

HE COMES IN THE MIDST OF TROUBLE

I THESSALONIANS 5:1

1 ¶ But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

315-2 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

It is in the midst of a time of great trouble that Jesus comes. And with His coming there is a resurrection. Many are to come forth out of the dust and rise with those who are alive but waiting for His return.

[STOP]

315-2 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

It is in the midst of a time of great trouble that Jesus comes. And with His coming there is a resurrection. Many are to come forth out of the dust and rise with those who are alive but waiting for His return. And these will be given crowns. Why? Because they are Sons of God. They are kings with Him. **They are reigning with Him. That is what the crown signifies--reigning and ruling with the Great King, Himself.....**

315-3 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Oh, we have a word for us all at this time. **It is hold fast--persevere. Don't give up.** Put on the whole armour of God--use every weapon He has given us--use every gift at our disposal and look ahead with joy, because we are going to be crowned by Him Who is King of Kings and Lord of Lords.

THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_ 65-1204

28 Now, we believe that there will be a Rapture. All Christians believe that, that's Bible readers, believes that there will be a Rapture.

THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_ 65-1204

29 And now to read **for some background**, we read the 25th Psalm. I mean... I beg your pardon. The 27th Psalm, 1 to 5 verses.

PSALM 27:1

1 ¶ A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

PSALM 27:2

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

PSALM 27:3

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

PSALM 27:4

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

PSALM 27:5

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

PSALM 27:6

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN SUNDAY_ 63-0317E

107-2 {269} **He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King**, to bring the world to judgment who has rejected His message. He's not a Mediator. Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. **And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat.** Then He become not a Lamb, but a Lion, King. And **He calls for His Queen to come stand by His side.** "Know ye not the saints shall judge the earth?"

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN SUNDAY_ 63-0317E

108-2 {278} **Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King**, to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?... **Then claims His inheritance; that's the Church, the Bride; He claims it.** What does He do then? He disposes of His contestant, Satan. He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.

THE.THIRD.SEAL_ JEFF.IN WEDNESDAY_ 63-0320

233-1 {29}.....for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say, "Amen." He has been doing the work of the Kinsman Redeemer, **but there will come a time that when the redeeming work**

will be over, and when the redeeming work is over, then He leaves the throne of God, where He's seated now, but that's not His throne. "He that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne." **That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.**

THE.SIXTH.SEAL_ JEFF.IN SATURDAY_ 63-0323

445-5 {391}.....**The Lamb might at any time leave the sanctuary up there or--or the throne of sacrifice, come forth from the throne of God where the sacrifice laid, and then it's over.** There's no more hopes for the world; she's finished.....

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

200 Now we find Joseph, then, that when no man could touch or come to Pharaoh without first seeing Joseph. "No man can come to the Father, only by the Son." And when Joseph left the throne, they sounded trumpets, "Every knee bowed! Joseph is coming forth!"

201 **Glory! And someday every knee will bow, and every tongue will confess, when He leaves the Throne of His Father, see, to come forth.** Everybody will bear witness that He is the Son of God. You either... It's too late then. Do it now.

SHALOM_ PHOENIX.AZ V-22 N-1 SUNDAY_ 64-0119

117 **Just exactly what Jesus was done, sets at the right hand of God. And when He leaves the Throne, the trumpets will sound. And every knee shall bow, and confess to Jesus Christ, the Son of God.....**

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_ 64-0415

103.....when Joseph left the palace, trumpets sounded, and every knee had to bow, Joseph was coming; and **so when Jesus leaves the Throne, and return, the trumpet will sound, and every knee shall bow.**

LUKE 20:34

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 **But they which shall be accounted worthy to obtain that world, and the resurrection from the dead,** neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being **the children of the resurrection.**

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for all live unto him.

I CORINTHIANS 15:40

40 There are also ***CELESTIAL** bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

CELESTIAL: epouranios {ep-oo-ran'-ee-os}
Heavenly, in heaven, existing in heaven, of heavenly origin or nature

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

I CORINTHIANS 15:42

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

I CORINTHIANS 15:43

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

GENESIS 23:3

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, **that I may bury my dead out of my sight.**

I CORINTHIANS 15:43

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

I CORINTHIANS 15:44

44 It is sown a ***NATURAL** body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

NATURAL: psuchikos {psoo-khee-kos'}

Sensual, having the nature and characteristics of the breath i.e the principal of animal life, which men have in common with the brutes. The sensuous nature with its subjection to appetite and passion

I CORINTHIANS 15:45

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.