

## JESUS AND RHEMA II

MATTHEW 14:25

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

A. SUPER. SENSE\_ JEFF. IN V-20 N-7 SUNDAY\_ 59-1227E

42 And sometimes, in reading, you'll strike a word, and that word becomes alive to you. That's the way a minister gets his, his message. Just start reading, reading the Bible, something.

First thing you know, you strike something, then something adds to that something, something adds to that something. Then

underline it, and just go to the pulpit and read it. God will do the rest of it. See, He'll take care of the rest.

MATTHEW 14:28

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

MARK 5:27

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that \*VIRTUE had gone out of him, turned him about in the press, and said, Who touched my clothes?

VIRTUE: dunamis {doo'-nam-is}

Power, mighty work, strength, ability, inherent power, power residing in a thing by virtue of its nature, power for performing miracles

MARK 5:31

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

MATTHEW 10:5

5 These twelve Jesus sent forth, and \*COMMANDED them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

COMMANDED: paraggello {par-ang-gel'-lo}  
Charge, to transmit a message along from one to another, to declare, announce

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

LUKE 9:1

1 Then he called his twelve disciples together, and gave them \*POWER and \*AUTHORITY over all devils, and to cure diseases.

POWER: dunamis {doo'-nam-is}  
mighty work, strength, inherent power, power residing in a thing by virtue of its nature, power for performing miracles

AUTHORITY: exousia {ex-oo-see'-ah}

Right, jurisdiction, the power of rule or government ( the power of him whose will and commands must be submitted to by others and obeyed)

LUKE 9:2

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the gospel, and healing every where.

LUKE 1:35

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing (RHEMA) shall be impossible.

GENESIS 18:13

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is anything too hard for the LORD (ADONAI)? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

LUKE 1:38

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word (RHEMA). And the angel departed from her.

LAW. OR. GRACE\_ JEFF. IN V-26 N-7 WEDNESDAY\_ 54-1006

47 You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. God said, "Let there be," and it has to be. Nothing.

The very Word Itself. . And the Word was a thought. God, when He. Before. A word is an expression of a thought. God thought it in His mind, spoke it into existence.

LAW. OR. GRACE\_ JEFF. IN V-26 N-7 WEDNESDAY\_ 54-1006

48 And we have faith in our heart, the faith of God in our heart, and can see it clear. It becomes a faith, and then we speak it, and it comes into existence, the same thing, 'cause the mind of Christ is in the man.

That's what makes healings and so forth. When you get that perfect revelation, just what you're doing, then you know how to walk. That's it, 'cause that's the Christian walk.

THE. MESSAGE. TO. THE. LAODICEAN. CHURCH\_ DALLAS. TX MONDAY\_ 58-0609

E-21 Every Divine promise in the Bible is yours tonight. If the faith of God knocks at your heart, then you can have it. Why would we weary? Why would we try to say, "Well, I'm just afraid it won't happen"?

How can we ever comprehend that in our mind, when the King of Glory promised it, Jesus Christ, the Son of God? "I stand at the

door and knock. And if any man will hear Me, and will open the door, I'll come in and sup with him.

" Now, "sup," here means "to commune or fellowship. " Jesus wants fellowship. That's what God's heart longs for tonight.

WHY. ARE. WE. NOT. A. DENOMINATION\_ JEFF. IN V-11 N-7 SATURDAY\_ 58-0927

7 when you let your faith run out to its end, till you begin to believe, then let your subconscious go to acting, then the faith of God will back it up; then you'll go right on out. See?

'Cause your faith won't do too much; your subconscious has to move in the direction that your faith is moving, and then God's faith moves in behind and confirms it all. See?

But if it's your faith, "Oh, yes, I got it right now"; and even your subconscious rolling back here, saying, "I wonder if it'll work on me. " It--it won't do it right then. See?

A. SUPER. SENSE\_ JEFF. IN V-20 N-7 SUNDAY\_ 59-1227E

57 And the super Sense is the Holy Spirit, the faith of God that dwells in you. And if you'll let the five senses be yielded to the sixth sense, it'll guide you and bring all the other five senses under control of that super sense.

For it's so far above the natural sense, as the spiritual man is above the natural; it's as far and as high as the heavens is above the natural man and his five senses. It makes you believe things that you cannot see.

It makes you act where you do not think the five senses would ever think about it. The devil can get into these five senses and lie to you, but he cannot touch that super sense. That's far beyond his reach. That come from God. It's called faith.

