

TWO TYPES OF CHRISTIANS II

I CORINTHIANS 2:11

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

THE. INFALLIBLE. PROOF. OF. THE. RESURRECTION_ STURGIS. MI MONDAY_ 57-0114

E-32. Now, today the reason so many ups-and-downs and things are enter the religious people, because there's an intellectual conception of Christ. In other words, it's in their mind and not in their heart. See it?

They just mentally believe it. *And your mental will reason,* "Could it be so? Could Divine healing be so? Could the baptism of the Spirit be so?" Now, that's intellectual reasonings.

But when that comes into the heart, it's a faith. It's a positive. There's no question at all about it. It's all settled forever. It's in your heart. And your heart doesn't reason, because it's the throne, the dwelling place of the Almighty in the heart.

THE. COMMUNION_ JEFF. IN ER 21-34 THURSDAY_ 57-0418

27 I'm astounded in this day, and have always been, when people profess to be Christians, and the first little trial comes on,

they fall by the wayside. It goes to show that it was an intellectual conception of Christ.

That's the reason so many doesn't hold out today, is because it's an intellectual conception. Intellectually you could believe it, but it goes further than that. To accept Christ, is to accept the Person of Christ.

WE. WOULD. SEE. JESUS_ SASKATOON. SK THURSDAY_ 57-0516
E-20 The--the people who profess to come are too starchy; they seem to just say, "Well, yes, I believe. " And that is an intellectual conception. But that won't work. You've got to be borned again.

And when you're born, there's an enthusiasm rises with that birth, and sets the soul afire, and takes all the differences away, and the isms, and comes straight to Calvary and recognizes Christ, with a burning love and zeal for the lost and fallen world.

HEBREWS. CHAPTER. FIVE. AND. SIX. 1_ JEFF. IN HEB SUNDAY_ 57-0908M
18 And it was the same in the Old Testament. But, Paul, being well trained, and knew the Scriptures by the word.

But, you see, the Scriptures, no matter how well you know them, if the Spirit doesn't quicken them, then the letter killeth. The Spirit giveth Life.

See, it must be quickened, or made alive, by the Spirit. If the Spirit doesn't liven the Word and make It a reality to you, then the letter is just intellectual. That's where we have so many confessed Christians today, or professed Christians, is that intellectual conception of Christ. . . .

AND. KNOWETH. IT. NOT_ JEFF. IN V-2 N-10 SUNDAY_ 65-0815
127 Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit,

and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. IT. BEING. GOD'S. WILL_
SHP. LA V-7 N-2 SATURDAY_ 65-1127B

213 See how the Holy Spirit can anoint a man? But it's got to be in the order of the anointing. The outside spirit can be anointed with the Holy Ghost, and the soul as dark as pitch.

The cocklebur grows on the same water that builds. . . puts life into the wheat, puts life into the cocklebur; but at the bottom of the cocklebur, it's a cocklebur life. . . .

MODERN. EVENTS. ARE. MADE. CLEAR. BY. PROPHECY_ SBD. CA V-7 N-6
MONDAY_ 65-1206

100 The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God.

But then on the outside you have five senses, and five out. . . inlets to your. . . contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit.

Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God. . .

LEADERSHIP_ COVINA. CA V-7 N-7 TUESDAY_ 65-1207

162 Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven. " That don't mean one thing that you're going to Heaven. No, sir.

You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.

163 Look here, you are a outside person. You have five senses that contacts that outside body. God gave you five senses; not to contact Him, your earthly home: see, taste, feel, smell, and hear.

164 Then you have a spirit on the inside of that, and it has five outlets: conscience, and love, and so forth. Five outlets that you contact the spirit world with that, but with your spirit.

165 Your physical contacts the physical. Your spiritual contacts the spiritual. But inside of that you've got a soul, and that soul is that gene that come from God.

I CORINTHIANS 2:14

14 But the *NATURAL man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

NATURAL: psuchikos {psoo-khee-kos'}

Sensual, of or belonging to breath, the principal of animal life, which men have in common with the brutes, the sensuous nature with its subjection to appetite and passion. THE ANIMAL MAN

KNOW: ginosko {ghin-occe'-ko}

Perceive, understand, to learn to know, come to know, get a knowledge of perceive, to become acquainted with, to know. To the Greeks, this meant to know facts, but these facts may or may not affect one's conduct.

To the Jew, true knowledge always manifested itself in one's conduct. One did not know something until that fact had a practical outworking in his life.

I CORINTHIANS 2:15

15 But he that is *SPIRITUAL judgeth all things, yet he himself is judged of no man.

SPIRITUAL: pneumatikos {pnyoo-mat-ik-os'}
belonging to the Divine Spirit, the Holy Ghost, one who is filled
with and governed by the Spirit of God

I CORINTHIANS 2:16

16 For who hath known the mind of the Lord, that he may
instruct him? But we have the *MIND of Christ.

MIND: nous {nooce

Understanding, the capacity for spiritual truth, the faculty of
perceiving divine things, of recognizing goodness and of hating
evil, the power of considering and judging soberly, calmly and
impartially

ROMANS 8:5

5 For they that are after the flesh do mind the things of the
flesh; but they that are after the Spirit the things of the Spirit.

