

## REVEALED RHEMA II

### LUKE 2:25

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

### LUKE 2:26

26 And it was \*REVEALED unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

REVEALED: chrematizo {khray-mat-id'-zo}

be admonished of God, to give a divine command or admonition, to teach from heaven; to be divinely commanded, admonished, instructed;

### LUKE 2:27

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word: (RHEMA)

30 For mine eyes have seen thy salvation,

### I CORINTHIANS 2:9

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

### I CORINTHIANS 2:11

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

GOD'S. COVENANT. WITH. ABRAHAM. AND. HIS. SEED\_ SIOUX. FALLS. SD THURSDAY\_ 56-0223

E-8 God put man in five senses to contact his earthly home: see, taste, feel, smell, and hear. Those are to contact the earthly home, but none of those are to contact God. He's a.

A man is a makeup of a triune being: soul, body, and spirit. A trinity in a man, just like God was a trinity in a man.

GOD'S. COVENANT. WITH. ABRAHAM. AND. HIS. SEED\_ SIOUX. FALLS. SD THURSDAY\_ 56-0223

E-9 Notice, but man is a trinity: soul, body, and spirit. And now, in his body he has five senses to contact his earthly home, but he has two senses of his spirit.

And one of them is unbelief, which is of the devil, and the other is faith, which is of God.

ABRAHAM\_ YAKIMA. WA WEDNESDAY\_ 60-0803

E-39 "You're a trinity: soul, body, and spirit. " You live in a trinity: kitchen, and living room, and the bedroom. You might have eight or ten different rooms, but bedrooms and spare this, but you only live in three rooms. God, Father, Son, and Holy Ghost in a trinity.

I THESSALONIANS 5:23

23 And the very God of peace sanctify you wholly; and I pray God your whole \*SPIRIT and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

SPIRIT: pneuma {pnyoo'-mah}  
the spirit, i. e. the vital principal by which the body is animated; the rational spirit, the power by which the human being feels, thinks, decides;

The word here rendered *spirit* (πνεῦμα) refers to the intellectual or higher nature of man; that which is the seat of reason, of conscience, and of responsibility.

AND. KNOWETH. IT. NOT\_ JEFF. IN V-2 N-10 SUNDAY\_ 65-0815

124 You can't think with your body; you have to think with your spirit. You can't have conscience in your body. It has no mental faculties at all; your body doesn't, so you have to think with your spirit. You have to reason.

You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind. If you're asleep or you're out, your body is lying there dead, but your spirit can still reason. There is five senses that controls that inside man.

I THESSALONIANS 5:23

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and \*SOUL and body be preserved blameless unto the coming of our Lord Jesus Christ.

SOUL: psuche {psoo-khay'}

the breath of life; the vital force which animates the body and shows itself in breathing: of animals, of men, that in which there is life; a living being,  
the soul as an essence which differs from the body and is not dissolved by death.

BODY: soma {so'-mah}

the body both of men or animals, the living body -- of animals

HEBREWS. CHAPTER. ONE\_ JEFF. IN HEB WEDNESDAY\_ 57-0821

163 But your flesh is just dust of the earth, like the animal. Your flesh is no more than an animal. And if you lust after the flesh and the thing you see, lust after women, lust after all these different things, it's still animal.

That's right. That's right. You shouldn't do it. The Spirit of God will lead you on and put you on a higher plain than that. That's exactly right.

QUESTIONS. AND. ANSWERS. 1\_ JEFF. IN COD SUNDAY\_ 64-0823M 945-110 And human is an animal. The man, the flesh part is animal flesh; we know that. We are mammal, which is a warm-blooded animal; we know that.

I JOHN 5:20

20 And we know that the Son of God is \*COME, and hath given us an \*UNDERSTANDING, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

COME: heko {hay'-ko}  
to have come, have arrived, be present; metaphorically to come to one, i. e. to seek an intimacy with one,

UNDERSTANDING: dianoia {dee-an'-oy-ah}  
the mind as a faculty of understanding, feeling, desiring, spirit, way of thinking and feeling, thought,

I CORINTHIANS 2:11

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

I CORINTHIANS 2:12

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

I CORINTHIANS 2:13

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

I CORINTHIANS 2:14

14 But the \*NATURAL man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

NATURAL: psuchikos {psoo-khee-kos'}

Sensual, of or belonging to breath, the principal of animal life, which men have in common with the brutes, the sensuous nature with its subjection to appetite and passion. THE ANIMAL MAN

KNOW: ginosko {ghin-occe'-ko}

Perceive, understand, to learn to know, come to know, get a knowledge of perceive, to become acquainted with, to know. To the Greeks, this meant to know facts, but these facts may or may not affect one's conduct.

To the Jew, true knowledge always manifested itself in one's conduct. One did not know something until that fact had a practical outworking in his life.

I CORINTHIANS 2:15

15 But he that is \*SPIRITUAL judgeth all things, yet he himself is judged of no man.

SPIRITUAL: pneumatikos {pnyoo-mat-ik-os'}

belonging to the Divine Spirit, the Holy Ghost, one who is filled with and governed by the Spirit of God

I CORINTHIANS 2:16

16 For who hath known the mind of the Lord, that he may instruct him? But we have the \*MIND of Christ.

MIND: nous {nooce}

Understanding, the capacity for spiritual truth, the faculty of perceiving divine things, of recognizing goodness and of hating evil, the power of considering and judging soberly, calmly and impartially

ROMANS 8:5

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

ROMANS 8:6

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

ROMANS 8:7

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

THE. COMMUNION\_ JEFF. IN ER 21-34 THURSDAY\_ 57-0418

68 And the time come for the testing. And Lot weakened under the testing. He is a perfect picture of the carnal believer today. When the testings come to stay on the barren land, Abraham give him his choice.

And Lot lifted up his eyes and saw the fields, the valley, and it was full of grass. It was also full of fine homes. It was full of gaiety. It was also full of sin. But Lot being of the carnal nature, loving this present world more than the things to come, chose rather to live luxurious in this life than to have Life hereafter.

Abraham, a perfect type of the true believer who's been washed in the Blood of the Lamb, whose affections was set on things above said, "I'll take the way with the Lord's despised few.

Regardless if it cost my popularity, whatever it cost, I'll take the way with the Lord's few. " And he chose to stay in the land where God placed him, under the testing time.

HEBREWS. CHAPTER. SIX. 2\_ JEFF. IN HEB SUNDAY\_ 57-0908E

353 See, the carnal believer, back in those days, just like it is today, likes to say, "Well, I belong to church. I've repented. I-- I come up, I made a confession.

I been baptized. " See, they lay to those carnal reformations.  
And what does it do? It produces cocklebur.

355 If you come to church just because you're afraid of hell, if  
you join church because you don't want--you don't want to go to  
hell, you're still a cocklebur.

If you--if you join church just to be popular, you're still a  
cocklebur. If you done all these formal things that's to be done,  
and that's all you got, you're still a cocklebur.