

TAKE THE RAPTURE BY THE WORD II

I THESSALONIANS 4:14

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the *WORD of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

WORD: logos {log'-os}

Saying, account, speech, a word, uttered by a living voice, embodies a conception or idea, what is declared, a thought, declaration, the act of speaking, speech -- the faculty of speech, skill and practice in speaking

I THESSALONIANS 4:16

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words (logos).

THE. RAPTURE_ YUMA. AZ V-5 N-14 SATURDAY_ 65-1204

65 But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture.

66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation.

Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

The word of God is comprised of the logos and the rhema word. Both are absolutely essential in furnishing us with the fullness of God's knowledge and will, both as individual believers and corporately in our churches. The logos word defines God in general concepts and ideas to give us the "big picture" of who God is.

The rhema word is a moment-to-moment portion of the logos word uttered by the voice of God's Spirit and "tailored made" to equip us with God's commands, guidance, and the fulfillment of our needs in accordance to our specific circumstances. **RHEMA IS LITERALLY THE LIVING VOICE OF GOD.**

The word logos comes from the Greek language and it means "word" in general. A longer definition includes thoughts, principles or speech. Anybody can read the Bible to learn about God and his principles and values. They are reading the logos word of God.

Rhema is also translated from Greek into English to mean "word". A rhema word is different from just the written words of the Bible. A Christian may have prayed about a particular issue, and then while reading his Bible, a particular verse seems to jump out at him in a dramatic way and grabs his attention. He may feel that God is speaking to him personally through that verse at that time.

God has a specific word just so right and needed to help you progress successfully and victoriously through the course of life. It comes to address a specific case right at the time you receive it. Rhema is a 'now' Word! It's the spoken Word from God to you

to effect a specific change in your life.

One Rhema-Word from God can change your life forever. It's that powerful! Rhema sets into motion the power of God as it comes to accomplish and prosper in the things for which it was sent.

I CORINTHIANS 4:20

20 For the kingdom of God is not in word, (LOGOS) but in power.

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

JAMES 1:21

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

I PETER 1:22

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word (RHEMA) of the Lord endureth for ever. And this is the word (RHEMA) which by the gospel is preached unto you.

I JOHN 1:1

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

I JOHN 2:5

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

HEBREWS 4:1

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

LUKE 1:37

37 For with God *NOTHING shall be *IMPOSSIBLE.

NOTHING: rhema {hray'-mah}

that which is or has been uttered by the living voice, thing spoken, word

any sound produced by the voice and having definite meaning

IMPOSSIBLE: adunateo {ad-oo-nat-eh'-o}

not to have strength, power, or ability, to be weak

LUKE 2:17

17 And when they had seen it, they made known abroad the SAYING which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these THINGS, and pondered them in her heart.

LUKE 3:2

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

MATTHEW 4:3

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every *WORD (RHEMA) that proceedeth out of the mouth of God.

WORD: rhema {h-ray'-mah}

that which is or has been uttered by the living voice, thing spoken, word, a series of words joined together into a sentence (a declaration of one's mind made in words);

MATTHEW 4:5

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

LUKE 5:5

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy WORD I will let down the net.

JOHN 5:46

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my WORDS? (RHEMAS)

JOHN 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the WORDS that I speak unto you, they are spirit, and they are life.

II CORINTHIANS 3:6

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

JOHN 6:68

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the WORDS of eternal life.

JOHN 8:47

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
212 Reveal, Webster says, is to "Make known. Make known, and, especially," Webster says, "in Divine Truth," that revelation means. The revelation, it is Christ's way of making Himself known to His Church.

JOHN 15:7

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

ACTS 8:34

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

ACTS 10:44

44 While Peter yet spake these words (RHEMA), the Holy Ghost fell on all them which heard the word.

ROMANS 10:5

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word (RHEMA) is nigh thee, even in thy mouth, and in thy heart: that is, the word (RHEMA) of faith, which we preach;

ROMANS 10:14

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word (RHEMA) of God.

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;