed! Joseph is coming forth!"

201 Glory! And someday every knee will bow, and every tongue will confess, when He leaves the Throne of His Father, see, to come forth. Everybody will bear witness that He is the Son of God. You either... It's too late then. Do it now.

SHALOM_ PHOENIX.AZ V-22 N-1 SUNDAY_ 64-0119

Just exactly what Jesus was done, sets at the right hand of God. And when He leaves the Throne, the trumpets will sound. And every knee shall bow, and confess to Jesus Christ, the Son of God.....

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_ 64-0415

103......when Joseph left the palace, trumpets sounded, and every knee had to bow, Joseph was coming; and **so when Jesus leaves the Throne, and return, the trumpet will sound, and every knee shall bow**.

LUKE 20:34

- 34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:
- 35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

It was only those who were "worthy," that is, those who were righteous which we know today means those who are made righteous through Jesus Christ.

- 36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
- 37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
- 38 For he is not a God of the dead, but of the living: for all live unto him.

I CORINTHIANS 15:40

40 There are also ***CELESTIAL** bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

<u>CELESTIAL:</u> epouranios {ep-oo-ran'-ee-os} Heavenly, in heaven, existing in heaven, of heavenly origin or nature

and bodies terrestrial; or bodies on earth, animate and inanimate, men, beasts, trees, minerals, etc.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

I CORINTHIANS 15:42

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

I CORINTHIANS 15:43

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

GENESIS 23:3

- 3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,
- 4 I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, **that I may bury my dead out of my sight**.

I CORINTHIANS 15:43

- 43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
- 44 It is sown a *NATURAL body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

NATURAL: psuchikos {psoo-khee-kos'} Sensual, having the nature and characteristics of the breath i.e the principal of animal life, which men have in common with the brutes. The sensuous nature with its subjection to appetite and passion