

THE WORD AND THE WORD WILL COME TOGETHER

I THESSALONIANS 4:14

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the *WORD of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

WORD: logos {log'-os}

Saying, account, speech, a word, uttered by a living voice, embodies a conception or idea, what is declared, a thought, declaration, the act of speaking, speech -- the faculty of speech, skill and practice in speaking

I THESSALONIANS 4:16

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words (logos).

THE.WORLD.IS.AGAIN.FALLING.APART_ SHP.LA V-17 N-4 WEDNESDAY_ 63-1127

146 But the Church of the living God, that Bride, moves right on just the same. And She'll go in the Rapture, by the Word, that's right, the Word and the Word will come together.

If we're a part of Christ, part of It, we have to be His Word, 'cause He is the Word.

The word of God is comprised of the logos and the rhema word. Both are absolutely essential in furnishing us with the fullness of God's knowledge and will, both as individual believers and

corporately in our churches. The logos word defines God in general concepts and ideas to give us the "big picture" of who God is.

The rhema word is a moment-to-moment portion of the logos word uttered by the voice of God's Spirit and "tailored made" to equip us with God's commands, guidance, and the fulfillment of our needs in accordance to our specific circumstances. RHEMA IS LITERALLY THE LIVING VOICE OF GOD.

Rhema is a 'now' Word! It's the spoken Word from God to you to effect a specific change in your life. One Rhema-Word from God can change your life forever. It's that powerful! Rhema sets into motion the power of God as it comes to accomplish and prosper in the things for which it was sent.

ROMANS 10:5

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith *SPEAKETH on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

SPEAKETH: lego {leg'-o}

Say, speak, to collect; to pick out, narrate, describe, to put word to word in speaking , join words together,

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The *WORD (RHEMA)is nigh thee, even in thy mouth, and in thy heart: that is, the word (RHEMA) of faith, which we preach;

WORD: rhema {hray'-mah}

that which is or has been uttered by the living voice, thing spoken, word

ROMANS 10:14

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word (RHEMA) of God.

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

When the Apostle Paul spoke of new creation in Christ, he instantly follows it with the doctrine of reconciliation through Christ.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word (Logos) of reconciliation.

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word (RHEMA),

EXODUS 29:4

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

EXODUS 30:18

18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

EXODUS 40:12

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

EXODUS 30:19

19 For Aaron and his sons shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

EXODUS 30:21

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

JOHN 13:6

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

I CORINTHIANS 6:9

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are *washed*, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

TITUS 3:4

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of *REGENERATION, and *RENEWING of the Holy Ghost;

REGENERATION: paliggenesia {pal-ing-ghen-es-ee'-ah}
new birth, recreation, the production of a new life consecrated to God, a radical change of mind for the better. The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death;

RENEWING: anakainosis {an-ak-ah'-ee-no-sis}
renovation, complete change for the better

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the *WASHING of water by the word, sanctify--that is, consecrate her to God

WASHING: loutron {loo-tron'}
bathing, bath, i.e. as well the act of bathing,