

THE RHEMAS THAT I SPEAK

JOHN 6:62

62 What and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that *QUICKENETH; the flesh profiteth nothing: the words (RHEMAS) that I speak unto you, they are spirit, and they are life.

QUICKENETH: zoopoieo {dzo-op-oy-eh'-o}
give life, make alive, to produce alive, begat or bear living young, by spiritual power to arouse and invigorate; to restore to life;

CONFIRMATION. OF. THE. COMMISSION_ TEMPE. AZ. MONDAY_ 62-0122
E-30 The Holy Spirit behind the Word puts it to action and demonstrates the power that It promised. Every blessing that God promised, everything that He said,

can be brought to life if the Holy Spirit is behind the Word, because that's the thing that quickens the Word and gives It life.

THE. EASTER. SEAL_ PHOENIX. AZ V-2 N-6 SATURDAY_ 65-0410

52 Now, now, is the Spirit that quickens. It's not the Word that quickens. It's the Spirit that quickens the Word, or gives the Word Life, gives It wings to fly, gives It access. It's the Spirit that does that.

166-1 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

I repeat, every church age ends with the same admonition. "He that hath an ear, let him (an individual) hear what the Spirit saith to the churches. " The Spirit gives the Word.

He has the truth for each age. Each age has had its own elect, and that elect group always 'heard the word,' and received it, proving they had the Seed in them.

John 8:47,

"And he that is of God heareth God's Words. Ye therefore hear them not, because ye are not of God. "

They refused the Word (Jesus) and His Words for their days, but the true seed received the Word because they were of God. Jesus said the same thing in John 6:45. Being ONE WITH THE WORD proves whether you are of God and Spirit-filled. No other criterion.

SPEAK. TO. THE. ROCK_ JONESBORO. AR TUESDAY_ 53-0512

E-5 Now, the Gospel is not altogether the Word. This is the Word of God, and all things must be based upon this Word. If it isn't, it isn't true. This is. . . But Jesus said, "Go ye in all the world and preach the Gospel to every creature.

" Now, He did not say "Teach the Word," He said, "Preach the Gospel. "So the Gospel consists more than teaching the Word, for Paul, confirming that, said, "The Gospel came to us, not in Word only, but through power. "

Demonstrations of the Holy Spirit would come and demonstrate the Gospel, bring the Word to a living reality.

If you just receive the Word by knowing the Word, that doesn't do you any good. "The letter killeth; the Spirit giveth life.

" Then you must be borned again, and then the Holy Spirit quickens the Word to you. In other words, like a grain of corn, if it's laying in my hand, it's just a grain of corn, it'll never be nothing else. But bury it, it comes contaminated, molds, and then it brings up another grain of corn just like it.

THE. WATERS. OF. SEPARATION_ MACON. GA MONDAY_ 55-0606

E-29 You come to the church, the water of separation (That's all right.), hear the Word (That's very good.); you get separated from your sin; but you go out with an intellectual faith. That's the reason you can't believe.

That's the reason you go back out and sin the way you do, the reason you can't hold up from one revival to another. If you'd let that intellectual faith move down through your brains into your heart, then it becomes a reality with a new birth.

Then it'll stay there, anchored forever. God sealed you in by the Holy Spirit, and it settles it forever.

THE. WATERS. OF. SEPARATION_ MACON. GA MONDAY_ 55-0606
E-30 Intellectual faith's all right; that's as far as the nominal Christian goes. He hears the Word. He believes It. He has a mental conception of It. That's fine. We believe that.

But notice, when the man come to the waters of separation, which was Word, "Faith cometh by hearing, hearing of the Word. " We believe that. God wants us to believe it. That's part of It. But that's as far as he ever gets. He never gets into the fellowship yonder.

He just comes through the water of separation. And when he comes to that part, he finds a mental conception. "Yes, I believe it," thinks it in his mind, raises up his hand, accepts it, and twenty days from there, he's back in the same rut he was in the first place. Because it's never went any farther than his head. Right.

HAVE. NOT. I. SENT. THEE_ PHOENIX. AZ WEDNESDAY_ 62-0124
E-87 when God plants His promise in you and it becomes a living reality, then something is different. You just don't go and say, "Yes, I believe it. " Now, that's all right.

