

## RHEMA'S ARE SPIRIT AND LIFE

### JOHN 6:53

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

### JOHN 6:60

60 Many therefore of his disciples, when they had heard this, said, This is an \*HARD saying; who can \*HEAR it?

HARD: skleros {sklay-ros'}

harsh, rough, stiff; of men: metaph. harsh, stern, hard; of things: violent, rough, offensive, intolerable

HEAR: akouo {ak-oo'-o}

to attend to, consider what is or has been said, to understand, perceive the sense of what is said, to comprehend, to understand

### JOHN 6:61

61 When Jesus knew in himself that his disciples \*MURMURED at it, he said unto them, Doth this \*OFFEND you?

MURMURED: gogguzo {gong-good'-zo}  
to murmur, mutter, grumble, say anything against in a low tone, confer secretly together, of those who discontentedly complain.

OFFEND: skandalizo {skan-dal-id'-zo} ("scandalize")  
to put a stumbling block or impediment in the way, upon which another may trip and fall; to cause a person to begin to distrust and desert one whom he ought to trust and obey; to cause to fall away; to be offended in one, to cause one to judge unfavourably or unjustly of another.

JOHN 6:62

62 What and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that \*QUICKENETH; the flesh profiteth nothing: the words (RHEMAS) that I speak unto you, they are spirit, and they are life.

QUICKENETH: zoopoieo {dzo-op-oy-eh'-o}  
give life, make alive, to produce alive, beget or bear living young, by spiritual power to arouse and invigorate; to restore to life;

30-5 THE. REVELATION. OF. JESUS. CHRIST - CHURCH. AGE. BOOK CPT. 1  
If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. A revelation has to come from God. It never comes by human, natural endowments, but by Spiritual endowment.

You can even memorize the Scripture, and though that is wonderful, that won't do it. It has to be a revelation from God. It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost.

You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One.

31-1 THE. REVELATION. OF. JESUS. CHRIST - CHURCH. AGE. BOOK CPT. 1  
No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. We need to call on God for revelation more than anything else in the world.

We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened. The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ. Did you get it?

It says that WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF by being IN CHRIST. It says that He (Jesus) became SIN for us. It does not say He became sinful, but became SIN for us that by our union with Him we might become the RIGHTEOUSNESS of God.

If we accept the fact (and we must) that He literally became SIN for us by His substitution for us, then we must also accept the fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God. To reject one is to reject the other. To accept the one is to accept the other.

Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of God's children. It is just a good verse in the Bible. But we need to have it made ALIVE to us. That will take revelation.

34-1 THE. REVELATION. OF. JESUS. CHRIST - CHURCH. AGE. BOOK CPT.  
1

Oh, how we need revelation by the Spirit. We don't need a new Bible, we don't need a new translation, though some are very good, and I am not against them, BUT WE NEED THE REVELATION OF THE SPIRIT.

And thank God, we can have what we need, for God wants to reveal His Word to us by His Spirit.

JOHN 6:64

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words (RHEMAS) of eternal life.

JOHN 8:47

47 He that is of God heareth God's words: (RHEMA) ye therefore hear them not, because ye are not of God.

JOHN 18:37

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Belonging to God is the basis for hearing Him. To hear God is not a matter of being able to discern audible sounds but of

obeying the heavenly commands. Jesus' hearers absolute rejection of the heavenly Word was a clear reflection that they did not belong to God (lit. , "are not of God").

157-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4  
"He that hath an ear, let him hear what the Spirit saith to the churches of each age. " In every age it was the same cry. Hear what the Spirit says. If you are a Christian, you will get back to what the Spirit is teaching, that is, the Word of this age.

Every messenger to every age will preach that Word. Every fresh and true revival will be because men have gotten back to the Word for their age. The cry of every age is the rebuke, "You have left the Word of God. Repent, and come back to the Word."

From the first book in the Bible (Genesis) to the last book (Revelation) there is only one reason for God's displeasure-- leaving the Word; and there is only one remedy to regain His favor--back to the Word.

166-1 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5  
I repeat, every church age ends with the same admonition. "He that hath an ear, let him (an individual) hear what the Spirit saith to the churches. " The Spirit gives the Word. He has the truth for each age.

Each age has had its own elect, and that elect group always 'heard the word,' and received it, proving they had the Seed in them.

John 8:47, "And he that is of God heareth God's Words. Ye therefore hear them not, because ye are not of God. "  
They refused the Word (Jesus) and His Words for their days, but the true seed received the Word because they were of God.

Jesus said the same thing in John 6:45. Being ONE WITH THE WORD proves whether you are of God and Spirit-filled. No other criterion.

JOHN 15:7

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

SPEAK. TO. THE. ROCK\_ JONESBORO. AR TUESDAY\_ 53-0512

E-5 Now, the Gospel is not altogether the Word. This is the Word of God, and all things must be based upon this Word. If it isn't, it isn't true. This is. . . But Jesus said, "Go ye in all the world and preach the Gospel to every creature.

" Now, He did not say "Teach the Word," He said, "Preach the Gospel. "

So the Gospel consists more than teaching the Word, for Paul, confirming that, said, "The Gospel came to us, not in Word only, but through power. " Demonstrations of the Holy Spirit would come and demonstrate the Gospel, bring the Word to a living reality.

If you just receive the Word by knowing the Word, that doesn't do you any good. "The letter killeth; the Spirit giveth life. " Then you must be borned again, and then the Holy Spirit quickens the Word to you.

In other words, like a grain of corn, if it's laying in my hand, it's just a grain of corn, it'll never be nothing else. But bury it, it comes contaminated, molds, and then it brings up another grain of corn just like it.

