

A NEW BORN WORLD FOR A NEW BORN CHURCH

ISAIAH 65:21

21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

BIRTH. PAINS_ PHOENIX. AZ V-3 N-4 SUNDAY_ 65-0124

217 And there's about to be a new world born, and a new Church born, to go to it, for the Millennium.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

60 And now, also, in the Book of Isaiah, now, that you want to put these Scriptures down, in Isaiah 65:17. Isaiah, speaking of the Millennium, that thousand years of rest for--for the people of God.

Isaiah spoke of it, and he said, "I. There was a. All the former things had passed away," and how they'll build houses, inhabit them.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

123 Now, perfectly, Noah was a type of those carried over. Remember, when Noah come out, Ham was with him. Sin was still in there. Sin went right on over, through the ark.

Unbelief, doubt, went over in the ark, carried above the judgment. But Enoch went higher than the ark, he went on into the Presence of God. But Noah went through and come out,

and there was still sin; type of the Millennium, of the world's condition.

124 The Millennium is not the end of it. There will still be time after the Millennium. The Millennium is a space of time; but, not the New Earth. No, indeed. Notice, in that, we'll get to it after a bit.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

198 This Millennium reign, the thousand years, is not the New Earth. See, the Millennium reign is a different reign. That's what we go into, the Millennium,

but that isn't the New Earth, the New Heaven. No, no. That's just a rest place, see, a rest period, not at all the New Heavens and New Earth; for, you see, in the Millennium we have things that would not go into That.

It's a type of the old seventh day, out at Eden; the seventh day, after He made the world. The seventh day, He rested in Eden, and the Millennium.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

199 See, the world has now almost six thousand years, old. See? Every two thousand year it's had a--a destruction. See?

200 First two thousand, the flood came, and He baptized it with (what?) water.

201 Next two thousand, Jesus come to sanctify it and claim it, dropped His Blood upon it, called it His. All right.

202 "I'll come again," uh-huh, now as King with His Queen, and the second two thousand years (what does He do?) He comes and gives His rest period.

203 And then burns her off, and claims it for His Own; puts His Own back on it.

204 And notice, not the perfect world, this Millennium, it's a type of the seventh day. Then comes the White Throne Judgment. See, we still have judgment. We're still in time, in the Millennium.

It's a day, one thousand years. It's a time element. Not, don't get that mixed up with the New Earth, now, 'cause it's not.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

216 Remember, this is feast of tabernacles, tabernacles, "gathering places. " Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit. "

217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. . .

EZEKIEL 37:22

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

DANIEL 9:24

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL_ JEFF. IN DA 45-88 SUNDAY_ 61-0730E

116 But here at the end time He's to anoint the most Holy. What is the most Holy? To my way of seeing it, which I believe I can prove it by the Scripture,

is to anoint the most Holy, which will be the Tabernacle that'll be used during the millennium.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL_ JEFF. IN DA 45-88 SUNDAY_ 61-0730E

119 Now watch. Description of the Temple that is to be built in the millennium. Now, anyone,

any reader that knows that from Ezekiel the 40th chapter until about the 44th chapter is nothing in the world but the millennium Temple being erected on earth (anyone knows that. See?), when the glory of the Lord fills it and so forth like that.

Now, we're going to just describe the temple in the 43rd chapter and the 1st to the 6th verse. After he brought me to the gate, even the gate that looked towards the east:

And, behold, the glory of. God of Israel came from the way of the east: and the voice was like the voice of many waters:

and the earth shined with the glory. And it was according to the appearance of the vision which I saw, even according to the visions that I saw when I came to destroy the city: and the vision was like unto the vision that I saw by the river Chebar; and I fell upon my face.

And the glory of the LORD--the glory of the LORD came into the house by the way of the gate whose prospect is towards the east. So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. And I heard him speak unto me out of the house; and the man stood by me.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL_ JEFF. IN DA 45-88 SUNDAY_ 61-0730E

120 Anointing--anointing that Temple for the Millennial reign. Now note in Leviticus. . . . Now, watch how it was dedicated in Leviticus. Now, if we go back to Leviticus, we find out that Moses anointed the temple.

Let's just go back while we're at it. We got that much time. And let's go back to Leviticus and find out when Moses anointed the temple, Leviticus the 8th chapter. Oh, I just love to compare these Scriptures to Scriptures.

Don't you love it? And then you--you just got a--an idea of what--of what we're looking for and what we're doing. Now, any of you realizes that we just using a Scripture now and then on it.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL_ JEFF. IN DA 45-88 SUNDAY_ 61-0730E

122 Now, the 8th chapter of Leviticus, and I've got marked down here the 10th verse. Note Leviticus 8 and 10. Let's see. And Moses took the anointing oil, and poured anointing oil,

and anointed the tabernacle and all that was therein, and sanctified them. And he sprinkled thereof upon the altar seven times, anointed the altar and all the vessels, both the laver and his foot, to the--to sanctify them.