The devil believes it like that. But it's confirmed to you, and the-- the Word becomes alive in you. Then you begin to see what it is. Yes.

THREE. KINDS. OF. BELIEVERS_ JEFF. IN V-3 N-6 SUNDAY_ 63-1124E
146 It's the Spirit that quickens. "

147 There you are. The Spirit quickens the Word. It's the Spirit, not the creed. The Spirit, of the Holy Ghost, quickens the Word to you, and becomes alive, and there you are, you see it. By faith you see it. You know it's so because the Word said so, and the Spirit quickens the Word to you. There you are.

ROMANS 10:17

17 So then faith cometh by hearing, and hearing by the word (RHEMA) of God.

MARK 11:12

12 And on the morrow, when they were come from Bethany, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

MARK 11:19

19 And when even was come, he went out of the city.

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

A. SUPER. SENSE_ JEFF. IN V-20 N-7 SUNDAY_ 59-1227E

155 Jesus passed by a tree one time, and it was a fig tree. And He looked at the fig tree. Now, please, don't miss this. He looked at the fig tree, and there was no figs on it. And He said. . He cursed the tree and said, "No man eat from thee. "

The disciples looked around; tree looked like it always did. An hour from then it still looked the same. God never opened up the earth and swallowed it up. God never sent a forked lightning out of the skies and burnt it to a charcoal. He could've done it, sure He could. He never did those things.

What did happen? The tree had been cursed. The faith of God had placed against that tree's life. There was nothing physical you could see. But way down beneath the earth, down in the roots of the tree, death was setting in. It'd been cursed. The sixth sense had come against it. It had to die. It started dying from the roots.

A. SUPER. SENSE_ JEFF. IN V-20 N-7 SUNDAY_ 59-1227E

168 It was that sixth sense that raised Jesus Christ from the dead after He had laid in the ground, because He believed the Word of God. Said, "Destroy this body, and I'll raise it up again on the third day.

For David said, "'I'll not leave My Holy One to see corruption, neither will I leave His soul in hell. '" It was that super sense. Cast down the reasonings of these senses. Believe the super sense, the sense of faith, that Jesus Christ gives.

By that same sense, God spoke when there was nothing. What is that sense? That super sense is God, the faith of God in you, the part of God that comes into you, gives you the super sense.

By that same super sense, God framed the world together with things which was not and did not appear. He spoke His Word and believed His Word, and a world shook into existence. Glory.

MATTHEW 8:5

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

MATTHEW 9:27

27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

MATTHEW 15:25

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

LAW. OR. GRACE_ JEFF. IN V-26 N-7 WEDNESDAY_ 54-1006

47 You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. God said, "Let there be," and it has to be. Nothing. The very Word Itself.

And the Word was a thought. God, when He. Before. A word is an expression of a thought. God thought it in His mind, spoke it into existence.

LAW. OR. GRACE_ JEFF. IN V-26 N-7 WEDNESDAY_ 54-1006

48 And we have faith in our heart, the faith of God in our heart, and can see it clear. It becomes a faith, and then we speak it, and it comes into existence, the same thing, 'cause the mind of Christ is in the man.

That's what makes healings and so forth. When you get that perfect revelation, just what you're doing, then you know how to walk. That's it, 'cause that's the Christian walk.

THE. MESSAGE. TO. THE. LAODICEAN. CHURCH_ DALLAS. TX MONDAY_ 58-0609

E-21 Every Divine promise in the Bible is yours tonight. If the faith of God knocks at your heart, then you can have it. Why would we weary? Why would we try to say, "Well, I'm just afraid it won't happen"?

How can we ever comprehend that in our mind, when the King of Glory promised it, Jesus Christ, the Son of God? "I stand at the door and knock. And if any man will hear Me, and will open the door, I'll come in and sup with him. "

Now, "sup," here means "to commune or fellowship. " Jesus wants fellowship. That's what God's heart longs for tonight.

WHY. ARE. WE. NOT. A. DENOMINATION_ JEFF. IN V-11 N-7 SATURDAY_ 58-0927

7 when you let your faith run out to its end, till you begin to believe, then let your subconscious go to acting, then the faith of God will back it up; then you'll go right on out. See?

