

THE RESURRECTION IN THE SECOND ADAM

I CORINTHIANS 15:41

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

I CORINTHIANS 15:45

45 And so it is written, The first man Adam was made a living *SOUL; the last Adam was made a quickening spirit.

SOUL: psuche {psoo-khay'}
the breath of life; the vital force which animates the body and shows itself in breathing: that in which there is life; a living being,

QUICKENING: zoopoieo {dzo-op-oy-eh'-o}
give life, to produce alive, beget or bear living young, by spiritual power to arouse and invigorate; to restore to life; to give increase of life:

SPIRIT: pneuma {pnyoo'-mah} AV -- Spirit (111)

Holy Ghost, Spirit (of God), Spirit (of truth), Spirit (of Christ), God's power and agency distinguishable in thought from his essence in itself considered, the disposition or influence which fills and governs the soul of any one;

the efficient source of any power, affection, emotion, desire, etc.

I CORINTHIANS 15:46

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy: the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

56 The sting of death is sin; and the strength of sin is the law.

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

QUESTIONS. AND. ANSWERS. 1_ JEFF. IN COD SUNDAY_ 64-0823M
933-Q-240

240. Will the Bride be gathered together in one place at the rapture, and will it be in the west?

Nope, don't have to be there. Yeah, the Bride will be gathered together in one place. That is true, but not until the resurrection. See?

"For we which are alive and remain unto the coming of the Lord. . . " Ephesians--II Thessalonians the 5th chapter, I believe it is. "We which are alive and remain unto the coming of the Lord shall not prevent (or hinder) those which are asleep (universally);

for the trumpet of God shall sound, and the dead in Christ shall rise, and we shall be caught up together with them to meet the Lord in the air. " Therefore, the Bride will all be together when it goes to meet the Lord. See? It will be together,

but it don't necessarily mean that we--they all have to be setting in one place like this; because the Bride is sleeping in the dust of the earth around the world, from the Arctic to the tropics, and from--from the east to the west, from north to the south.

QUESTIONS. AND. ANSWERS. 1_ JEFF. IN COD SUNDAY_ 64-0823M
934-58 Now, the first thing happens when we're resurrected. . . . The ones which are a-living will just still remain. . . . The resurrection will set in first, the resurrection of those that are asleep.

There'll be a wakening time, and those which are asleep in the dust now, not those that are asleep in sin, 'cause they sleep right on. They don't awake for another thousand years. But those who are--are sleeping in the dust will be awakened first,

and they'll--these corruptible bodies will put on incorruption in the rapturing grace of the Lord. And then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death, but just of a sudden,

there'll be like a sweep go over us, and you're changed. You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman. What's this sudden change?

And after while you--you're traveling like a thought, and you can see those then who are already resurrected. Oh, what a hour. Then we'll gather with them and then be caught up with them to meet the Lord in the air.

QUESTIONS. AND. ANSWERS. 1_ JEFF. IN COD SUNDAY_ 64-0823M 935-59 It's not necessary, if your uncle is buried down in southern Kentucky, that he has to be brought up in Indiana, or buried in Indiana has to be taken to southern Kentucky. No matter where he is. . . . Them are dead in the sea shall rise from the sea.

Those that were destroyed in that arena and eat up by lions, those who are throwed in the fiery furnaces and not even the bones will be left or the dust, they shall still rise. Whether they was in Rome, or the arena at Rome, or whether they were in the tropic jungles of the south, or in the frozen regions of the north,

they'll rise from the dead and be changed and be brought up; and the living shall be changed in a moment, a twinkling of an eye and be caught up together.

QUESTIONS. AND. ANSWERS. 1_ JEFF. IN COD SUNDAY_ 64-0823M
935-60 Look at the missionaries that died down there in the
fields of Africa. Look at them that's died up yonder in the--in
the--the frozen regions of the north. Look at them that died in
the arena, all over the world, in the Congo, and all around across
the world.

They've died everywhere in China, Japan, around the world; and
the coming of the Lord will be universal, this rapture will. Watch
the changing. "There will be two in the bed; I'll take one and
leave one," the same moment,

"There'll be two in the field; I'll take one and leave one," one on
the dark side of the earth and one on the light side of the earth.
See? It'd be a universal rapture. Yes, the church will all be
together, but after, after the resurrection and the rapture has set
in.

