

THE SECOND DEATH

REVELATION 20:11

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

REVELATION 20:14

14 And death and hell were cast into the lake of fire. This is the second death.

QUESTIONS. AND. ANSWERS. ON. HEBREWS. 1_ JEFF. IN COD
WEDNESDAY_ 57-0925

248-236 An unbeliever will go through the world; he'll have miseries, woes, what he calls having a big time, "Whoopee," having a big time: women, wine, and big time. He thinks he's going on.

He'll die; he'll go into a lake of fire and brimstone which burns, where burning is going on forever and forever, and maybe for a hundred million years his soul may be tormented in a lake of fire and brimstone.

REVELATION. CHAPTER. FIVE. 2_ JEFF. IN ROJC 747-793 SUNDAY_ 61-0618

155 Now, there's a hell, and there's a lake of fire, and where the wicked are punished, but they're finally consumed. Maybe ten hundred million years, but they're finally consumed. 'Cause you cannot have Eternal Life unless you're saved.

133-5 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

We all know that the second death is the lake of fire.

Revelation 20:14,

"And death and hell were cast into the lake of fire. This is the second death. "

But I stand here on the authority of the Word of God and deny that the unbeliever goes to an eternal hell and burns there eternally. In the first place, hell, or the lake of fire, or whatever you want to call it is not eternal. How can it be if it had a beginning?

In Matthew 25:41, it says that "everlasting fire was prepared for the devil and his angels. " Now if it was prepared, then it wasn't without a beginning. If it had a beginning then it can't be eternal. Of course you might stumble over the idea of the word 'everlasting.

' But that word means "from the ages to the ages" and has different meanings attached to it. In I Samuel 3:13-14, God told Samuel that He was going to judge the house of Eli forever, and that they would offer no more sacrifices "forever" as His priests.

And in II Kings 2:27, Solomon thrust out the last descendants of Eli from the priesthood. That was four generations or so later.

Now you can see that "everlasting" does not compare with what is "eternal", or that which had no beginning or end. Here in this case the word everlasting means "to the vanishing point. " That is what happened. They vanished.

REVELATION 20:14

14 And death and hell were cast into the lake of fire. This is the second death.

THE. FOURTH. SEAL_ JEFF. IN THURSDAY_ 63-0321

317-1 {273} hell always follows death in the natural. When the natural man dies, hell follows him; that's the grave, hades (See?); that's in the natural. But in the spiritual it's a lake of fire. See? All right. See, it's eternal separation where they're burned up.

A. THINKING. MAN'S. FILTER_ JEFF. IN V-5 N-6 SUNDAY_ 65-0822E

69 I believe in an Eternal death, same as I believe in an Eternal Heaven, but not an Eternal hell. There's no such a thing as Eternal hell.

There is an Eternal death for the people that are. . . Many of them, religious, in the world today, has always been dead.

REVELATION 2:11

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

REVELATION 20:6

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

277-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

in that day there will be those who come forth to eternal life and those others who are caught in the second death. Now we do not need to guess about those who in the second resurrection are given life.

We are told it is given to them on the grounds that they have been kind and good to the "Brethren". Those who are raised and cast into the lake of fire will be so treated because of their mistreatment of the "Brethren".

Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.

THE. SMYRNAEAN. CHURCH. AGE_ JEFF. IN ROJC 185-227 TUESDAY_ 60-1206

150 Here's what the Bible said. See, see?
He that overcometh shall not be hurt by the second death.
The first death is separating from our loved ones. We'll go in the Presence of God, never out of His Presence.

See? Now, if there's a second death, then it has to be the death of the soul. And then he that overcomes the world, or overcomes the things of the world, has Eternal Life and shall not be touched by the second death. . .

THE. SMYRNAEAN. CHURCH. AGE_ JEFF. IN ROJC 185-227 TUESDAY_ 60-1206

152 the Bible says. "The soul that sinneth, it shall die. " And they that overcome in these church ages here shall not be hurt by the second death.

The body dies first; the soul dies next; and it will be no more. See? Now, do you believe that's the Bible that said that?

THE. SMYRNAEAN. CHURCH. AGE_ JEFF. IN ROJC 185-227 TUESDAY_ 60-1206

158 as long as you got a Pentecostal experience in your heart, Pentecost in your soul giving you Eternal Life, then God has promised you that you'll never be touched with the second death; that you got eternal Life and can't be touched with the second death.

THE. SARDISEAN. CHURCH. AGE_ JEFF. IN ROJC 329-372 FRIDAY_ 60-1209

105 Hell was created for the devil and his angels. And all the wicked will be cast into it. That's exactly right. They'll be punished for maybe a hundred million years for what they've done.

