

SPIRITUALLY DISCERNED II

I CORINTHIANS 2:11

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

I CORINTHIANS 2:14

14 But the *NATURAL man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

NATURAL: psuchikos {psoo-khee-kos'}

Sensual, of or belonging to breath, the principal of animal life, which men have in common with the brutes, the sensuous nature with its subjection to appetite and passion. THE ANIMAL MAN

KNOW: ginosko {ghin-occe'-ko}

Perceive, understand, to learn to know, come to know, get a knowledge of perceive, to become acquainted with, to know. To the Greeks, this meant to know facts, but these facts may or may not affect one's conduct.

To the Jew, true knowledge always manifested itself in one's conduct. One did not know something until that fact had a practical outworking in his life.

SPIRITUALLY:

Spiritual, by the aid of the Holy Ghost

DISCERNED: anakrino {an-ak-ree'-no}

Examine, judge, to investigate, examine, inquire into, scrutinise, sift, question. determine (the excellence or defects of any person or thing.

I CORINTHIANS 2:15

15 But he that is *SPIRITUAL judgeth all things, yet he himself is judged of no man.

SPIRITUAL: pneumatikos {pnyoo-mat-ik-os'}

belonging to the Divine Spirit, the Holy Ghost, one who is filled with and governed by the Spirit of God

I CORINTHIANS 2:16

16 For who hath known the mind of the Lord, that he may instruct him? But we have the *MIND of Christ.

MIND: nous {nooce}

Understanding, the capacity for spiritual truth, the faculty of perceiving divine things, of recognizing goodness and of hating evil, the power of considering and judging soberly, calmly and impartially

ROMANS 8:5

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

ROMANS 8:6

6 For to be carnally minded is death; but to be spiritually minded is *LIFE and peace.

LIFE: zoe {dzo-ay'}

the state of one who is possessed of vitality or is animate; of the absolute fullness of life, both essential and ethical, which belongs to God, and through him both to the hypostatic "logos" and to Christ in whom the "logos" put on human nature, life real and genuine,

a life active and vigorous, devoted to God, blessed, in the portion even in this world of those who put their trust in Christ, but after the resurrection to be consummated by new accessions (among them a more perfect body), and to last forever.

PEACE: eirene {i-ray'-nay}

Rest, quietness, exemption from the rage and havoc of war, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatsoever sort that is

ROMANS 8:7

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

THE. COMMUNION_ JEFF. IN ER 21-34 THURSDAY_ 57-0418

68 And the time come for the testing. And Lot weakened under the testing. He is a perfect picture of the carnal believer today. When the testings come to stay on the barren land, Abraham give him his choice.

And Lot lifted up his eyes and saw the fields, the valley, and it was full of grass. It was also full of fine homes. It was full of gaiety. It was also full of sin. But Lot being of the carnal nature, loving this present world more than the things to come,

chose rather to live luxurious in this life than to have Life hereafter. Abraham, a perfect type of the true believer who's been washed in the Blood of the Lamb, whose affections was set on things above said, "I'll take the way with the Lord's despised few.

Regardless if it cost my popularity, whatever it cost, I'll take the way with the Lord's few. " And he chose to stay in the land where God placed him, under the testing time.

HEBREWS. CHAPTER. SIX. 2_ JEFF. IN HEB SUNDAY_ 57-0908E

353 See, the carnal believer, back in those days, just like it is today, likes to say, "Well, I belong to church. I've repented. I--I come up, I made a confession.

I been baptized. " See, they lay to those carnal reformations. And what does it do? It produces cocklebur.

355 If you come to church just because you're afraid of hell, if you join church because you don't want--you don't want to go to hell, you're still a cocklebur.

If you--if you join church just to be popular, you're still a cocklebur. If you done all these formal things that's to be done, and that's all you got, you're still a cocklebur.

356 But a real, genuine Christian presses towards perfection until the world is dead and you become a new creature in Christ Jesus. Then, it's impossible for that man to ever fall. What the Bible said!

HEBREWS. CHAPTER. SIX. 2_ JEFF. IN HEB SUNDAY_ 57-0908E

387 Cocklebur doesn't know what the wheat is doing. He's a different life.

388 That's the way it is with a Christian, to the carnal believer, the confessor, who goes out and confesses, "Oh, yes, I'm a Christian. " A big cigar in his mouth, like a dehorned Texas steer.

389 A woman with her shorts on, say, "Oh, yes, I'm a member of the church. Sure, I am. " Your fruits prove that you're nothing but carnal. That's right. Certainly, it is. There's only

one thing to allow for that: that's either mental deficiency or a spirit of lust on you. That's right.

QUESTIONS. AND. ANSWERS. ON. HEBREWS. 3_ JEFF. IN COD SUNDAY_ 57-1006

306-596 The spiritual man has a spiritual soul that can never die. And the carnal man has a religious atmosphere around him, and wants to worship and so forth,

but is carnal, not an unbeliever, but a carnal believer; and it's the kind was rejected.

HEARING. RECEIVING. AND. ACTING_ CHAUTAUQUA. OH TUESDAY_ 60-0607

E-16 So we find out, that in every revival that's ever been borned in the world, it produces twins. That's right. Every revival has twins. They have a bunch in there that's carnal believers and a bunch of spiritual believers.

Every revival produces that: an Esau and Jacob. And as they go along, first thing you know, the carnal begins to think, "Well, these guys are getting off of the deep end. I better separate myself from them. " They go back to the intellectual part.

They want a pastor that'll speak to them of pleasant things. They don't want that Spirit-filled pastor, that'll obey the Holy Spirit from the platform, just preach the Word just like It is. As John said, "Lay the axe to the root of the tree and let the chips fall where it will. "

Most of the churches today will vote that out of their pulpit. That's right. It'll come a separation, always does that. It did it in the Methodist age; it did it in the Baptist age; it did it in the Pentecostal age; it'll do it in every age.

GOD'S. WORD. CALLS. FOR. A. TOTAL. SEPARATION. FROM. UNBELIEF_ PHOENIX. AZ V-3 N-20 TUESDAY_ 64-0121

75 All these believers, as we could go on for hours, all these were like a bunch of change out of your pocket, in God's hands. You pull out a bunch of change.

There is pennies, nickels, dimes, quarters, half of dollars, dollar, all in coins. Now, that's what the world is, in God's hand. There is some people that just can have a penny's worth of it, and God can only use them in a penny way. That's all they can buy. Don't reject them.

If they can't believe the real Truth, don't turn them down, don't kick them out and say they're not in It, because God uses pennies sometime.

76 Lot was just a penny, Abraham was a silver dollar, so it taken a hundred Lots to make an Abraham. And so will it take. A hundred carnal believers will never stand in the presence of a genuine Christian that's separated from the carnal things of the world, living in Christ Jesus, where the Word can flow through him.

77 He can only take a penny's worth; that's all he's got. So you see people that say, "I don't believe in healing. I don't believe in these things," just know it's a penny, but just let him alone.

See? Just a penny's worth, and so that's all he can buy. Don't stop him; just let him alone. Remember, that's just all the farther he can go. .

ROMANS 8:8

8 So then they that are in the flesh cannot please God.

ROMANS 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.