ROMANS 8:6

6 For to be carnally minded is death; but to be spiritually
minded is life and peace.

ROMANS 8:7

7 Because the carnal mind is enmity against God: for it is not
subject to the law of God, neither indeed can be.

THE. COMMUNION_ JEFF. IN ER 21-34 THURSDAY_ 57-0418

68 And the time come for the testing. And Lot weakened under
the testing. He is a perfect picture of the carnal believer today.
When the testings come to stay on the barren land, Abraham give
him his choice.

And Lot lifted up his eyes and saw the fields, the valley, and it
was full of grass. It was also full of fine homes. It was full of
gaiety. It was also full of sin.

But Lot being of the carnal nature, loving this present world more than the things to come, chose rather to live luxurious in this life than to have Life hereafter.

Abraham, a perfect type of the true believer who's been washed in the Blood of the Lamb, whose affections was set on things above said, "I'll take the way with the Lord's despised few.

Regardless if it cost my popularity, whatever it cost, I'll take the way with the Lord's few. " And he chose to stay in the land where God placed him, under the testing time.

HEBREWS CHAPTER SIX 2_ JEFF. IN HEB SUNDAY_ 57-0908E

353 See, the carnal believer, back in those days, just like it is today, likes to say, "Well, I belong to church. I've repented. I-- I come up, I made a confession. I been baptized. "

See, they lay to those carnal reformations. And what does it do? It produces cocklebur.

355 If you come to church just because you're afraid of hell, if you join church because you don't want--you don't want to go to hell, you're still a cocklebur.

If you--if you join church just to be popular, you're still a cocklebur. If you done all these formal things that's to be done, and that's all you got, you're still a cocklebur.

356 But a real, genuine Christian presses towards perfection until the world is dead and you become a new creature in Christ Jesus. Then, it's impossible for that man to ever fall. What the Bible said!

HEBREWS. CHAPTER. SIX. 2_ JEFF. IN HEB SUNDAY_ 57-0908E

387 Cocklebur doesn't know what the wheat is doing. He's a different life.

388 That's the way it is with a Christian, to the carnal believer, the confessor, who goes out and confesses, "Oh, yes, I'm a Christian. " A big cigar in his mouth, like a dehorned Texas steer.

389 A woman with her shorts on, say, "Oh, yes, I'm a member of the church. Sure, I am. " Your fruits prove that you're nothing but carnal. That's right. Certainly, it is. There's only one thing to allow for that: that's either mental deficiency or a spirit of lust on you. That's right.

QUESTIONS. AND. ANSWERS. ON. HEBREWS. 3_ JEFF. IN COD SUNDAY_ 57-1006

306-596 The spiritual man has a spiritual soul that can never die. And the carnal man has a religious atmosphere around him, and wants to worship and so forth, but is carnal, not an unbeliever, but a carnal believer; and it's the kind was rejected.

HEARING. RECEIVING. AND. ACTING_ CHAUTAUQUA. OH TUESDAY_ 60-0607 E-16 So we find out, that in every revival that's ever been borned in the world, it produces twins. That's right. Every revival has twins.

They have a bunch in there that's carnal believers and a bunch of spiritual believers. Every revival produces that: an Esau and Jacob.

And as they go along, first thing you know, the carnal begins to think, "Well, these guys are getting off of the deep end. I better separate myself from them. " They go back to the intellectual part. They want a pastor that'll speak to them of pleasant things.

They don't want that Spirit-filled pastor, that'll obey the Holy Spirit from the platform, just preach the Word just like It is. As John said, "Lay the axe to the root of the tree and let the chips fall where it will. "

Most of the churches today will vote that out of their pulpit. That's right. It'll come a separation, always does that. It did it in the Methodist age; it did it in the Baptist age; it did it in the Pentecostal age; it'll do it in every age.

GOD'S. WORD. CALLS. FOR. A. TOTAL. SEPARATION. FROM. UNBELIEF_
PHOENIX. AZ V-3 N-20 TUESDAY_ 64-0121

75 All these believers, as we could go on for hours, all these were like a bunch of change out of your pocket, in God's hands.

You pull out a bunch of change. There is pennies, nickels, dimes, quarters, half of dollars, dollar, all in coins.

Now, that's what the world is, in God's hand. There is some people that just can have a penny's worth of it, and God can only use them in a penny way. That's all they can buy. Don't reject them.

If they can't believe the real Truth, don't turn them down, don't kick them out and say they're not in It, because God uses pennies sometime.

76 Lot was just a penny, Abraham was a silver dollar, so it taken a hundred Lots to make an Abraham. And so will it take. . . A hundred carnal believers will never stand in the presence of a genuine Christian that's separated from the carnal things of the world, living in Christ Jesus, where the Word can flow through him.

77 He can only take a penny's worth; that's all he's got. So you see people that say, "I don't believe in healing. I don't believe in these things," just know it's a penny, but just let him alone.

See? Just a penny's worth, and so that's all he can buy. Don't stop him; just let him alone. Remember, that's just all the farther he can go. .

ROMANS 8:8

8 So then they that are in the flesh cannot please God.

ROMANS 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.