

## THE CROWN OF CREATION

### GENESIS 1:24

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

SHOW. US. THE. FATHER. AND. IT'LL. SATISFY. US\_ CONNERSVILLE. IN WEDNESDAY\_ 53-0610

E-65 And when He made everything that looked nice and good to Him, now He said, "Let us (plural) make man (plural) in our own image. " What was He? There is a supernatural Being.

There's the One that could not be seen. God the Father never was seen, never will be seen. He's all nature. And there He is. And now, here's the Son, which is the Logos that went out of Him, made in His image, a supernatural Being that went out in the beginning.

"Let us make man in our own image. " After He made a man in His own image, He made a supernatural being. Yes, indeed. Genesis 1:28, read and see if that isn't right. And then when He made man in His own image, he had rule over the beasts.

He led the beasts around then like the Holy Spirit's supposed to lead the Church today. That's right. He led the Church around and.

QUESTIONS. AND. ANSWERS. ON. GENESIS\_ JEFF. IN COD WEDNESDAY\_ 53-0729

13-13 What connection does this Genesis 1:26 have with Genesis 2:7? God created two men. And which was the man, and which. . . What connection does that have? What. . . How does it connect up in the Scripture?

Well now, if you'll notice close now, in Genesis 1:26, let's get the first part first. God said, "Let us. . . " Now, "let us," us is a. . . "Let us make man in our own image. " Our, 'course, we realize He's talking to someone; He was speaking to another being.

"Let us make man in our own image after our likeness, and let them have dominion over the cattles of the field. "

If you notice in creation, the first thing that was created, of course, was light. You come on down through the creation; the last thing was created was what? A man.

And woman was made after man. All right, the first. . . Last thing that was created of God's creation is mankind. But when God made His first man, if you noticed, He made him in the likeness of Himself;

He was made in the image of God. And what is God? Now, if we can find out what God is we can find what kind of a man He made.

QUESTIONS. AND. ANSWERS. ON. GENESIS\_ JEFF. IN COD WEDNESDAY\_53-0729

14-21 Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now,

to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God. . . . The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word

("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us. "), out of the Logos came forth the--the man.

QUESTIONS. AND. ANSWERS. ON. GENESIS\_ JEFF. IN COD WEDNESDAY\_53-0729

18-43 And then He asked this question now. "Let us (Who? Father and Son) make man in Our own image. " Now, if a man was made something like that little sacred Light yonder, or something like that,

It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image

(He was a supernatural being. ), and let him have dominion over the cattles of the field, and so forth. "

Now, the man led the man--led the--the cattle and everything, just like the Holy Spirit leads a real true believer today. The Voice of God out there. . .

The voice of man, rather, would speak and say. . . call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.

GENESIS 1:26

26 And God said, Let us make \*MAN in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

MAN: 'adam {aw-dawm'}  
man, mankind,

PSALM 8:4

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet

GENESIS 1:27

27 So God created man in his own image, in the image of God created he him; male and female created he them.

DEMONOLOGY. PHYSICAL. REALM\_ CONNERSVILLE. IN DE 21-40 MONDAY\_ 27  
53-0608A

But your souls were made up before the foundation of the world when God created man in His Own image: spirit of man;

not a man in His Own image, but man in His Own image. See? And then He made them male and female before He ever had a man in the dust of the earth

QUESTIONS. AND. ANSWERS. ON. GENESIS\_ JEFF. IN COD WEDNESDAY\_ 53-0729

20-54 The Bible said He would in 1, Genesis 1:26, "He created he him, man in a prefigure, male and female. " Amen. See? In a prefigure He made the woman and the man before they was ever formed out of the dust of the earth.

And then God made the man, not in His Own image. This body's not in the image of God; this body's in the image of beasts.

ADOPTION. 2\_ JEFF. IN AD. 2 WEDNESDAY\_ 60-0518

54 He made man, "Created He them male and female," all in the same unit. He was both man and woman, feminine and masculine. When He made Adam and put him in flesh. . . Remember in Genesis 1, He made man and woman.

And in Genesis 2, there was no man yet to till the soil, flesh man, no man that could take a hold of anything and till the soil, but yet there was a man in His image. And God is a. . . [Congregation says, "Spirit. "--Ed. ]. That's right. See? He made the first man, "male and female created He them. "

ONENESS\_ JEFF. IN V-10 N-2 SUNDAY\_ 62-0211

62 Now, when Adam and Eve listened to the lie of the devil, the holy image of God left them; and their--their fellowship was broken with God. Their fellowship of oneness with God was broken. The very minute they listened to the lie of the devil,

that broke their fellowship. And the very minute that you listen to the lie of the devil, it'll break your fellowship. That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.