'Cause your faith won't do too much; your subconscious has to move in the direction that your faith is moving, and then God's faith moves in behind and confirms it all. See? But if it's your faith,

"Oh, yes, I got it right now"; and even your subconscious rolling back here, saying, "I wonder if it'll work on me. " It--it won't do it right then. See?

A. SUPER. SENSE_ JEFF. IN V-20 N-7 SUNDAY_ 59-1227E

57 And the super Sense is the Holy Spirit, the faith of God that dwells in you. And if you'll let the five senses be yielded to the sixth sense, it'll guide you and bring all the other five senses under control of that super sense.

For it's so far above the natural sense, as the spiritual man is above the natural; it's as far and as high as the heavens is above the natural man and his five senses. It makes you believe things that you cannot see. It makes you act where you do not think the five senses would ever think about it.

The devil can get into these five senses and lie to you, but he cannot touch that super sense. That's far beyond his reach. That come from God. It's called faith.

DOOR. TO. THE. HEART_ PHOENIX. AZ SATURDAY_ 60-0312

E-24 My faith is no good. The faith of God is what we need: God's faith in us. My faith is no good; your faith is no good; it takes Christ to come in and stand in that door of faith and be Lord, Lord over your faith.

When you read in the Bible, "Jesus Christ, the same yesterday, today, and forever," your faith will say, "That's impossible. "

But His faith will say, "Amen, I am. "If the critic says the days of miracles is past, the faith of God will say, "He doesn't know what he's talking about."

BE. NOT. AFRAID. IT. IS. I_ BEAUMONT. TX MONDAY_ 61-0123

E-41 There's only one faith; that's the faith of God (That's right.), God's faith. Your human faith don't go very far. But God's faith in you. Makes you love everybody, makes me love everybody.

That's right. That's what God's faith does to you: makes you have the same feeling that Jesus did, because the Spirit of Christ is in you.

PERFECT. FAITH_ JEFF. IN V-6 N-11 SUNDAY_ 63-0825E

68 Now, the only thing you have to do then, is have faith in what you are. Have faith in what the Word says you are! And Jesus had faith in the Word of God, that said what He was, "It is written of Me.

" Didn't David, in the Psalms; and the prophets, and all of them speak of Him? "I am the Bread of Life that come from God out of Heaven. " Amen! "I am that Tree of Life from the garden of Eden. I am all these things, I AM THAT I AM.

" And He knew with that Perfect Faith, that He was the anointed Messiah, that the Spirit of God was upon Him. He said, "Now, I, in Myself, do nothing; but it's My faith in God. " And God was in Him, the Word made manifest.

And when the Word of God comes in you, It's made manifest, for you are a believer. See? And a believer is "the faith of God that moves in you. "

WORKS. IS. FAITH. EXPRESSED_ SHREVEPORT. LA V-7 N-1 FRIDAY_ 65-1126
327 Now, I can't make you believe, neither can you make yourself believe. God has got to give it to you. It's a gift of God, to believe. Not your faith, God's faith. Your intellectual faith might believe it fine,

but unless the faith of God is down in your heart. See, your intellectual faith can accept, to do that. And just keep believing it with all your heart until God does reveal it to you. See? Just keep believing it until God does reveal it.

170-2 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5
He is the Word. So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.

LUKE 1:35

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing (RHEMA) shall be impossible.

GENESIS 18:13

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is anything too hard for the LORD (ADONAI)? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

LUKE 1:38

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word (RHEMA). And the angel departed from her.

INVESTMENTS_ NY. NY V-18 N-11 SATURDAY_ 63-1116B

30 And we pray, Father, that Thy Word will become a reality to us, today.

THE. IDENTIFIED. CHRIST. OF. ALL. AGES_ TOPEKA. KS V-20 N-1 WEDNESDAY_ 64-0617

42 And until you come in behind that badger skin, until you get out of your old skin, your old thoughts, your old creeds, and come into the Presence of God; then the Word becomes a living reality to you,

then you're awakened to the Shekinah Glory, then the Bible becomes a new Book, then Jesus Christ is the same yesterday, today, and forever. You're living in His Presence, eating the shewbread that's only provided that day for believers, priests only.

"And we are priests, royal priesthood, a holy nation, peculiar people, giving spiritual sacrifices to God. " But you must come in, to behind the veil, to see the unveiled God. And God is unveiled, that's His Word made manifest.