

Married. or just “dating”

GENESIS 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

GENESIS 2:15

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

GENESIS 2:18

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

GENESIS 2:19

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

GENESIS 2:20

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

GENESIS 2:21

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

GENESIS 2:22

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

GENESIS 2:23

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

GENESIS 2:24

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

HELP-MEET

“A helper fit for him, a help-mate. A help corresponding to him, i. e. . . a help equal and adequate to himself.

One to share man’s responsibilities, respond to his nature with understanding and love, and whole-heartedly Cooperate with him in working out the plan of God.

HEBREWS 6:1

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

HEBREWS 6:2

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

HEBREWS 6:3

3 And this will we do, if God permit.

HEBREWS. CHAPTER. SIX. 3_ JEFF. IN HEB SUNDAY_ 57-0915M

535 Now, then, last Sunday we taken, "Leaving the principles of the doctrine of Christ," in the 6th chapter, we read this, "let us go on to perfection.

" And we found out that the people today in many churches, along with the Branham tabernacle and different ones, we lay too much on studying about the principles of Christ: He was the Son of Abraham, He was the son of--of so-and-so, and on back, the geneologies. But the Bible said, "Let us lay aside those things, and go on to perfection. "

536 First you must know the doctrine, and then you must know all these things; then let's lay them aside, He said, of resurrection of the dead, laying on of hands, baptisms, and all those dead articles of God. Yet, they--they have no Life in them.

But the church today just goes to those things, "Oh, we believe in the Deity of Christ. " Yes. Sure. "We believe in water baptism. " Yes. Sure. "Laying on of hands. "

537 Paul said, "We'll do all this if God permits. But in the face of all of that, let's lay it aside now, and go on to perfection. "

HEBREWS. CHAPTER. SIX. 3_ JEFF. IN HEB SUNDAY_ 57-0915M

Now, the church cannot be perfected through organizations. It gets further away from God, all the time, or farther away from each other.

We draw barriers, we separate ourselves, seemingly not having the Faith. But then when we leave those principles of doctrine, if we move on to perfection, then those little things become of not much use.

We go into a relationship, and we find out that the only way that we can be perfected is to be in Christ. And we find out then, by the teachings of the Bible, that how we get into Christ; not by water baptism, not by laying on of hands, not by teaching.

"But by one Spirit we are all baptized into one Body and become perfected through His suffering. " Then, we look different. We think different. We act different. We live different.

Not because it's a duty or we belong to church, but because of "the love that God has shed abroad in our hearts by the Holy Ghost," that makes us fellow citizens of the Kingdom of God, then there is no denomination or barriers in that. We're all one great Body.

IS. YOUR. LIFE. WORTHY. OF. THE. GOSPEL_ JEFF. IN V-5 N-5 SUNDAY_ 63-0630E

Christians, oh, you must have a personal relationship to God. In order to be a son of God, you must become relation to God.

He must be your Father, in order for you to be a son. And only His sons and daughters are saved, not the members of a church, but sons and daughters. There's only one thing that will produce that, that's the new Birth. The new Birth is the only thing that will produce relationship to God.

THE. RESTORATION. OF. THE. BRIDE. TREE_ JEFF. IN V-3 N-15 SUNDAY_ 62-0422

62-2 But watch. He was God's perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory. (I'm going to say something directly.)

62-3 If He is the Bridegroom Tree (You believe it?) from the garden of Eden, then the Bridegroom Tree without the Female don't bear fruit. So He's got to have a Bride Tree; She's got to be borned of the same material: the Word made flesh from the Tree.

62-4 (I hope you get it.) See? The same Life in this female Tree, the Bridegroom, as It is in the Bride. "The works that I do shall you also. " Is that right? He was the Bridegroom. Remember. . .

THE. UNCERTAIN. SOUND_ SPOKANE. WA SATURDAY_ 62-0714

E-58 Now, it was about a thousand years there, there was nothing but a stump. But you cannot, because the Life of that tree's predestinated to bring forth a Tree. . . Up come Luther, started It growing. What did it do? Organized.

The husbandman pruned the branches. Come up into the Methodist. What did it do? Organized, just like the mother: prune the branches. Come on up into the Pentecostals. It's done the same thing, organized. God's pruned the branches.