## GENESIS 1:28

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

ABRAHAM'S. COVENANT. CONFIRMED\_ LONG. BEACH. CA FRIDAY\_ 61-0210

E-45. . . . Yes, the man and his wife are one. The man, when he was first made, he was both in his spirit, both masculine and feminine. Both was him, male and female was he alone. But when God separated him he never went.

A woman is not in the original creation. She's a byproduct of the man. He took the body from the man's body and took the feminine part from his spirit and put it in her, and she is feminine and he's masculine.

JEHOVAH. JIREH\_ RICHMOND. VA SUNDAY\_ 61-0312

E-55 Now, this first man, Adam, look at him. In spirit he was both feminine and masculine. And then he was made flesh. And he had no helpmate. Then God. . . A woman is not in the original creation of God. She's a byproduct of the man.

So to make them one, to show what He did, He opened up the side of Adam, and took a part of Adam's flesh (so that they wouldn't be separated, they'd be one), and took part of Adam's spirit, part of Adam's flesh, took the feminine spirit off of Adam and made an Eve.

QUESTIONS. AND. ANSWERS\_ JEFF. IN COD SUNDAY\_ 61-1015M

667-111 Man--when man first come on earth, he was both male and female, feminine and masculine before he become sex. See? A feminine spirit, the lower spirit, it's the one that's timid. . . . And then there's also masculine man.

But when He made and put him into different. . . In order to reproduce the world, He brought the feminine spirit off of him and put from him a rib from his side and made a female. She was not to be ruler. When she first started that, she caused the whole human downfall. See?

Oh, and even it was a. . . She was the cause of the fall. And then God taken her up and brought life back into the world through Christ by the woman. But nowhere was a woman ever permitted to--to be a minister in the church.

SOULS. THAT. ARE. IN. PRISON. NOW\_ JEFF. IN V-2 N-22 SUNDAY\_ 63-1110M

38 And then, first, man was made, he was a spirit man, in the image of God.

39 Which, "God is a Spirit," Saint John 4. Now, "He is a--a Spirit. And they that worship Him, worship Him in Spirit and in Truth. And Thy Word is the Truth. " Now, we worship Him in Spirit and Truth. He is a--a Spirit Being.

40 Then there was no man to till the soil, and then God formed man out of the dust of the earth.

41 Then He taken from his side, a by-product, a rib; and, from that, separated this man which had a dual nature, which was both feminine and masculine. And He taken the feminine out, 'cause it was love, and He placed it into a person called Eve, that Adam called Eve, which was his wife.

That's where his love, natural, phileo love, held to his wife. That's the way a man should be today, and her back to her husband. The man, the masculine; the woman, the feminine.

MARRIAGE. AND. DIVORCE\_ JEFF. IN V-3 N-13 SUNDAY\_ 65-0221M

239 That's why He said to Adam, before sex was ever induced or introduced, "Multiply, to replenish the earth," when he was yet

in the beginning, when he was yet both male and female in himself.

There, shows then that the Bride has got to come from the Word, by spiritual multiplication, multiplications, see, replenishing the earth.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material.

And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the. . . He had masculine and feminine spirit.

And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body.

GENESIS 1:28

28 And God blessed them, and God said unto them, Be \*FRUITFUL, and multiply, and replenish the earth, and \*SUBDUE it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

FRUITFUL: parah {paw-raw'}

to bear fruit, be fruitful, to cause to bear fruit

SUBDUE: kabash {kaw-bash'}

to subject, subdue, force, keep under, make subservient, dominate, tread down



## GENESIS 1:29

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

## GENESIS 1:30

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

## GENESIS 1:31

31 And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

## GENESIS 2:1

1 Thus the heavens and the earth were finished, and all the \*HOST of them.

HOST: tsaba' {tsaw-baw'}

that which goes forth, army, war, warfare, host (of organised army) host (of angels), of sun, moon, and stars

"a host in marching order,"

## GENESIS 2:2

2 And on the seventh day God \*ENDED his work which he had made; and he \*RESTED on the seventh day from all his work which he had made.

ENDED: kalah {kaw-law'}

to accomplish, cease, consume, determine, end, finish, be complete,

RESTED: shabath {shaw-bath'}

to cease, desist (from labour)

GENESIS 2:3

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

GENESIS 2:4

4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

GENERATIONS: Literally, the family history of the heavens and the earth

GENESIS 2:5

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

GENESIS 2:6

6 But there went up a mist from the earth, and watered the whole face of the ground.

GENESIS 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

