

OUR NEW HOME II

REVELATION 21:1

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

II PETER 3:5

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

73 Here, the apostle, in Second Peter here, the 2nd chapter, and the 5th and the . . . and the 5th and 6th verse. Yes, I've got it. He refers to three stages of the earth. See, he--he gets three stages of it. Notice how he brings them.

74 "The old world stood out of the water," now, that was the antediluvian world.

75 Now, the one that is, the present world we live in now, called it a "world. "

76 "The old world that stood out of water," Genesis 1:1. Now and the "world" that is now present. And then, again, he refers to another one, "the world that is to come," the New World. Three worlds; three stages of the world.

II PETER 3:5

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, *PERISHED:

PERISHED: apollumi {ap-ol'-loo-mee} destroy, to destroy, i. e. to put out of the way entirely, abolish, put an end to ruin, render useless, to kill,

6 Whereby the world that then was, being overflowed with water, perished:

THE. FOURTH. SEAL_ JEFF. IN THURSDAY_ 63-0321

292-1 {92} In Genesis 1:1, it said, 'In the beginning God created heavens and earth' period. See? That's all. Now, the world without form and void. "

And I said, "I believe every seed was laying right there from some other civilization or something, and as soon as the water lifted off and the light struck it, up come the trees and everything. "

The same thing with the human being; it's a type. When all the--the--the mist is moved away, and the revealed Truth to that real seed laying there still germitized,

and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it. . . ?. . . Outside of that it can't live. It hasn't got no Life in it.

GENESIS 1:2

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

THERE. IS. A. MAN. HERE. THAT. CAN. TURN. ON. THE. LIGHT_ JEFF. IN V-6 N-1 SUNDAY_ 63-1229M 63 "In the beginning God created the heavens and earth. " It might have been a hundred million, or billion, or whatever it was. And how He done it, that's up to Him to know, see, not to me.

But the world, well, "The earth was without form, and void; and the water was upon the--the earth. And God," said, "moved upon the water. " And said, "Let there be light. "

64 Now, I believe that the sun, and so forth, was already in existence, I believe, the moon. As it goes on, Genesis 3, to explain it. . . But I believe, what was here, that the world, we was going to use it,

and therefore. . . And it moved in; there was fog and mist all over the earth, making it dark. And God said, "Let there be light," and the darkness faded away, and there was a cloudless sky.

GENESIS 1:4

4 And God saw the light, that it was good: and God divided the light from the darkness.

GENESIS 1:5

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

GENESIS 1:6

6 And God said, Let there be a *FIRMAMENT in the midst of the waters, and let it divide the waters from the waters.

FIRMAMENT: raqiya' {raw-kee'-ah}
firmament (of vault of heaven supporting waters above) that
above and around the earth, which we call sky.

GENESIS 1:7

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY.
BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

71 Satan is the ruler of this earth and this atmosphere.
You say, "The atmos-. . . ?" Yes, sir!

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY.
BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

72 Both the heavens and earth now is contaminated with devils
that can accuse us before God. Jesus is There to intercede for us.

See? While the accusers keep pointing a finger, "they did this,
they did this, they did this," but the Blood still covers. He came
to redeem that Elected that He foresaw. That's why it's so filthy
today.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY.
BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

114 All the sin that's in the heavens above, "he is the prince of the power of the air," he keeps off (wars off) the blessings from God.

In there comes thunderbolts of lightning and strikes the earth, and everything, from the heavens, sheets of slicing rain, and typhoons, typh-. . . storms and everything, "comes from above," which is Satan, "the prince of the power of the air. "

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

272 Then, in this New Earth, let's look at it for a few minutes now. In this New Earth, the skies will never be black again; no, that's from the curse, see. Never be black again with angry clouds.

Winds will never blow across her again like that. No. She'll never tear up the trees, and tear up the houses, and turn over the things. Lightning and the wrath will never belch from Satan across there, and kill a man walking down the road, or burn up a building.

See? No, no more. There'll be no more typhoons sweep down, or storms and tornadoes, and tear up houses, and kill little children, and things. Huh-uh, won't be no more. Trying to destroy, it won't be there. Satan is cast out. . .

GENESIS 1:8

8 And God called the firmament Heaven. And the evening and the morning were the second day.

GENESIS 1:9

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so

ECCLESIASTES 1:7

7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

GENESIS 1:9

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land *APPEAR: and it was so.

APPEAR: ra'ah {raw-aw'} to see, look at, inspect, perceive, consider, to be seen, to be visible

PSALM 104:5

5 Who laid the foundations of the earth, that it should not be removed for ever.

6 Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

10 He sendeth the springs into the valleys, which run among the hills.