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M
1064-Q-325 325. Do all who go in the Bride have to live within
the fifteen hundred miles of the Tabernacle?

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M
1065-17 Now, in this. . . No, the Bride doesn't have to be in
any certain place. Many of them will be in the dust of the earth.
They'd be around the earth; they'd be frozen in the--the snow in
the north, and--and dust of the tropical jungles, and--and all
around the world.

But when the Trumpet of God shall sound, the dead in Christ shall
arise, waken, and come out of the dust of the earth, no matter
where they are. And now, in this, the resurrection will be a
universal. See?

Everywhere every creature on the ball of the earth that's in Christ
will come forth with Him when He comes (See?), no matter where
you are.

Just think of the arena in the days of the early martyrs, that when those Christians were thrown into lions' den, and those lions killed the Christians and eat up their bodies. See? Yet they were scattered, their bodies was in the wastage of the lion across the face of the earth.

No matter where it is, you can't. . . See, you're made up of a substance that's unseen made material, and God will--will give that--that substance back. See?

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M 1065-19 Now, like you take a--a cell. You break it down from a cell, and it comes in then to a--a cell in a cell, and into a atom, and a molecule, and on down like that; and finally it ends up into the unseen.

It goes from a natural, something you put your hands on, to gases; from gases into acids--acids into gases, and gases, on back like that, till it finally all winds up to one little thing, and that is spirit. And this spirit who has occupied these gases. . .

It might not be the same gases, but the features of what you are will be exactly what they are again. See? The spirit has controlled that. And now, in other words, when you become a young man or a young woman,

and like, God takes a picture of you. . . Now, no matter how old and wrinkled, how disfigured, whatever it will be, that will wind right on down through. And that body may be destroyed, disfigured, burnt, eat up by lions, whatever it is, but it was made up of gases, sixteen elements of the earth.

That was calcium, and potash, and petroleum, and cosmic light, and so forth, all goes together to make up the body. Now, no matter, that's--the whole earth is filled with that.

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M

1066-21 But now, this picture is the main thing. Then in the resurrection, those gases, and acids, and things comes right back into the place and develops this picture again. Now, this picture was not taken when you was sixteen, or eighteen, or twenty years old at your best.

When was it taken? Before there was a foundation of the world it was put in God's great file. And then, only thing it did was featured itself here for you to make your choice. See? Then you become a servant of God. Him foreknowing it, makes Him a Redeemer, as we've been through it.

So, I don't care what they would do with you; they cannot destroy that profile, that picture in God's great gallery up there. It cannot destroy it; it's in heaven.

You could burn it up, feed it to the lions, do it anyway you want to; it'll come forth again just as sure as the two twos is four. Just as sure as God spoke it, it'll come forth. So no matter where you are. . .

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M

1113-Q-362 362. Please explain the mystery of the translation of the Bride.

Just a change (See?), our bodies now. . . Let's say our. You know what I mean when I say that? I don't mean to be sacrilegious.

I don't mean to say ours; I don't mean to say this church; I mean to say every believer.

Abraham, He was looking for a promised son that was promised him. Is that right? And the church is looking for a promised Son. The Bride (Is that right?), the Bride is looking for the promised Son.

Before the promised son could come to Sarah and Abraham, their bodies had to be changed. Is that right?

She was too old to have a baby. She had no milk veins in her breast; her breast was dried up. Her womb wasn't fertile; she was sterile. She could not have the baby; her heart was too old to stand labor.

So what happened? God changed her back to a young woman. And He did Abraham the same thing, 'cause He said his body was as good as dead. See?

And He had to change their body in order to receive the promised son. And we cannot receive the promised Son that's promised us today in these bodies that we live in; these bodies are sin.

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M
1114-247 This first conscience controls this body with see, taste, feel, smell, and hear, and it's just got us all scrupled up; we reason and everything else. But that new body, that comes from this borned again (not this first conscience, it'll pass away).

It's that inside something that lives. Everybody understand it say, "Amen. " [Congregation replies, "Amen. "--Ed.] It's not this outside see, taste, feel, smell, and hear. It isn't. It's subject to death and will die, but the inside part of you, down in here, inside, that is the person that cannot die. See?

And that's the person that the new life starts from, from this new birth; and it builds another person in the image of this person you are, around that life. You get it?