THE. WATERS. OF. SEPARATION\_ MACON. GA MONDAY\_ 55-0606

E-29 You come to the church, the water of separation (That's all right. ), hear the Word (That's very good. ); you get separated from your sin; but you go out with an intellectual faith. That's the reason you can't believe.

That's the reason you go back out and sin the way you do, the reason you can't hold up from one revival to another. If you'd let that intellectual faith move down through your brains into your heart, then it becomes a reality with a new birth.

Then it'll stay there, anchored forever. God sealed you in by the Holy Spirit, and it settles it forever.

THE. WATERS. OF. SEPARATION\_ MACON. GA MONDAY\_ 55-0606  
E-30 Intellectual faith's all right; that's as far as the nominal Christian goes. He hears the Word. He believes It. He has a mental conception of It. That's fine. We believe that. But notice, when the man come to the waters of separation, which was Word,

"Faith cometh by hearing, hearing of the Word. " We believe that. God wants us to believe it. That's part of It. But that's as far as he ever gets. He never gets into the fellowship yonder. He just comes through the water of separation. And when he comes to that part, he finds a mental conception.

"Yes, I believe it," thinks it in his mind, raises up his hand, accepts it, and twenty days from there, he's back in the same rut he was in the first place. Because it's never went any farther than his head. Right.

HAVE. NOT. I. SENT. THEE\_ PHOENIX. AZ WEDNESDAY\_ 62-0124  
E-87 when God plants His promise in you and it becomes a living reality, then something is different. You just don't go and say, "Yes, I believe it. " Now, that's all right. The devil believes it like that.

But it's confirmed to you, and the--the Word becomes alive in you. Then you begin to see what it is. Yes.

THREE. KINDS. OF. BELIEVERS\_ JEFF. IN V-3 N-6 SUNDAY\_ 63-1124E  
146 It's the Spirit that quickens. "

147 There you are. The Spirit quickens the Word. It's the Spirit, not the creed. The Spirit, of the Holy Ghost, quickens the Word to you, and becomes alive, and there you are, you see it. By faith you see it. You know it's so because the Word said so, and the Spirit quickens the Word to you. There you are.

INVESTMENTS\_ NY. NY V-18 N-11 SATURDAY\_ 63-1116B

30 And we pray, Father, that Thy Word will become a reality to us, today. . .

THE. IDENTIFIED. CHRIST. OF. ALL. AGES\_ TOPEKA. KS V-20 N-1  
WEDNESDAY\_ 64-0617

42 And until you come in behind that badger skin, until you get out of your old skin, your old thoughts, your old creeds, and come into the Presence of God;

then the Word becomes a living reality to you, then you're awakened to the Shekinah Glory, then the Bible becomes a new Book, then Jesus Christ is the same yesterday, today, and forever. You're living in His Presence, eating the shewbread that's only provided that day for believers, priests only.

"And we are priests, royal priesthood, a holy nation, peculiar people, giving spiritual sacrifices to God. " But you must come in, to behind the veil, to see the unveiled God. And God is unveiled, that's His Word made manifest.

REVELATION 2:7

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

REVELATION 2:11

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

REVELATION 2:17



17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

REVELATION 2:29

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

REVELATION 3:6

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

REVELATION 3:13

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

REVELATION 3:22

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

96-4 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

"He that hath an ear, let him hear what the Spirit saith unto the churches. " It may be that millions will hear these words or read them. But how many will pay heed to them? That we do not know.

But he who will lend his ear and want to know the words of truth will find the Spirit of God enlightening him. If your ear is open to the Word, the Spirit of God will make the Word real to you.

Now that is a work of the Spirit. I can teach you the truth, but if you don't open your ear to hear it and your heart to receive it, you won't get the revelation.

97-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

Now notice, it says that the Spirit is speaking to the churches. That is plural, not singular. The Spirit did not have John write this down for a local Ephesian church, nor for the first age only.

It is for all church ages. . . This, then, is a message for every Christian through every age until Jesus comes. Yes, it is, for it is the Spirit speaking. Amen.

108-4 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

"He that hath an ear, let him hear what the Spirit saith unto the churches. " How tragic it is that this first age did not listen to the Spirit. Instead it listened to man.

But thank God, in the last age there will be a group rise up, the True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.

139-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

THE HOLY SPIRIT IN EVERY AGE

Revelation 2:11,

"He that hath an ear, let him hear what the Spirit saith unto the churches. "

There is not one church age where this verse is not mentioned. Every single age has the same admonition to the people of every age.

"He that hath an ear, let him hear what the Spirit saith. " But it is absolutely impossible for all men to hear what the Spirit says to the different ages.

we see that there is only one group of people, and that a very special group of people who are able to hear what the Spirit says in each age. It is one special group that receives the revelation for each age. That group is of God, because the group that cannot hear is not of God.

The group that can and does hear what the Spirit is saying and receives the revelation thereof is that group described in I Corinthians 2:6-16.

#### I CORINTHIANS 2:6

6 Howbeit we speak wisdom among them that are \*PERFECT: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

PERFECT: teleios {tel'-i-os}

of full age, brought to its end, finished; wanting nothing necessary to completeness; perfect; full grown, adult, of full age, mature

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

#### I CORINTHIANS 2:11

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

#### I CORINTHIANS 2:12

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

139-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4  
They are the ones who have the Spirit of God. They are the ones that are born of God. They are baptized into the body of the Lord Jesus Christ by His Spirit. They are baptized with the Holy Ghost.

141-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4  
And to every age we hear the same truth. "He that hath an ear let him hear what the Spirit saith to the churches. " But only a Spirit-filled man can hear the revelation for that age.