

THE SECOND DEATH II

REVELATION 20:11

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

272-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Now I am sure that you have noticed that those whose names were in the Book of Life were a part of the religious order of that day that centered around the true God and worship of Him, though they did not worship according to Truth (Word).

Like Judas they didn't go all the way. See how Judas was chosen of God. He was instructed in truth. He shared knowledge of the mysteries. He had a ministry of power granted unto him and he healed the sick and cast out devils in Jesus' Name.

But when the show-down came, he sold out for gold and political power. He did not go up to Pentecost to receive the Spirit of God. He was devoid of the Spirit.

Make no mistake about it, a person that is truly baptized by the Holy Ghost into the body of Christ receiving the fullness of the Spirit will be in the WORD ALL THE WAY. That is the evidence of being baptized with the Holy Ghost.

Judas failed. Multitudes fail right there. And when they fail to go on in that Word, their names are taken off the Book of Life.

274-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

As Israel (chosen people of God) in majority forfeited their rights in the Book of Life by rejecting Jesus,

so the majority of the Gentile church will also come into condemnation with the resultant removal of their names from the Book of Life by rejecting the Word and thereby entering into the world ecumenical movement which is the image erected unto the beast.

277-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

The first resurrection has nothing to do with the second death. That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death. Now we do not need to guess about those who in the second resurrection are given life.

We are told it is given to them on the grounds that they have been kind and good to the "Brethren". Those who are raised and cast into the lake of fire will be so treated because of their mistreatment of the "Brethren".

Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.

278-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal? Certainly not upon the fact that they already have His life as does the bride,

but they receive it because they were kind to His brethren. They are not His brethren: that would make them joint-heirs with

Jesus. They are NOT heirs to anything but life. They share no throne, etc. with Him. THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED.

Now because of their love of the people of God they are recognized and saved. No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

278-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
watch carefully now, for the wicked are NOT restored, but turned into the lake of fire. The names of many of those destroyed were in the Book of Life also;

but they were blotted out because they failed to honor the people of God who were the living manifested Word (living epistles) for their day.

279-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
All these people had their names in the Book of Life and their names remained. But whose names did not remain? Those of the world system churches who fought the bride will be those whose names are removed.

That is who will lose out. They will be cast into the lake of fire.

279-3 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7
SPEAKING OF THE BRIDE,
But indeed she shall be with Him in His throne of judgment, judging the world and even angels. Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world.

Secondly, there is another class. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25.

In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again. But they will come up in the second resurrection and go into eternal life.

Thirdly, there are the borderline Christians such as we saw in Israel coming out of Egypt. These had their names in the Book of Life and their works written in the books. These having failed to obey God and being void of the Spirit, though even the signs and wonders were amongst them,

will have their names removed from the Book of Life. Amongst this group will be the ones like Judas who though entirely void of the Spirit, but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM.

Such also as Balaam will be in that group. Fourth and finally are the ones whose names have never been or will ever be written on the books. Such are found in Revelation 13:8 and Revelation 17:8,

"And all that dwell upon the earth shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world. The beast that thou sawest was, and is not: and shall ascend out of the bottomless pit, and go into perdition:

and they that dwell on the earth shall wonder, whose names were not written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

"Jesus said that a certain group would accept one who came in his own name. That one is the antichrist.

And that is exactly what it says of them in Revelation 13:8, and 17:8. These were ordained of God but not unto election. And with this group is such that are as Pharaoh. It says of him, "Even

for this same purpose have I raised thee up. Vessels of wrath fitted for destruction. "Romans 9:17 and 22.

None of these would be placed on the records of life. I am not saying that there is no record of them. No doubt there is some kind of a record of them, but NOT IN THE RECORDS OF LIFE.

283-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Now then, the record of this wheat plant whose end is to reproduce the original seed in multiplied form is THE BOOK OF LIFE. I repeat:

the history or record of this wheat plant is the Book of Life of which a part of the Book of Life is the RECORD OF ETERNAL LIFE. (A section of the Book of Life). This is convincingly seen by examining the wheat plant. A bare seed is sown. Soon a blade is seen. But that is not the wheat yet.

Then it grows into a stalk. This is not yet wheat. Life is there, but not the wheat. Then at the end of the stalk is a little spike that sends out a tassel. Still a wheat plant but no wheat yet. Then the plant is pollenized, and we see the chaff grow.

This looks mighty like the wheat but it is not yet seed. Then forms the wheat in the husk. It is now back to what it was originally. Now the ripened wheat is harvested.

283-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Jesus Christ died. He gave His life. That life was to come back upon the church and bring many sons like unto Himself unto glory in the resurrection.

But as the wheat seed had to have a carrier to bring forth multiplied wheat seed, even so there had to be a church which would be the carrier of the life of Christ. As the blade, stalk, tassel, and husks were the carriers for the seed but NOT the seed itself,

so the church corporate through the ages has been the carrier of the true SEED though not the Seed itself. That is why we can say that the Book of Life is the WHOLE WHEAT plant.

284-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

You have a perfect type of that in Israel leaving Egypt. They came out about two million strong. ALL escaped through the sacrificial blood. ALL were baptized in the Red Sea;

ALL came up out of the water enjoying Holy Spirit manifestation and blessings; ALL ate angel food; ALL drank of the rock that followed them. Yet except for a very few they were naught but carriers for the children who should follow them and go into Canaan land.

