

TAKE THE RAPTURE BY THE WORD

I THESSALONIANS 4:14

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the ***WORD** of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

WORD: logos {log'-os}

Saying, account, speech, a word, uttered by a living voice, embodies a conception or idea, what is declared, a thought, declaration, the act of speaking, speech -- the faculty of speech, skill and practice in speaking

A Greek philosopher named Heraclitus first used the term Logos around 600 B.C. to designate the divine reason or plan which coordinates a changing universe.

I THESSALONIANS 4:16

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these **words** (logos).

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65 But, to the Church, the Bride, **the Rapture is a revelation to Her**. It's revealed to Her. That, the revelation, **the true Bride of Christ will be waiting for that revelation of the Rapture**.

66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. **Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you,** like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. **Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.**

[STOP]

IN THE N.T. THERE ARE TWO GREEK TERMS THAT ARE USED TO DEFINE OUR ENGLISH TERM: WORD

- **The word of God is comprised of the logos and the rhema word.** Both are absolutely essential in furnishing us with the fullness of God's knowledge and will, both as individual believers and corporately in our churches. **The logos word defines God in general concepts and ideas to give us the "big picture" of who God is.**
- **The rhema word is a moment-to-moment portion of the logos word uttered by the voice of God's Spirit and "tailored made"** to equip us with God's commands, guidance, and the fulfillment of our needs in accordance to our specific circumstances.

1. Logos

- The word logos comes from the Greek language and it means "word" in general. A longer definition includes thoughts, principles or speech. Theologians use the word logos in relation to human reasoning and in relation to intelligence in the sense of a revelation of the divine. Anybody can read the Bible to learn about God and his principles and values. They are reading the logos word of God.

Rhema

- Rhema is also translated from Greek into English to mean "word". A rhema word is different from just the written words of the Bible. A Christian may have prayed about a particular issue, and then while reading his Bible, a particular verse seems to jump out at him in a dramatic way and grabs his attention. He may feel that God is speaking to him personally through that verse at that time.

MATTHEW 5:37

37 But let your **communication** be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

MATTHEW 12:36

36 But I say unto you, That every idle word that men shall speak, they shall give **account** thereof in the day of judgment.

37 For by thy **words** thou shalt be justified, and by thy **words** thou shalt be condemned.

MATTHEW 28:15

15 So they took the money, and did as they were taught: and this **saying** is commonly reported among the Jews until this day.

MARK 1:41

41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy

cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish it much, and to blaze abroad the **matter**, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

MARK 7:28

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this **saying** go thy way; the devil is gone out of thy daughter.

LUKE 1:19

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my **words**, which shall be fulfilled in their season.

LUKE 1:28

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his **saying**, and cast in her mind what manner of salutation this should be.

LUKE 12:10

10 And whosoever shall speak a **word** against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

LUKE 24:17

17 And he said unto them, What manner of **communications** are these that ye have one to another, as ye walk, and are sad?

JOHN 4:39

39 And many of the Samaritans of that city believed on him for the **saying** of the woman, which testified, He told me all that ever I did.

ACTS 15:24

24 Forasmuch as we have heard, that certain which went out from us have troubled you with **words**, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

ACTS 16:35

35 ¶ And when it was day, the magistrates sent the serjeants, saying, Let those men go.

36 And the keeper of the prison told this **saying** to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

I CORINTHIANS 14:19

19 Yet in the church I had rather speak five **words** with my understanding, that by my voice I might teach others also, than ten thousand **words** in an unknown tongue.

II CORINTHIANS 11:6

6 But though I be rude in **speech**, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

EPHESIANS 4:29

29 Let no corrupt **communication** proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

EPHESIANS 5:6

6 Let no man deceive you with vain **words**: for because of these things cometh the wrath of God upon the children of disobedience.

II TIMOTHY 2:16

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And their **word** will eat as doth a canker: of whom is Hymenaeus and Philetus;

III JOHN 1:10

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious **words**: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

MATTHEW 7:24

24 Therefore whosoever heareth these **sayings** of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these **sayings** of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these **sayings**, the people were astonished at his doctrine:

MATTHEW 8:16

16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his **word**, and healed all that were sick:

MATTHEW 13:19

19 When any one heareth the **word** of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the **word**, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the **word**, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the **word**; and the care of this world, and the deceitfulness of riches, choke the **word**, and he becometh unfruitful.

23 But he that received seed into the **good ground** is he that heareth the **word**, and ***UNDERSTANDETH** it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

UNDERSTANDETH: suniemi {soon-ee'-ay-mee}
to set or bring together, to put (as it were) the perception with the thing perceived; to set or join together in the mind,

MATTHEW 19:21

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that **saying**, he went away sorrowful: for he had great possessions.

MATTHEW 24:35

35 Heaven and earth shall pass away, but my **words** shall not pass away.

JOHN 17:17

17 ¶ Sanctify them through thy truth: thy **word** is truth.

JOHN 17:20

20 ¶ Neither pray I for these alone, but for them also which shall believe on me through their **word**;

JOHN 21:23

23 Then went this **saying** abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

ACTS 8:14

14 ¶ Now when the apostles which were at Jerusalem heard that Samaria had received the **word** of God, they sent unto them Peter and John:

ACTS 10:44

44 ¶ While Peter yet spake these words, the Holy Ghost fell on all them which heard the **word**.

ROMANS 9:27

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

28 For he will finish the **work**, and cut it short in righteousness: because a short **work** will the Lord make upon the earth.

I CORINTHIANS 4:20

20 For the kingdom of God is not in **word**, but in power.

I CORINTHIANS 15:54

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the **saying** that is written, Death is swallowed up in victory.

JAMES 1:18

18 Of his own will begat he us with the **word** of truth, that we should be a kind of firstfruits of his creatures.

JAMES 1:21

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

JAMES 1:22

22 But be ye doers of the **word**, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the **word**, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

I PETER 1:22

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the **word** of God, which liveth and abideth for ever.

24 ¶ For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the **word** (RHEMA) of the Lord endureth for ever. And this is the **word** (RHEMA) which by the gospel is preached unto you.

I JOHN 1:1

1 ¶ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the **Word** of life;

I JOHN 2:5

5 But whoso keepeth his **word**, in him verily is the love of God perfected: hereby know we that we are in him.

HEBREWS 4:1

1 ¶ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the **word** preached did not profit them, not being mixed with faith in them that heard it.

HEBREWS 6:1

1 ¶ Therefore leaving the principles of the **doctrine** of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

LUKE 1:37

37 For with God **nothing** shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy **WORD**. And the angel departed from her.

LUKE 2:17

17 And when they had seen it, they made known abroad the **SAYING** which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these **THINGS**, and pondered them in her heart.

LUKE 3:2

2 Annas and Caiaphas being the high priests, the **word** of God came unto John the son of Zacharias in the wilderness.