

THE BATTLE'S OVER; YOU'RE HOME

I THESSALONIANS 4:14

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7
SUNDAY_ 63-0728

612 How a Bride holds that promise! "He told me He would return after me. I'll believe it. " Uh-huh. See? Yes, sir. To meet Her Headship, Her Redeemer, Her Husband, Her King, Her Lord, Her Lover, Her Saviour, in the provided meeting place!

613 He's got a place to meet Them. You know, He. . . Yeah, the Bridegroom, don't leave out nothing. He's got the ring, the identification. He's got the robe that She wears, Her clothing. See?

And He's got the provided place to meet Her, that's in the air. Everything has been all provided. He's got the Wedding Supper already set; guests already invited, already chosen. All the Angels are standing around, His servants, at attention.

GOD. KEEPS. HIS. WORD. 1_ PHOENIX. AZ WEDNESDAY_ 57-0306

E-9 Every doctrine and everything else of the Bible, that we have in the church, must be based upon the Word of God, must come from the Word. Not just one place,

but from Genesis to Revelation it must say the same thing, 'cause we cannot base our thoughts upon one little Scripture. For the Bible said, "In the mouth of two or three witnesses, let every word be established. "

JEHOVAH. JIREH_ PHOENIX. AZ SATURDAY_ 57-0309E

E-10 You must not take just one little Scripture to prove anything. It must lay out in the whole view of the Bible. That's the way we want to do it. The subject must run completely from Genesis to Revelation; it must tie right in with the rest of the Bible in the right place.

THE. SIXTH. SEAL_ JEFF. IN SATURDAY_ 63-0323

410-5 {135} Now, I've always taught that in the mouth of two or three witnesses, let every word be established, and the Scripture. Just like, you can't take one Scripture and prove nothing 'less there's something else goes with it. See?

See, I can take one Scripture and say, "Judas went and hung himself," take another one and say, "You go do the same. " See? But you see, it won't blend in with the rest of it.

LETTING. OFF. THE. PRESSURE_ GREEN. LAKE. WI FRIDAY_ 62-0518

E-112 did you know that this church age was the only church age that Jesus was put out of His church and found knocking at the door trying to get back in the Laodicean Church Age? Don't you see the hour we're living?

Wished I could come here for about a--a two or three weeks just on Bible teaching of prophecy and things. See where we're living, friends. What's the matter with people? Can't you see we're at the end time? It's all over. The next thing will be a sweep will. ?. . . that little group together.

In a month or so she'll be gone, as soon as she's gathered together. Well, we're at the end. There's no hopes left nowhere. Run to Christ, people.

THY. HOUSE_ TIFTON. GA TUESDAY_ 61-0808

E-53 Now, look. The thing that's in you now, the Spirit that's in you now is the same Spirit that will raise you up. You have power to lay your life down. You're doing it right now for Christ. And then you have power to take it up again.

See? You have power to lay it down and power to take it up. For it's the very Spirit of God that's in you that raises you up, is the very Spirit of God that was in Christ that raised Him up. So, you have power to lay it down; you have power to take it up.

THY. HOUSE_ TIFTON. GA TUESDAY_ 61-0808

E-54 And when you die or--and you--our loved ones or somebody goes on ahead of us, they're not dead. Their spirit's with God. Their soul is under the altar of God. Their body's in the grave, and they know right where it is at. So, what happens?

When the Scripture's all fulfilled, like in the Bible it said, "These souls are under the altar, was crying, 'Lord, how long, how long?' They want to come back to earth and be in bodies. He said, "Just a little longer till your fellow servants has suffered like you have for the testimony of Christ. "

Then you see when that Scripture is fulfilled, then them spirits descend right straight under the altar there and take up that soul. That soul goes right down and picks up the body, and there you are, raised again.

Think of it. The Holy Spirit that's right in this building tonight, the Holy Spirit that's right here in my heart will raise me up at the last day.

THY. HOUSE_ TIFTON. GA TUESDAY_ 61-0808

E-55 The Spirit that's in us right now, right now. Not one that will come, the One that's in us now. It's God in you now. And He will raise. You can raise yourself up. And why can't you do it now? Because see, there's Scripture holding you; you got to wait till the rapture.