DOOR. TO. THE. HEART\_ PHOENIX. AZ SATURDAY\_ 60-0312

E-24 My faith is no good. The faith of God is what we need: God's faith in us. My faith is no good; your faith is no good; it takes Christ to come in and stand in that door of faith and be Lord, Lord over your faith.

When you read in the Bible, "Jesus Christ, the same yesterday, today, and forever," your faith will say, "That's impossible. " But His faith will say, "Amen, I am. " If the critic says the days of miracles is past, the faith of God will say, "He doesn't know what he's talking about. "

BE. NOT. AFRAID. IT. IS. I\_ BEAUMONT. TX MONDAY\_ 61-0123

E-41 There's only one faith; that's the faith of God (That's right. ), God's faith. Your human faith don't go very far. But God's faith in you. Makes you love everybody, Makes me love everybody.

That's right. That's what God's faith does to you: makes you have the same feeling that Jesus did, because the Spirit of Christ is in you.

PERFECT. FAITH\_ JEFF. IN V-6 N-11 SUNDAY\_ 63-0825E

68 Now, the only thing you have to do then, is have faith in what you are. Have faith in what the Word says you are! And Jesus had faith in the Word of God, that said what He was, "It is written of Me. "

Didn't David, in the Psalms; and the prophets, and all of them speak of Him? "I am the Bread of Life that come from God out of Heaven. " Amen! "I am that Tree of Life from the garden of Eden. I am all these things, I AM THAT I AM. "

And He knew with that Perfect Faith, that He was the anointed Messiah, that the Spirit of God was upon Him. He said, "Now, I, in Myself, do nothing; but it's My faith in God. " And God was in Him, the Word made manifest.

And when the Word of God comes in you, It's made manifest, for you are a believer. See? And a believer is "the faith of God that moves in you. "

WORKS. IS. FAITH. EXPRESSED\_ SHREVEPORT. LA V-7 N-1 FRIDAY\_ 65-1126  
327 Now, I can't make you believe, neither can you make yourself believe. God has got to give it to you. It's a gift of God, to believe. Not your faith, God's faith.

Your intellectual faith might believe it fine, but unless the faith of God is down in your heart. . . See, your intellectual faith can accept, to do that. And just keep believing it with all your heart until God does reveal it to you. See? Just keep believing it until God does reveal it.

170-2 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5  
He is the Word. So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.

REVELATION 2:7

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

REVELATION 2:11

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

REVELATION 2:17

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.



REVELATION 2:29

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

REVELATION 3:6

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

REVELATION 3:13

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

REVELATION 3:22

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

96-4 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

"He that hath an ear, let him hear what the Spirit saith unto the churches. " It may be that millions will hear these words or read them. But how many will pay heed to them? That we do not know.

But he who will lend his ear and want to know the words of truth will find the Spirit of God enlightening him. If your ear is open to the Word, the Spirit of God will make the Word real to you.

Now that is a work of the Spirit. I can teach you the truth, but if you don't open your ear to hear it and your heart to receive it, you won't get the revelation.

97-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

Now notice, it says that the Spirit is speaking to the churches. That is plural, not singular. The Spirit did not have John write this down for a local Ephesian church, nor for the first age only. It is for all church ages.

This, then, is a message for every Christian through every age until Jesus comes. Yes, it is, for it is the Spirit speaking. Amen.

108-4 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

"He that hath an ear, let him hear what the Spirit saith unto the churches. " How tragic it is that this first age did not listen to the Spirit. Instead it listened to man.

But thank God, in the last age there will be a group rise up, the True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.

139-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

"He that hath an ear, let him hear what the Spirit saith unto the churches. "

There is not one church age where this verse is not mentioned. Every single age has the same admonition to the people of every age.

"He that hath an ear, let him hear what the Spirit saith. " But it is absolutely impossible for all men to hear what the Spirit says to the different ages.

We see that there is only one group of people, and that a very special group of people who are able to hear what the Spirit says in each age. It is one special group that receives the revelation for each age.

That group is of God, because the group that cannot hear is not of God. The group that can and does hear what the Spirit is saying and receives the revelation thereof is that group described in I Corinthians 2:6-16.

I CORINTHIANS 2:6

6 Howbeit we speak wisdom among them that are \*PERFECT: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

PERFECT: teleios {tel'-i-os}  
of full age, brought to its end, finished; wanting nothing  
necessary to completeness; perfect; full grown, adult, of full age,  
mature

7 But we speak the wisdom of God in a mystery, even the  
hidden wisdom, which God ordained before the world unto our  
glory:

8 Which none of the princes of this world knew: for had they  
known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither  
have entered into the heart of man, the things which God hath  
prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the  
Spirit searcheth all things, yea, the deep things of God.