

WHEN HE RISES FROM THE THRONE

LEVITICUS 16:2

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

LEVITICUS 16:12

12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

HEBREWS 9:23

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_
JEFF. IN SUNDAY_ 63-0317E

107-2 {269} He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King, to bring the world to judgment who has rejected His message. He's not a Mediator.

Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat.

Then He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side. "Know ye not the saints shall judge the earth?"

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E

108-2 {278} Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected.

Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him. . ? . Then claims His inheritance; that's the Church, the Bride; He claims it. What does He do then?

He disposes of His contestant, Satan. He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.

THE. THIRD. SEAL_ JEFF. IN WEDNESDAY_ 63-0320

233-1 {29} for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say, "Amen. " He has been doing the work of the Kinsman Redeemer, but there will come a time that when the redeeming work will be over,

and when the redeeming work is over, then He leaves the throne of God, where He's seated now, but that's not His throne. "He

that overcometh shall set with Me in My throne as I have overcome and have set down on My Father's throne.

" That is not His throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God (See?), which is the same God made incarnate.

THE. SIXTH. SEAL_ JEFF. IN SATURDAY_ 63-0323

445-5 {391} The Lamb might at any time leave the sanctuary up there or--or the throne of sacrifice, come forth from the throne of God where the sacrifice laid, and then it's over. There's no more hopes for the world; she's finished.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

200 Now we find Joseph, then, that when no man could touch or come to Pharaoh without first seeing Joseph. "No man can come to the Father, only by the Son.

" And when Joseph left the throne, they sounded trumpets, "Every knee bowed! Joseph is coming forth!"

201 Glory! And someday every knee will bow, and every tongue will confess, when He leaves the Throne of His Father, see, to come forth. Everybody will bear witness that He is the Son of God. You either. It's too late then. Do it now.

SHALOM_ PHOENIX. AZ V-22 N-1 SUNDAY_ 64-0119

117 Just exactly what Jesus was done, sets at the right hand of God. And when He leaves the Throne, the trumpets will sound. And every knee shall bow, and confess to Jesus Christ, the Son of God.

CHRIST. IS. IDENTIFIED. THE. SAME. IN. ALL. GENERATIONS_ TAMPA. FL WEDNESDAY_ 64-0415

103 when Joseph left the palace, trumpets sounded, and every knee had to bow, Joseph was coming; and so when Jesus leaves the Throne, and return, the trumpet will sound, and every knee shall bow.

LUKE 20:34

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for all live unto him.

I CORINTHIANS 15:40

40 There are also *CELESTIAL bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

CELESTIAL: epouranios {ep-oo-ran'-ee-os}
Heavenly, in heaven, existing in heaven, of heavenly origin or nature

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

GENESIS 23:3

3 And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

I CORINTHIANS 15:43

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

I CORINTHIANS 15:44

44 It is sown a *NATURAL body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

NATURAL: psuchikos {psoo-khee-kos'}

Sensual, having the nature and characteristics of the breath i. e. the principal of animal life, which men have in common with the brutes. The sensuous nature with its subjection to appetite and passion

I CORINTHIANS 15:45

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy: the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.