See, there you are. You got to stay right there. See? You're not allowed to get this high. If it would be, why, we'd--I'd say we'd build us a little private world. You'd be living over in one world and me on the other one, and then there would be no coming of the Lord Jesus. And what would it be? See?

THY. HOUSE_ TIFTON. GA TUESDAY_ 61-0808

E-56 But you have power to do it. Just the least little shadow of God could do anything.

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M

1113-Q-362 362. Please explain the mystery of the translation of the Bride.

Just a change (See?), our bodies now. Let's say our. You know what I mean when I say that? I don't mean to be sacrilegious.

I don't mean to say ours; I don't mean to say this church; I mean to say every believer.

Abraham, He was looking for a promised son that was promised him. Is that right? And the church is looking for a promised Son. The Bride (Is that right?), the Bride is looking for the promised Son.

Before the promised son could come to Sarah and Abraham, their bodies had to be changed. Is that right?

She was too old to have a baby. She had no milk veins in her breast; her breast was dried up. Her womb wasn't fertile; she was sterile. She could not have the baby; her heart was too old to stand labor.

So what happened? God changed her back to a young woman. And He did Abraham the same thing, 'cause He said his body was

as good as dead. See? And He had to change their body in order to receive the promised son.

And we cannot receive the promised Son that's promised us today in these bodies that we live in; these bodies are sin.

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M
1114-247 This first conscience controls this body with see, taste, feel, smell, and hear, and it's just got us all scrupled up; we reason and everything else.

But that new body, that comes from this borned again (not this first conscience, it'll pass away). It's that inside something that lives. Everybody understand it say, "Amen. " [Congregation replies, "Amen. "--Ed.]

It's not this outside see, taste, feel, smell, and hear. It isn't. It's subject to death and will die, but the inside part of you, down in here, inside, that is the person that cannot die. See?

And that's the person that the new life starts from, from this new birth; and it builds another person in the image of this person you are, around that life. You get it?

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M
1114-249 So potentially it's in here, and what is it? The Word promised before the foundation of the world. And around there, this only reflects the negative; that will reflect the positive, the Word. See?

And the same thing is--or the translation of the Bride will be the same thing. The Word that's in you, the body will materialize around that Word, and the same thing did by Sarah. Before. When that old body that she had, that first body, it had to be changed in order to produce a son.

You get it? That body could not do it. This body cannot do it, so it'll have to be changed the same way to receive the Son.

REVELATION 12:9

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

170-1 {361} anything that's against Christ is antichrist. And anything that's against the Word is against Christ, 'cause Christ is the Word. Now, he's antichrist.

But in Revelations 12:7-9, Satan the spirit, the devil, which is up there now, accuser of our brethren, all right; the Church is taken up, and Satan is cast out. When the Church goes up, Satan comes down. Then Satan incarnates himself in the antichrist and is called the beast.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

170-2 {363} Then in Revelations 13, he sets the mark down. See, when He that letteth--only now Christianity is left on the earth in its purity is because Him that letteth. You remember back here in that--in Thessalonians?

Setting upon the temple of God, calling himself God; forgiving sins on earth, and that'll go on, and iniquity shall abound and on, 'cause it won't be known yet until his time to be revealed is called. And then the Church will be caught away.

And when it's caught away, then he changes hisself from an antichrist now. Oh, my, the church, the great church and. Now, he becomes the beast. Hm. I wished I could make people see that.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

170-3 {367} Now, watch this. Three stages: first stage he's called antichrist; second stage, he's called the false prophet; third stage, he's called the beast.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

170-4 {368} Notice, Nicolaitia, the antichrist teaching that started in the days of Paul against God's Word: antichrist. Then he's called again the false prophet, which when the teaching become a man,

he was a prophet to the teaching of the hierarchy of the--the hierarchy of the Catholic church. The Pope was the prophet to the false word, and that made him a false prophet. The third stage is a beast,

a man that's crowned in the last days with every power that pagan Rome ever had, because the seven-headed beast, dragon, was cast out of heaven and come incarnate in the false prophet.