And he poured. anointing oil upon Aaron's head, and anointed him, to sanctify him. Moses in the wilderness sanctifying or anointing the tabernacle of worship for the children of Israel when they were in their journey. It was anointed.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL_ JEFF. IN DA 45-88 SUNDAY_ 61-0730E

124 we notice that New Jerusalem is the most holy place, and the anointing will be upon the New Jerusalem that descends from God out of heaven, prepared as a bride adorned for her husband. The anointing will be upon them.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL_ JEFF. IN DA 45-88 SUNDAY_ 61-0730E

126 Now, when Zerubbabel dedicated his temple after it was rebuilt, it was not anointed again, because it was already been anointed, and been tore down, or it was just instructed again.

The destruction had it--come to it. It had been instructed again and put up, so there was no anointing of it any more. When it was one time anointed, that carried on through, and it goes on till this very time.

But when God sets up the Millennium Tabernacle, He will anoint the most Holy, not thy holy, but the most Holy. But when the King takes His throne for one thousand years. Glory She's over now. The anointing of the most Holy will be the last thing take place.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL_ JEFF. IN DA 45-88 SUNDAY_ 61-0730E

127 The most Holy Place is a sanctuary where God lived between the Cherubims, and this time Christ will set in the most Holy Place with the anointing upon Him.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL_ JEFF. IN DA 45-88 SUNDAY_ 61-0730E

134 What was it? His people had just crowned Him King of king and Lord of Lord, coming back to His holy Temple, anointed with the Presence of God to live and to reign through the millennium with His Church.

Amen. The appearing with the mighty King to take Her place at His side, the new royal anointed Temple.

THE. SIXTH. SEAL_ JEFF. IN SATURDAY_ 63-0323

419-4 {192} In the time of the millennium, it's Israel that's a nation. The twelve tribes is a nation, but the Bride is in the palace. She's a Queen now. She's married. And all of the earth shall come into this city, Jerusalem, and shall bring the glory of it in there.

THE. SEVENTH. SEAL_ JEFF. IN SUNDAY_ 63-0324E

554-2 {220} Ezekiel, in his vision in the millennium, he sees them again in perfect order: Ezekiel, if you want to read it. Just put it down and you can read it to save time: Ezekiel 48:1-7, also read 23 to 29. Ezekiel seen every tribe just exactly in order.

EZEKIEL 48:2

2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

7 And by the border of Reuben, from the east side unto the west side, a portion for Judah.

EZEKIEL 48:21

21 And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border,

and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

25 And by the border of Simeon, from the east side unto the west side, Issachar a portion.

26 And by the border of Issachar, from the east side unto the west side, Zebulun a portion.

27 And by the border of Zebulun, from the east side unto the west side, Gad a portion.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD.

31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

35 It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there.

DANIEL 7:18

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

REVELATION 2:26

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

REVELATION 5:9

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

The world will be populated by both mortals and immortals. When Jesus returns, believers will be "caught up" with Him in the rapture. They will be changed into their permanent immortal bodies. They will return with Christ to rule the world, along with the Resurrected Saints.

REVELATION 20:1

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God,

and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

REVELATION 20:7

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

QUESTIONS. AND. ANSWERS. 1_ JEFF. IN COD SUNDAY_ 64-0823M 970-222 At the end of the thousand years Satan was loosed out of his prison, that is bound by an Angel with a chain, not a log chain, but a chain of circumstance; all of his subjects was in hell.

All that was resurrected on the earth was redeemed and Jesus with them. He couldn't work on nothing; but at the end of the thousand years, the second resurrection. Blessed and holy is he that has part in the first resurrection over which the second death has no power.

"Now notice, in this second resurrection, when they come up, then Satan's loosed out of his prison for a little season; then the judgment is set. Now, watch. Jesus with the Bride, as King and Queen, set at the throne, white throne judgment; and the books were opened, the books of the sinners.

And another Book was opened, which was the Book of Life; and every man was judged thus by the Bride. "Know ye not (taking

these little matters before the law)--know ye not that the saints shall judge the earth?" See, see? All right.

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-0823E
1045-235 Now then, there will be a camp meeting of the saints upon the breadth of the earth. And Satan is loosed out of his prison and goes to make war again with the saints,

just exactly what he done in glory to begin with. And then God rains fire and brimstone out of the heavens.

REVELATION 20:8

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.