1John 17:24

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.(KJV)

John 13:31

Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.(KJV)

John 13:32

If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.(KJV)

John 13:33

Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.(KJV)

John 14:1

Let not your heart be troubled: ye believe in God, believe also in me.(KJV)

John 14:2

In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.(KJV)

John 14:3

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.(KJV)

John 14:4

And whither I go ye know, and the way ye know.(KJV) John 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.(KJV) John 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:(KJV) John 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.(KJV) John 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.(KJV) John 16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.(KJV) John 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.(KJV) John 16:31

Jesus answered them, Do ye now believe?(KJV)

John 16:32

Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.(KJV)

John 16:33

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.(KJV)

ENTICING. SPIRITS JEFF. IN DE 79-112 SUNDAY 55-0724

126 Now, I say today, any people that's really wanting to find God, they won't let no church dictate to them that they can't do this, that, or the other. If you've got the nature of God in you, you'll go to holiness; you'll go to the right thing.

You'll stand for the right thing. You'll do the right thing; you'll think the right thing. You'll live the right thing. If you're a duck you like water. If you're a Christian, you'll like Christ. If you're a devil, you'll like the things of the devil. If you're a buzzard, you eat dead things.

If you're a pig, you'll root manure. Where are you at today? Right. You claiming to be up here eating the things of the Lord and then go down and root with the devil. There's something wrong with it. Quit listening to them spirits; they're devils. No matter if you have to stand alone.

Men and women that's ever amounted to anything nearly, has been men and women who stood alone with God.

Matthew 6:7

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.(KJV)

John 17:7

Now they have known that all things whatsoever thou hast given me are of thee.(KJV)

John 16:28

I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.(KJV)

John 16:29

His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.(KJV)

John 16:30

Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.(KJV)

John 16:31

Jesus answered them, Do ye now believe?(KJV)

THE. SECOND. SEAL_ JEFF. IN TUESDAY_ 63-0319

182-2 {34} And even the apostles going along, stumbled. (We know how the Scriptures go.) Then finally, at last they said, "Now, we believe. We believe that no man has to tell You, for You know all things. "

And I'd had just liked to have seen His face.

He must've looked at them and said, "Well, do you now believe?" Finally it dawned on them. Well, it wasn't supposed to be maybe till that time. You see? And God works everything just right, you know. I love Him for that.

Then as soon as the fellowship was broken between Adam and Eve. . . As soon as their fellowship was broke between God and them, then their fellowship between each other was broke.

John 13:20

Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.(KJV)

CORINTHIANS. BOOK. OF. CORRECTION_ JEFF. IN SUNDAY_ 57-0414

E-48 This morning I was talking. I thought, "What. . . " Now, in closing. I thought this, "What is any sweeter in a man's life, what is any sweeter than to come home when he's tired and weary with his little bucket in his hand from working all day,

or plowing, or whatever he might be, to walk in and have a lovely wife to meet him at the door, set down on his lap a minute, and brush his brow a little, and kiss him on the cheek, and put her arms around him and say, 'Dear, I--I know you're tired. You've worked so hard. 'and give him consolation.

How that he knows that that arm is around him is absolutely his. It's his. Never is it around any other man or any other desire. The kiss that's on his cheek is from real pure holy heart, that just loves him and him alone. How it makes you. . . " I know.

Makes you stick your chest out and say, "Well I'm not so tired after all. " See? That's it, it does something to you.

Now, I want to tell you something. But what if that kiss is placed on his cheek and he hasn't confidence. It might've been on some other man's cheek. What if them arms around him has embraced everybody and still desiring to do the same? It won't mean very much. There's not much else there. Why?

CORINTHIANS. BOOK. OF. CORRECTION_ JEFF. IN SUNDAY_ 57-0414

E-49 Now, in the beginning they were one. God, when He made man, He made him a dual person, both male and female. He separated him in flesh and put him here on earth in flesh, and the female part was still in spirit. Look, friends.

God was so careful. Oh, how this. . . Don't let it leave you. God never got a handful of dust and made a Eve. She'd been a different creation; and she's not a creation; she's a byproduct. And God goes over in the heart of Adam, this rib right out from under his heart, and takes a rib and makes the wife;

and the very part of Adam's spirit was in the woman, and they two are one. Soul, body, spirit, they are one. They are perfect oneness, a real woman and a real husband, a real wife. They are one together. What is it a type of? Christ. From out of his bosom, not a byproduct, not a Methodist, or a Baptist,

or a Pentecostal hatch up. . . No, sir. But out of His own heart, He took the sweetheart that's as pure and loyal as she can be. She's as loyal as a lily.

Look at--look back there, Solomon speaking, "Come, my love, let us walk in the pomegranates. Let us take our fill of love.

" And when the real believer opens his arms with a pure heart and holds up to Christ, that affection of that lover of Christ, goes into his bosom as His wife, just like the husband does to a real wife.

CORINTHIANS. BOOK. OF. CORRECTION_ JEFF. IN SUNDAY_ 57-0414

E-50 What type of person should we be? Are we playing the harlot with Christ? Are we depending on some little something and running after the world, and the things of the world, and worldly-minded and not that real love and devotion that we should have?

Could you imagine, my, could you imagine your wife, brother, coming and setting on your lap, with her little frickilly frills, and her little underskirts and things of lace and her little hair all done up and frickled up and everything like that, put her arms around and say, "Oh, John, I just love you.