REVELATION 19:6

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

REVELATION 19:7

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was *GRANTED that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

GRANTED: didomi {did'-o-mee} divdwmito

give something to someone, to furnish, endue, to grant or permit one; to commission

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15
THURSDAY_ 65-1125

277 Hallelujah! Now notice. You're not only that, but you're going to the Wedding in the sky. And you are wearing the wedding band of predestinated, unmerited grace, a wedding band of grace unmerited of your own.

God did it, Himself. He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah! Praise our God!

IT. SHALL. BE. EVEN. AS. IT. WAS. TOLD. ME_ CLEVELAND. OH FRIDAY_
50-0818

E-47 We'll set at the table, the welcome table. May we all gather there as unbroken families, Lord. Grant it to everyone present here tonight be there when the roll calls.

I'll look across the table and see some of them, these old veterans, these saints of God. We'll be setting there; we'll have to cry a little just to reach across the table and get one another by the hand, and say, "You remember Cleveland when we had the meetings?" Weep.

MATTHEW 26:29

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

TESTIMONY_ LA. CA WEDNESDAY_ 51-0509

E-45 And You said, "I will drink, more the fruit of the vine till I eat and drink anew with you in My Father's Kingdom. " When we come there to that great wedding supper, and we look across the table at one another,

O God, just to slip a little handshake over while the tears of joy rolls down our cheeks. The King come out in His beauty and wipe all the tears from our eyes then and say, "Don't cry. It's all over now.

WHO. HATH. BELIEVED. OUR. REPORT_ TOLEDO. OH THURSDAY_ 51-0719
E-48 Some glorious day though, we'll cross the border. Then we'll set down at Your table, look across at one another, tears rolling down our cheeks from the great fights, we see many of the old veterans that's fought along in the battle.

We--we'll shake hands with each other, and cry a little. And the King will come out and wipe all the tears out of our eyes. Say, "Don't cry no more now. The battle's over; you're home. Enter into the joys of the Lord. " That's the day I'm working for, Lord. That's the day we struggle for.

GOD'S. PROVIDED. WAY_ JONESBORO. AR WEDNESDAY_ 53-0513
E-10 I think of what it'll be when the last Supper the. is set there in glory. And we've all overcome, set across the table from one another. I will look across the table and see old battle-scarred saints setting there, tears of joy running down their cheeks. We'll just have to reach across the table and take one another by hand.

I will say, "Oh, brother, I'm so glad to see you. " Just think of that long supper table. Then the King will come out in His beautiful garments and wipe all tears from our eyes, saying, "Don't cry no more; we're all here now. It's all over.

THE. DEEP. CALLETH. TO. THE. DEEP_ WASHINGTON. DC THURSDAY_ 54-0624

E-16 And when life is all over here on earth, the last prayer has been prayed, the battles are all done, smoke's dried up, gone away, arms is stacked, the Bible's closed, and we come up to Your house. That great morning, breaks eternal bright and fair,

when the chosen ones shall gather to their home beyond the skies, as the poet said. Lord, as we see that great table stretched out there for that supper, thousands of miles long, looking across the table to each other, battle scarred veterans, tears of joy running down our cheeks.

The King come out in His beauty, holiness, walk down along the table and take His own hands and wipe the tears from our eyes, saying, "Don't cry no more, it's all over. Enter into the joys of the Lord. " The toils of the road will seem nothing then, Father, when we get to the end of the way.

THE. UNITING. TIME. AND. SIGN_ JEFF. IN V-6 N-10 SUNDAY_ 63-0818

127 And to think that someday, in a physical form, with a body like His own glorious body, we will set down at the table at the Wedding Supper and there be united and wed in marriage to Him; to live as Bride and Bridegroom through all times that is to come, through a ceaseless Eternity.

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

236 "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed. " Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed. " What?

To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together,

and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I--I don't know, I. . . Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride,

and then she'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. ". . . fill your flesh. . . self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come. "

But, the rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. . .