

REVEALED RHEMA

LUKE 2:25

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

LUKE 2:26

26 And it was *REVEALED unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

REVEALED: chrematizo {khray-mat-id'-zo}

be admonished of God, to give a divine command or admonition, to teach from heaven; to be divinely commanded, admonished, instructed;

LUKE 2:27

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word: (RHEMA)

30 For mine eyes have seen thy salvation,

I CORINTHIANS 2:9

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

DEUTERONOMY 29:29

29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

PSALM 25:14

14 The secret of the LORD is with them that fear him; and he will shew them his covenant.

PROVERBS 3:32

32 For the froward is abomination to the LORD: but his secret is with the righteous.

LUKE 10:21

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

JOHN 14:26

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

JOHN 15:26

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

JOHN 16:13

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

I JOHN 2:20

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

I CORINTHIANS 2:10

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

I CORINTHIANS 2:11

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

GOD'S. COVENANT. WITH. ABRAHAM. AND. HIS. SEED_ SIOUX. FALLS. SD
THURSDAY_ 56-0223

E-8 God put man in five senses to contact his earthly home: see, taste, feel, smell, and hear. Those are to contact the earthly home, but none of those are to contact God. He's a.

A man is a makeup of a triune being: soul, body, and spirit. A trinity in a man, just like God was a trinity in a man.

GOD'S. COVENANT. WITH. ABRAHAM. AND. HIS. SEED_ SIOUX. FALLS. SD
THURSDAY_ 56-0223

E-9 Notice, but man is a trinity: soul, body, and spirit. And now, in his body he has five senses to contact his earthly home, but he has two senses of his spirit.

And one of them is unbelief, which is of the devil, and the other is faith, which is of God.

ABRAHAM_ YAKIMA. WA WEDNESDAY_ 60-0803

E-39 "You're a trinity: soul, body, and spirit. " You live in a trinity: kitchen, and living room, and the bedroom. You might have eight or ten different rooms, but bedrooms and spare this,

but you only live in three rooms. God, Father, Son, and Holy Ghost in a trinity.

I THESSALONIANS 5:23

23 And the very God of peace sanctify you wholly; and I pray God your whole *SPIRIT and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

SPIRIT: pneuma {pnyoo'-mah}

the spirit, i. e. the vital principal by which the body is animated; the rational spirit, the power by which the human being feels, thinks, decides;

AND. KNOWETH. IT. NOT_ JEFF. IN V-2 N-10 SUNDAY_ 65-0815

124 You can't think with your body; you have to think with your spirit. You can't have conscience in your body. It has no mental faculties at all; your body doesn't, so you have to think with your spirit. You have to reason.

You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind. If you're asleep or you're out, your body is lying there dead, but your spirit can still reason. There is five senses that controls that inside man.

I THESSALONIANS 5:23

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and *SOUL and body be preserved blameless unto the coming of our Lord Jesus Christ.

SOUL: psuche {psoo-khay'}

the breath of life; the vital force which animates the body and shows itself in breathing: of animals, of men, that in which there is life; a living being, the soul as an essence which differs from the body and is not dissolved by death.

BODY: soma {so'-mah}

the body both of men or animals, the living body -- of animals

HEBREWS. CHAPTER. ONE_ JEFF. IN HEB WEDNESDAY_ 57-0821

163 But your flesh is just dust of the earth, like the animal. Your flesh is no more than an animal. And if you lust after the flesh and the thing you see, lust after women, lust after all these different things, it's still animal.

That's right. That's right. You shouldn't do it. The Spirit of God will lead you on and put you on a higher plain than that. That's exactly right.

QUESTIONS. AND. ANSWERS. 1_ JEFF. IN COD SUNDAY_ 64-0823M

945-110 And human is an animal. The man, the flesh part is animal flesh; we know that. We are mammal, which is a warm-blooded animal; we know that.

I JOHN 5:20

20 And we know that the Son of God is *COME, and hath given us an *UNDERSTANDING, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

COME: heko {hay'-ko}

to have come, have arrived, be present; metaphorically to come to one, i. e. to seek an intimacy with one,

UNDERSTANDING: dianoia {dee-an'-oy-ah}

the mind as a faculty of understanding, feeling, desiring, spirit, way of thinking and feeling, thought,

I CORINTHIANS 2:11

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

I CORINTHIANS 2:12

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

I CORINTHIANS 2:13

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

I CORINTHIANS 2:14

14 But the *NATURAL man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

NATURAL: psuchikos {psoo-khee-kos'}

Sensual, of or belonging to breath, the principal of animal life, which men have in common with the brutes, the sensuous nature with its subjection to appetite and passion. THE ANIMAL MAN

I CORINTHIANS 2:14

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he *KNOW them, because they are spiritually discerned.

KNOW: ginosko {ghin-occe'-ko}

Perceive, understand, to learn to know, come to know, get a knowledge of perceive, to become acquainted with, to know. To the Greeks, this meant to know facts, but these facts may or may not affect one's conduct.

To the Jew, true knowledge always manifested itself in one's conduct. One did not know something until that fact had a practical outworking in his life.

I CORINTHIANS 2:15

15 But he that is *SPIRITUAL judgeth all things, yet he himself is judged of no man.

SPIRITUAL: pneumatikos {pnyoo-mat-ik-os'}
belonging to the Divine Spirit, the Holy Ghost, one who is filled
with and governed by the Spirit of God

I CORINTHIANS 2:16

16 For who hath known the mind of the Lord, that he may
instruct him? But we have the *MIND of Christ.

MIND: nous {nooce

Understanding, the capacity for spiritual truth, the faculty of
perceiving divine things, of recognizing goodness and of hating
evil, the power of considering and judging soberly, calmly and
impartially