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M
1114-249 So potentially it's in here, and what is it? The Word promised before the foundation of the world. And around there, this only reflects the negative; that will reflect the positive, the Word. See? And the same thing is--or the translation of the Bride will be the same thing.

The Word that's in you, the body will materialize around that Word, and the same thing did by Sarah.

Before. . . When that old body that she had, that first body, it had to be changed in order to produce a son. You get it?

That body could not do it. This body cannot do it, so it'll have to be changed the same way to receive the Son.

GOD. KEEPS. HIS. WORD. 1_ PHOENIX. AZ WEDNESDAY_ 57-0306

E-9 Every doctrine and everything else of the Bible, that we have in the church, must be based upon the Word of God, must come from the Word.

Not just one place, but from Genesis to Revelation it must say the same thing, 'cause we cannot base our thoughts upon one little Scripture. For the Bible said, "In the mouth of two or three witnesses, let every word be established. "

JEHOVAH. JIREH_ PHOENIX. AZ SATURDAY_ 57-0309E

E-10 You must not take just one little Scripture to prove anything. It must lay out in the whole view of the Bible. That's the way we want to do it. The subject must run completely from Genesis to Revelation; it must tie right in with the rest of the Bible in the right place.

THE. SIXTH. SEAL_ JEFF. IN SATURDAY_ 63-0323

410-5 {135} Now, I've always taught that in the mouth of two or three witnesses, let every word be established, and the Scripture. Just like, you can't take one Scripture and prove nothing 'less there's something else goes with it. See?

See, I can take one Scripture and say, "Judas went and hung himself," take another one and say, "You go do the same. " See? But you see, it won't blend in with the rest of it.

LETTING. OFF. THE. PRESSURE_ GREEN. LAKE. WI FRIDAY_ 62-0518

E-112 did you know that this church age was the only church age that Jesus was put out of His church and found knocking at the door trying to get back in the Laodicean Church Age? Don't you see the hour we're living?

Wished I could come here for about a--a two or three weeks just on Bible teaching of prophecy and things. See where we're living, friends. What's the matter with people? Can't you see we're at the end time? It's all over. The next thing will be a sweep will. . . ?. . . that little group together.

In a month or so she'll be gone, as soon as she's gathered together. Well, we're at the end. There's no hopes left nowhere. Run to Christ, people.

REVELATION 12:9

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

170-1 {361} anything that's against Christ is antichrist. And anything that's against the Word is against Christ, 'cause Christ is the Word. Now, he's antichrist.

But in Revelations 12:7-9, Satan the spirit, the devil, which is up there now, accuser of our brethren, all right; the Church is taken up, and Satan is cast out. When the Church goes up, Satan comes down. Then Satan incarnates himself in the antichrist and is called the beast.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

170-2 {363} Then in Revelations 13, he sets the mark down. See, when He that letteth--only now Christianity is left on the earth in its purity is because Him that letteth. You remember back here in that--in Thessalonians?

Setting upon the temple of God, calling himself God; forgiving sins on earth, and that'll go on, and iniquity shall abound and on, 'cause it won't be known yet until his time to be revealed is called.

And then the Church will be caught away. And when it's caught away, then he changes himself from an antichrist now. Oh, my, the church, the great church and. . . Now, he becomes the beast. Hm. I wished I could make people see that.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

170-3 {367} Now, watch this. Three stages: first stage he's called antichrist; second stage, he's called the false prophet; third stage, he's called the beast.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

170-4 {368} Notice, Nicolaitia, the antichrist teaching that started in the days of Paul against God's Word: antichrist. . . Then he's called again the false prophet, which when the teaching become a man, he was a prophet to the teaching of the hierarchy of the-- the hierarchy of the Catholic church.

The Pope was the prophet to the false word, and that made him a false prophet.

The third stage is a beast, a man that's crowned in the last days with every power that pagan Rome ever had, because the seven-headed beast, dragon, was cast out of heaven and come incarnate in the false prophet.

REVELATION 20:4

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God,

and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

MARK 5:41

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

LUKE 7:14

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

JOHN 11:43

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

JOHN 5:25

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

JOHN 5:26

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

JOHN 5:27

27 And hath given him authority to execute judgment also, because he is the Son of man.

JOHN 5:28

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

JOHN 5:29

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.