### THE WORD AND THE WORD WILL COME TOGETHER II

### EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

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146 But the Church of the living God, that Bride, moves right on just the same. And **She'll go in the Rapture, by the Word, that's right, <u>the Word and the Word will come together.</u> If we're a part of Christ, part of It, we have to be His Word, 'cause He is the Word.....** 

# [STOP]

## EPHESIANS 5:26

26 That he might sanctify and cleanse it with the **washing** of water by the **word (RHEMA)**,

## EXODUS 29:4

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and **shalt wash them with water**.

### EXODUS 30:18

18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

## EXODUS 40:12

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and **wash them with water**.

## EXODUS 30:19

19 For Aaron and his sons shall **wash their hands and their feet thereat:** 

20 When they go into the tabernacle of the congregation, they shall **wash with water**, that they <u>die not</u>; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their **hands and their feet**, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

## <u>JOHN 13:6</u>

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. 9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, **He that is washed** needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

#### I CORINTHIANS 6:9

9 ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor **\*EFFEMINATE**, nor **\*ABUSERS** of themselves with mankind,

**EFFEMINATE:** malakos {mal-ak-os'} (boy kept for homosexual relations with a man), a male who

submits his body to unnatural lewdness

**ABUSERS:** arsenokoites {ar-sen-ok-oy'-tace} one who lies with a male as with a female, sodomite, homosexual

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

### 11 And such were some of you: but ye are <u>washed</u>, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

#### **TITUS 3:4**

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, **by the washing of \*REGENERATION**, and **\*RENEWING** of the Holy Ghost;

**REGENERATION:** paliggenesia {pal-ing-ghen-es-ee'-ah}

new birth, recreation, the production of a new life consecrated to God, a radical change of mind for the better. The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death;

**<u>RENEWING</u>**: anakainosis {an-ak-ah'-ee-no-sis} renovation, complete change for the better

### **REVELATION 1:5**

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and **washed us from our sins in his own blood**,

### I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.** 

8 ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

### **EPHESIANS 5:25**

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the **\*WASHING** of water by the word,

**WASHING:** loutron {loo-tron'} bathing, bath, i.e. as well the act of bathing,

#### <u>JOHN 6:62</u>

62 What and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that quickeneth; the flesh profiteth nothing: the **words (RHEMA)** that I speak unto you, they are spirit, and they are life.

### <u>JOHN 6:68</u>

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the **WORDS** (RHEMA) of eternal life.

#### <u>JOHN 8:47</u>

47 He that is of God heareth God's **words: (RHEMA)** ye therefore hear them not, **because ye are not of God**.

### <u>JOHN 15:7</u>

7 If ye abide in me, and my **words** abide in you, ye shall ask what ye will, and it shall be done unto you.

### ACTS 10:44

44 ¶ While Peter yet **spake** these **words (RHEMA)**, the Holy Ghost fell on all them which heard the word.

### **ROMANS 10:8**

8 But what saith it? The **word (RHEMA)** is nigh thee, even in thy **mouth**, and in thy **heart**: that is, **the word (RHEMA) of faith**, which we preach;

### NOTICE RHEMA ISN'T IN YOUR HEAD, IT DOESN'T COME FROM YOUR HEAD

### **ROMANS 10:14**

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and **how shall they hear without a preacher?** 

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the **word** (**RHEMA**) of God.

### So then faith gets its life from hearing, but the type of hearing, which describes faith, must be exclusively one, which comes through the rhema word of God.

Christ accompanies this preached word by His Almighty "voice." It is a "quickened" word, that creates living faith.

### **MORE RHEMA WORDS**

#### EPHESIANS 6:17

17 And take the helmet of salvation, and the sword of the Spirit, which is the **word** of God:

### WE DON'T JUST FIGHT WITH LOGOS

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67-2.....Jesus used the Father's Word, Satan used the Father's Word. Satan was Satan; Jesus was God. That's the difference. That's the true. One's a creed, and the Other one's the Word. One is True, and the other one is false. One will produce it; the other one can't produce it. Do you get it? Same kind of wires, that's exactly right, same wires:.....

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68-6 But Jesus was the Word. **His faith in the knowledge of Hisself, that He was the Word**, just like Moses... Why, Moses knew who He was. Moses knew he was God's servant, knowed he was called of God. He knowed what he was going to do. That's the reason he wasn't scared what Satan said. Satan tried to tempt him, scare him out of it, but Moses knew where he was standing. That's right......

### **HEBREWS 1:3**

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the **\*WORD** of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**WORD:** rhema {hray'-mah} that which is or has been uttered by the living voice, thing spoken, word

## **HEBREWS 11:3**

3 Through faith we understand that the worlds were framed by the **WORD** of God, so that things which are seen were not made of things which do appear.

## I PETER 1:25

25 But the **WORD** of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

### JUDE 1:17

17 But, beloved, remember ye the **WORDS** which were spoken before of the apostles of our Lord Jesus Christ;