JESUS AND RHEMA

JOHN 14:6

- 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
- 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
- 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?
- 10 Believest thou not that I am in the Father, and the Father in me? the **words (RHEMAS)** that I speak unto you **I speak not of myself**: but the Father that dwelleth in me, he doeth the works.

A.SUPER.SENSE_ JEFF.IN V-20 N-7 SUNDAY_ 59-1227E

And sometimes, in reading, you'll strike a word, and that word becomes alive to you. That's the way a minister gets his, his message. Just start reading, reading the Bible, something. First thing you know, you strike something, then something adds to that something, something adds to that something. Then underline it, and just go to the pulpit and read it. God will do the rest of it. See, He'll take care of the rest........

[STOP]

PERFECT.FAITH_ JEFF.IN V-6 N-11 SUNDAY_ 63-0825E 126 And faith and love is relation, because you can't have faith unless you got love, because your faith is in a God **Who is the very essence of love**. Faith and love works together. THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

- Now notice. The very essence of this resurrection is to tell and to show, and to prove that Jesus has raised up from the dead. He's not dead. He's a living. He lives here. He's in us. "I'll be with you, even in you. A little while and the world seeth Me no more. Yet, ye shall see Me, for I will be with you, even in you, unto the end of the world."
- Now, as Christians, we all claim He is alive, or we been quickened from--quickened from life... from death to Life, by His Spirit. And if we haven't been quickened, then we've not been made alive.
- The original outpouring of Pentecost (which outpouring came direct from Jesus on the Mercy Seat) is enduing His Church through all the seven ages, and showing forth perfectly that Jesus Christ is the same yesterday, and today, and forever, **the never changing God in His essence and His ways**.
- 79-3 EPHESIAN.CHURCH.AGE CHURCH.AGE.BOOK CPT.3Behold Him Who is the same yesterday and today, and forever; and **Who never changes either in essence or in His ways**. Where two or three are gathered together in His Name, there He is in their midst! And not only in their midst as a complacent onlooker, or as a recording angel; but **there He stands expressing exactly what He is--the Life and Sustainer and Giver of all good gifts to the church**. Hallelujah!
- 149-3 SMYRNAEAN.CHURCH.AGE CHURCH.AGE.BOOK CPT.4 God is unchangeable in **both essence and behavior**. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge.......

JOHN 1:1

- 1 \P In the beginning was the Word, and the Word was with God, and the Word was God.
 - 2 The same was in the beginning with God.

JOHN 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

MARK 2:3

- 3 And they come unto him, bringing one sick of the palsy, which was borne of four.
- 4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
- 5 When Jesus **saw their faith**, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
- 6 But there were certain of the scribes sitting there, and reasoning in their hearts,
- 7 Why doth this man thus speak blasphemies? who can forgive sins but God only?
- 8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
- 9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
- 10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

- 11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
- 12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

LUKE 5:4

- 4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy **word (RHEMA)** I will let down the net.
- 6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.
- 7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
- 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- 9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

JOHN 3:34

- 34 For he whom God hath sent speaketh the words (**RHEMAS**) of God: for God giveth not the Spirit by measure unto him.
- 35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

JOHN 1:1

- 1 ¶ In the beginning was the **Word**, and the Word was with God, and the Word was God.
 - 2 The same was in the beginning with God.

JOHN 1:14

14 And the **Word** was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

PERFECT.FAITH_ JEFF.IN V-6 N-11 SUNDAY_ 63-0825E

He had faith, with His power. How did He? He said, "I can do nothing in Myself." Why? He relied upon what He was; He relied in knowing that He was the Word. And He had faith in God, Who made Him the Word. He was God (the Word), and they was in Him, and that give Him faith because He understood His position. He knowed what He was, because the Scripture had said He was this. And here every Scripture tied in, to prove that He was exactly what the Scripture said He would be, and He knew what He was.

PERFECT.FAITH_ JEFF.IN V-6 N-11 SUNDAY_ 63-0825E

Therefore, **He relied upon what God had made Him**. And if He did that, then can't we rely upon what God made us as believers? "These signs shall follow them that believe!" **He had faith in what He was**. And if you are a believer, you have faith in what you are: you are a believer!......

JOHN 5:19

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself**, **but what he seeth the Father do**: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

JOHN 5:30

30 <u>I can of mine own self do nothing</u>: as I hear, I judge: and my judgment is just; because **I seek not mine own will, but the will of the Father which hath sent me.**

JOHN 8:25

- 25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.
- 26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
- 27 They understood not that he spake to them of the Father.
- Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.
- 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

VERSE 37

<u>JOHN 8:37</u>

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 ¶ I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

JOHN 12:47

- 47 And if any man hear my **words (RHEMAS)**, and believe not, I judge him not: for I came not to judge the world, but to save the world.
- 48 He that rejecteth me, and receiveth not my **words** (**RHEMAS**), hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
- 49 **For I have not spoken of myself**; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
- 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, **even as the Father said unto me, so I speak.**

JOHN 14:10

10 Believest thou not that I am in the Father, and the Father in me? the **words (RHEMAS)** that I speak unto you **I speak not of myself**: but the Father that dwelleth in me, he doeth the works.

MATTHEW 10:18

- 18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
- 19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- 20 For it is not ye that speak, but **the Spirit of your Father which speaketh in you.**

JOHN 15:26

9 Put when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

JOHN 16:12

- 12 I have yet many things to say unto you, but ye cannot bear them now.
- Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

LUKE 1:35

- 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
 - 37 For with God nothing (RHEMA) shall be impossible.

GENESIS 18:13

- 13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?
- 14 Is anything too hard for the LORD (ADONAI)? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

LUKE 1:38

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word (RHEMA). And the angel departed from her.