All Israel is NOT Israel. And all but a tiny minority had their names blotted out of the Book of Life.

284-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

We have the same right today in the church. Names are going to be blotted out of the Book of Life. No names will be blotted out of the Book of Eternal Life for that is another record though contained in the Book of Life.

THIS IS THE RECORD: GOD HATH GIVEN US ETERNAL LIFE, AND THIS LIFE IS IN HIS SON. HE THAT HATH THE SON HATH LIFE (ETERNAL) AND HE THAT HATH NOT THE SON HATH NOT LIFE (ETERNAL).

And those who have that life were in HIM before the foundation of the world. THEY WERE CHOSEN IN HIM BEFORE THE FOUNDATION OF THE WORLD. That GREAT ROYAL SEED, Jesus Christ,

was planted (He died) and that life that was in Him came up through the wheat plant and is reproducing itself in multitudes of wheat seeds having the same life in them, and being like the Original because by Spirit they are original.

284-3 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Now we can see why the redeemed (bought back by original owner) bride (she was in Him as Eve was in Adam) cannot ever have her 'member-names' taken off the record. She is part of Him. She is in the throne. She can never be judged.

Every one in the bride is a member of Him and He loses none. But that is not so concerning "the all" in the Book of Life. For amongst them are even those like Judas etc. who have a part in the record but their names are removed.

We can see those who come in the last days, and after having done wonderful works, Jesus will say that He never knew them. It is not that He was not aware of them. His omniscience precludes that; but they were not fore-known as in the bride;

and neither were they fore-known as amongst the righteous of the second resurrection. They bore no fruit (because they were outside the Word--did not abide in it) and they, therefore, were sentenced to death.

Then as we have previously shown there are those who stood for the bride and were an aid and comfort to her. Those had their names remaining on the Book of Life and go into life everlasting.

Finally there are those such as Pharaoh who never had their names on the Book of Life and these are cast into the lake of fire also.

285-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Thus the grain of wheat that became a plant for the harvest is the record of the church. And even as not all the wheat plant is wheat seed, and as not all the plant is used in the harvest, so with the church:--all the church is not the bride,

and neither is it all given eternal life, but a PART of it is gathered into the garner, and a PART of it is kept that it might enter into

eternal life in the second resurrection, and PART of it which is accounted chaff is burned in the lake of fire. .

286-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

Now I have been told by those who know, that the sweetest sound to a human ear is the sound of that person's name. How people love to have their names before the public. How they love acclaim.

But no earthly voice will ever sound your name as sweetly as will the voice of God if your name is in the Book of Life and remains there to be revealed before the holy angels. What a day that will be when we hear Jesus say,

"Father, they confessed My Name before men in the days of their earthly pilgrimage. Now I will confess their names before Thee and all the heavenly angels. "

REVELATION 20:15

15 And whosoever was not found written in the book of life was cast into the lake of fire.

REVELATION 19:20

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

REVELATION 20:10

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

REVELATION 20:14

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

REVELATION 21:7

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

REVELATION 20:15

15 And whosoever was not found written in the book of life was cast into the lake of fire.

REVELATION 21:1

1 And I saw a *NEW heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

NEW: kainos {kahee-nos'}
recently made, fresh, recent, unused, unworn; new, which as recently made is superior to what it succeeds

ISAIAH 65:17

17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

ISAIAH 66:22

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

II PETER 3:13

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

GENESIS 1:1

1 In the beginning God created the heaven and the earth.

PSALM 90:1

1 A Prayer of Moses the man of God. Lord, thou hast been our dwelling place in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

PSALM 102:25

25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

PSALM 147:4

4 He telleth the number of the stars; he calleth them all by their names.

ISAIAH 40:12

12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

ISAIAH 40:26

26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

HABAKKUK 3:6

6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

ISAIAH 48:13

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.

HEBREWS 1:10

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-1 SUNDAY_ 62-0318

10-5 My daughter back there, Rebekah, was saying, "Daddy, in school we proved that the--that there are millions and millions of years this world is old; then isn't that contradictory to the Bible?"

"No, sir," I said, "it isn't. ""Well," said, "if the--the different study of rocks and formations and stalactites and stalagmites and so forth prove that dripping of millions of years, and God said He made the heavens and earth in one twenty-four hours, doesn't that misprove. disprove the Bible?"I said,

"No. " If you'll notice God telling Moses about the Bible, He said, "In the beginning God created the heavens and earth (period). " How long it took, that's none of our business. Then He goes ahead and begins to bring in His time of putting seed in the earth.

But in the beginning, might have been hundreds of billions of trillions of years, aeons of time, but God created the heavens and the earth, period. That settles that.

COUNTDOWN_ JEFF. IN V-11 N-3 SUNDAY_ 62-0909M

26 A MAN TALKING TO HIM ABOUT THE AGE OF THE EARTH

He said, "Well, if the world," said, "was, you can see the mountains how they was pushed up from volcanic. " I said, "But you just. " He said, "And God made that world in six days. "I said,

"Now, the Bible didn't say that. See, you just thought it said it. " I said, "Let's just go back now to settle your argument. The 1st

chapter of Genesis, said, 'In the beginning God created the heavens and earth,' period.

How long He was doing it, I don't know. He didn't tell us. But, 'In the beginning God created the heavens and earth,' period.