But there'll come a time that they'll have the second death. There'd be nothing left of them. Everything that had a beginning has an end. So when we receive Eternal Life, we're receiving part of that cosmic light that was back yonder before there was ever was a molecule.

That Light of God comes into our heart that enlightens us that we see Jesus. Bible said we don't see all things, but we see Jesus.

IS. THIS. THE. SIGN. OF. THE. END. SIR_ JEFF. IN V-2 N-11 SUNDAY_ 62-1230E

36-7 I believe in a burning hell. Certainly. The Bible said so, but it's to destroy. The Bible said, "Blessed is he that has not part in the second death. " See? See, you won't be destroyed by second death.

The first is a physical. The second is a spiritual death when everything is finished. The soul that sinneth, that soul shall die. You'll punished for your sins, maybe through the hundreds of year--thousands of years, but there can't be an eternal hell, because the Bible said hell was created.

How can it be created and be eternal? If there ever was. . . The Bible said hell was created for the devil and his angels. And then if it was created, it can't be eternal; 'cause eternal, anything eternal never had a beginning or had an end.

135-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4
Now don't let anyone say that I don't believe in a lake of fire and in punishment. I do. I don't know how long it will last, but it will eventually be removed.

In Revelation 21:8, it says that those sinners mentioned will have their part in the lake of fire. But the true interpretation of the word is not 'part' but it is 'time. ' See, there you have it.

135-4 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

So the wicked shall be cast into hell (Hades or the grave) and hell into the lake of fire. Separated from God. What a terrible thing that will be.

REVELATION 20:15

15 And whosoever was not found written in the book of life was cast into the lake of fire.

EXODUS 32:31

31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

LUKE 10:20 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

REVELATION 3:5 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

REVELATION 13:8 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

REVELATION 17:8 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

REVELATION 20:12 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

REVELATION 22:19 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

273-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
When Israel rejected the leadership of God in the pillar of fire, and turned to worship the golden calves their names were removed from the Book of Life. Exodus 32:33. (Whosoever has sinned against Me, him will I blot out of My book.)

If such turning to idols demands the penalty of the removal of names from the Book of Life, then most assuredly Israel's rejection of Jesus Christ as Messiah would demand as severe a penalty. This is exactly so.

In Psalms 69 which sets forth the humiliation of Jesus it says in verses 21-28,
"They gave Me also gall for My meat; and in My thirst they gave Me vinegar to drink.
Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

Let their eyes be darkened, that they see not; and make their loins continually to shake.
Pour out Thy indignation upon them and let Thy wrathful anger take hold of them.
Let their habitation be desolate; and let none dwell in their tents.

For they persecute Him Whom Thou hast smitten; and they talk to the grief of those whom Thou hast wounded.

Add iniquity unto their iniquity; and let them not come into Thy righteousness.

Let them be blotted out of the Book of the Living, and not be written with the righteous. "

When the Jews rejected Jesus there was a literal turning away of God from them to the Gentiles.

Acts 13:46-48,

"Then Paul and Barnabas waxed bold, and said, it was necessary that the Word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

And when the Gentiles heard this, they were glad, and glorified the Word of the Lord: and as many as were ordained to eternal life believed. "

272-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Now I am sure that you have noticed that those whose names were in the Book of Life were a part of the religious order of that day that centered around the true God and worship of Him, though they did not worship according to Truth (Word).

Like Judas they didn't go all the way. See how Judas was chosen of God. He was instructed in truth. He shared knowledge of the mysteries. He had a ministry of power granted unto him and he healed the sick and cast out devils in Jesus' Name.

But when the show-down came, he sold out for gold and political power. He did not go up to Pentecost to receive the Spirit of God. He was devoid of the Spirit.

Make no mistake about it, a person that is truly baptized by the Holy Ghost into the body of Christ receiving the fullness of the Spirit will be in the WORD ALL THE WAY.

That is the evidence of being baptized with the Holy Ghost. Judas failed. Multitudes fail right there. And when they fail to go on in that Word, their names are taken off the Book of Life.

274-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
As Israel (chosen people of God) in majority forfeited their rights in the Book of Life by rejecting Jesus, so the majority of the Gentile church will also come into condemnation with the resultant removal of their names from the

Book of Life by rejecting the Word and thereby entering into the world ecumenical movement which is the image erected unto the beast.

277-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
The first resurrection has nothing to do with the second death. That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death.

Now we do not need to guess about those who in the second resurrection are given life. We are told it is given to them on the grounds that they have been kind and good to the "Brethren".

Those who are raised and cast into the lake of fire will be so treated because of their mistreatment of the "Brethren". Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.

278-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal?

Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren. They are not His brethren: that would make them joint-heirs with Jesus. They are NOT heirs to anything but life. They share no throne, etc. with Him.

THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED. Now because of their love of the people of God they are recognized and saved. No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

278-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
watch carefully now, for the wicked are NOT restored, but turned into the lake of fire. The names of many of those destroyed were in the Book of Life also;

but they were blotted out because they failed to honor the people of God who were the living manifested Word (living epistles) for their day.

279-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
All these people had their names in the Book of Life and their names remained. But whose names did not remain? Those of the world system churches who fought the bride will be those whose names are removed.

That is who will lose out. They will be cast into the lake of fire.

279-3 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
SPEAKING OF THE BRIDE,
But indeed she shall be with Him in His throne of judgment, judging the world and even angels. Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world.

Secondly, there is another class. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25.

In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again. But they will come up in the second resurrection and go into eternal life.

Thirdly, there are the borderline Christians such as we saw in Israel coming out of Egypt. These had their names in the Book of Life and their works written in the books. These having failed to obey God and being void of the Spirit, though even the signs and wonders were amongst them, will have their names removed from the Book of Life.

Amongst this group will be the ones like Judas who though entirely void of the Spirit, but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM.

Such also as Balaam will be in that group. Fourth and finally are the ones whose names have never been or will ever be written on the books.

Such are found in Revelation 13:8 and Revelation 17:8, "And all that dwell upon the earth shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world.

The beast that thou sawest was, and is not: and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is. "

Jesus said that a certain group would accept one who came in his own name. That one is the antichrist. And that is exactly what it says of them in Revelation 13:8, and 17:8. These were ordained of God but not unto election. And with this group is such that are as Pharaoh.

It says of him,

"Even for this same purpose have I raised thee up. Vessels of wrath fitted for destruction. "

Romans 9:17 and 22.

None of these would be placed on the records of life. I am not saying that there is no record of them. No doubt there is some kind of a record of them, but NOT IN THE RECORDS OF LIFE.

283-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Now then, the record of this wheat plant whose end is to reproduce the original seed in multiplied form is THE BOOK OF LIFE. I repeat: the history or record of this wheat plant is the Book of Life of which a part of the Book of Life is the RECORD OF ETERNAL LIFE.

(A section of the Book of Life). This is convincingly seen by examining the wheat plant. A bare seed is sown. Soon a blade is seen. But that is not the wheat yet. Then it grows into a stalk. This is not yet wheat. Life is there, but not the wheat.

Then at the end of the stalk is a little spike that sends out a tassel. Still a wheat plant but no wheat yet. Then the plant is pollenized, and we see the chaff grow.

This looks mighty like the wheat but it is not yet seed. Then forms the wheat in the husk. It is now back to what it was originally. Now the ripened wheat is harvested.

283-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Jesus Christ died. He gave His life. That life was to come back upon the church and bring many sons like unto Himself unto glory in the resurrection.

But as the wheat seed had to have a carrier to bring forth multiplied wheat seed, even so there had to be a church which would be the carrier of the life of Christ.

As the blade, stalk, tassel, and husks were the carriers for the seed but NOT the seed itself, so the church corporate through the ages has been the carrier of the true SEED though not the Seed itself. That is why we can say that the Book of Life is the WHOLE WHEAT plant.

284-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
You have a perfect type of that in Israel leaving Egypt. They came out about two million strong. ALL escaped through the sacrificial blood. ALL were baptized in the Red Sea; ALL came up out of the water enjoying Holy Spirit manifestation and blessings;

ALL ate angel food; ALL drank of the rock that followed them. Yet except for a very few they were naught but carriers for the children who should follow them and go into Canaan land. All Israel is NOT Israel. And all but a tiny minority had their names blotted out of the Book of Life.

284-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
We have the same right today in the church. Names are going to be blotted out of the Book of Life. No names will be blotted out of the Book of Eternal Life for that is another record though contained in the Book of Life.

THIS IS THE RECORD: GOD HATH GIVEN US ETERNAL LIFE, AND THIS LIFE IS IN HIS SON. HE THAT HATH THE SON HATH LIFE (ETERNAL) AND HE THAT HATH NOT THE SON HATH NOT LIFE (ETERNAL). And those who have that life were in HIM before the foundation of the world.

THEY WERE CHOSEN IN HIM BEFORE THE FOUNDATION OF THE WORLD. That GREAT ROYAL SEED, Jesus Christ, was planted (He died) and that life that was in Him came up through the

wheat plant and is reproducing itself in multitudes of wheat seeds having the same life in them, and being like the Original because by Spirit they are original.

284-3 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK
CPT. 7

Now we can see why the redeemed (bought back by original owner) bride (she was in Him as Eve was in Adam) cannot ever have her 'member-names' taken off the record. She is part of Him. She is in the throne. She can never be judged.