I love you. "And you know right then that there's something wrong. You haven't the confidence in her. No matter how pretty she looks and how well she's fixed, you, if you don't have that perfect confidence in her, there's something wrong; it doesn't--it doesn't satisfy that longing that a man would have for his wife.

And now, just think of yourself fooling with the world and pangling with the world, and get down on your knees, and say, "O Lord Jesus, I love you." It's a burning Judas hypocrite kiss. That's right.

CORINTHIANS. BOOK. OF. CORRECTION_ JEFF. IN SUNDAY_ 57-0414

E-51 Think of these things; there's a revival coming up now. See? Oh, you might have the wedding ring on. That's right. But you're not a wife. Oh, you might be a woman; you might be a lady of the house; but you're not a wife if you act like that.

And you're not a real Christian; you're not a real genuine product for Christ if you don't love Him and everything that you've got within you. I don't care whether you look pretty or whether you don't; you love Him and you express yourself. That's when you two become one.

That's when Christ and His Church, not by denomination, not by baptism, not by sensations, not by nothing but by a real love. . . You were bought from the bosom of God when He was wounded there, and He bought you, and your love and your trueness and your loyalty proves what you are.

CORINTHIANS. BOOK. OF. CORRECTION_ JEFF. IN SUNDAY_ 57-0414

E-52 See what I mean? Whether you're all frickled up or whether you're. . . I don't care if my wife wouldn't never comb her hair, if she didn't wear a pretty dress, there never a day--she'd be my sweetheart. I admire her because her loyalty, her virtue. What she is, that's what she is.

And by a Christian men and women, that's what we are in the sight of God. It's not because that we can go to the best church, or we can dress best, or we can get in this neighborhood, or we can do this, or we can ride in this, or we can do this. That--that doesn't have one thing to do with it.

It's the virtue of our loyalty and our love to Christ, and that's the birth. That's the thing that comes. "And though I speak with tongue of men and angels, I am nothing. Though I feed the poor, though I give my goods, though I do this and do that, and do that, I am nothing.

"What does Christ care about what all you can do and what you can do like that, if that real genuine love and loyalty isn't there? Think of it, won't you?

John 17:21

That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(KJV)

ONENESS_ JEFF. IN V-10 N-2 SUNDAY_ 62-0211

16 That's God's purpose. And His purpose as Father supreme, was to be one with His family, earthly family,

ONENESS_ JEFF. IN V-10 N-2 SUNDAY_ 62-0211

17 Now, Jesus prayed in John the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning. John 17:11, Jesus prayed that the church and He would be one like He and the Father were one.

That the church, we as members of the Body of Christ, would be one together just like He and the Father are one. And at that day we would know that He was in the Father--or Father in Him, and He in us, that together we were one. What a union, a oneness that would be to see God in His church, till every member is just

perfectly in harmony with each other and God. That's the church that Jesus is coming for. That's when His prayer will be answered, that we will be one.

ONENESS_ JEFF. IN V-10 N-2 SUNDAY_ 62-0211

213 Don't. Don't, Adam. Adam. Eve, Adam, let me cry out to you; don't listen to a lie of the devil any more. Stay with God's Word; It's THUS SAITH THE LORD. Stay with His Word. To separate from It is breaking your fellowship with God, God's oneness by the Holy Spirit.

Then if you say you got the Holy Spirit and it's not in agree with the Word, then you're not oneness with God.

This is God's oneness, when you--the--the spirit that you got agrees with this Word, and manifests this Word and makes this Word power to act the same way It did there.

Let's say it together. Oneness. [Congregation says, "Oneness"--Ed.] with God ["with God"] is to have ["is to have"] God's Spirit [God's Spirit"] in you ["in you"] agreeing ["agreeing"] with the Word ["with the Word"] all the Word ["all the Word"] the whole Word ["the whole Word"] and to make It ["and to make It"] manifested ["manifested"] in power ["in power"].

There you are; that's oneness with God. When that power works in me, works in you, we are one. Amen. Brother Kidd, when the power of the Holy Ghost in me works in you, there's no disagreement, the Word's there. It works. Amen. It makes It what It is: God made flesh in you by His Word, the Word made power among you, every Word.

John 17:22

And the glory which thou gavest me I have given them; that they may be one, even as we are one:(KJV)

THE. MIGHTY. GOD. UNVEILED. BEFORE. US_ PHIL. PA V-3 N-22 MONDAY_ 64-0629

Now notice. We see how it was changed. Since Calvary, we are invited to share His Glory. Now, in First Corinthians 12, "We are baptized into His Body. By one Spirit we are all baptized."

John 17:23

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.(KJV)

John 17:24

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.(KJV)

Hebrews 2:9

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.(KJV)

Hebrews 2:10

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.(KJV)

THINGS. THAT. ARE. TO. BE_ RIALTO. CA V-4 N-6 SUNDAY_ 65-1205

Jesus only asked for one thing, in His prayer to the Father. You know what that was? One thing, after all of His sacrifice that He did here on earth, the life that He lived, the path that He walked. He asked for one thing,

"That where I am, they may be also. " He asked for our fellowship. That's the only thing He asked the Father in the prayer, your companionship forever. If you want to read this in Saint John 17, and 24th verse. Then how much should we desire Him? If He desire. . .

Now listen. If you really are born of the Spirit of God, that means everything to you. See? It ain't some book of rules. You don't live any laws and so forth. You live by the grace of God, the Spirit of God.

John 17:25

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.(KJV)

John 17:26

And I have declared unto them thy name, and will declare [it]: that the love wherewith thou hast loved me may be in them, and I in them.(KJV)