But that life in the heart of that tree has to live. God said, "I will restore," for the evening Light's to--to ripen. In the middle of that tree stands the heart of God. That's the Bride Tree to meet the--the--the Bridegroom Tree, just like was in the garden of Eden originally--the tree, the two trees of life.

HELP-MEET

A helper fit for him, a help-mate. A help corresponding to him, i. e. a help equal and adequate to Himself. One to share man's responsibilities, respond to his nature with understanding and love, And whole-heartedly cooperate with him in working out the plan of God.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318
119-5 The first son was spoken Seed Word of God. He was given a bride (I'm just reviewing the Spirit, and I was picking up what I said. See?) a bride produce--to produce himself. She fell.

(See, that's what the bride was given, to produce himself again another son of God, but she fell by hybridizing. See?)--produced himself, but she fell: caused him to die.

The second Son, a spoken Seed-Word of God was given a bride like Adam, but before He could marry her, she had fallen also; for she was put to a free moral agency like Adam's wife was: to believe God's Word and live, or doubt It and die; and she did.

TOKEN_ JEFF. IN V-2 N-19 SUNDAY_ 63-0901M

96 It has to be, because a woman and her husband become one. They become one. And so does the Bride and Christ become One. The ministry of the Bride, and the ministry of Christ, is the same.

THE. CHOOSING. OF. A. BRIDE_ LA. CA V-2 N-28 THURSDAY_ 65-0429E

201 And I-I say this because I'm duty bound to tell the truth, before God. And when He said, "Here comes the church of America now, to be previewed.

" If I ever seen a bunch of devils, it was that. Them women were stripped naked, with an old gray-looking thing, like a color of an elephant's hide. And they was holding it in front of them, with no upper part on it at all. And they were doing this kind of stuff, that, these--these dances that these kids do out here, that twist and stuff, and that kind of music going on. And when I seen Miss U. S. A. come up, I almost fainted.

202 Now, this is THUS SAITH THE LORD. You believe me to be His servant. You believe me now. I wouldn't say that for nothing in the world. There's not enough money in all the world to get me to say that if it wasn't true.

203 And when she come by, that was the filthiest-looking thing I ever seen. I thought, "God, as hard as preachers and we brethren have labored to get You a Bride, and that's the best we could do.

" She was twisting, holding this in front of her, like one of these hula skirts of a thing, holding it in front of her parts, her lower part, like this, dancing and twisting like these kids do out here on the. . . on these vulgar shows that they have, twisting. That was Miss Christianity of America.

Wedding Ceremony

I will require and will charge you both, as you'll surely answer at the Day of Judgement when the secrets Of all hearts shall be disclosed, that if either of you know any impediment why you should not be lawfully Joined together in this matrimony, do you now confess it, or, be it assured unto you that any couple that Are joined otherwise than God's Word doth allow, their marriage is not lawful.

II CORINTHIANS 11:2

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

212 Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth. Natural, you love the world because you are the world, and part of the world. That right?

[Congregation says, "Amen. "--Ed.] Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? ["Amen. "] And that's your natural thing.

213 That's the reason you have to be born again.

You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion. " No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

WEDDING CEREMONY

Will you have this man to be your lawful wedded husband, to live together in this holy state of matrimony; Do you promise to love, honor and cherish, in sickness and in health, and forsake all others and cleave Thee only unto him as long as you both live? (I WILL)

RUTH 3:1

1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

RUTH 3:18

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

HEBREWS. CHAPTER. SEVEN. 1_ JEFF. IN HEB SUNDAY_ 57-0915E

175 If I run around with women every day, and come in, tell my wife I loved her, she'd know I was a liar. My actions would speak louder than my words. Certainly. I prove to her that I didn't love her, because I wasn't true to her.

176 She told me she loved me, and every time I'd be gone, she'd take off with somebody else, it would prove that she didn't love me. Right. Her actions prove it. I don't care how much she'd try to tell me, "Bill, I love you, and there's no one else in the world but you," I'd know she was a liar.

HEBREWS. CHAPTER. SEVEN. 1_ JEFF. IN HEB SUNDAY_ 57-0915E

177 And when you try to say, "Lord, I love You," and doing the things of the world, God knows you're a liar, to begin with. So why? What's the use to accept an old half-way experience, and something another like that,

when the great skies of Heaven are full of the real thing? Why do you want to be a miserable, professed, half-way, half-baked, so-called Christian? When, you can be a real born-again child of God, with the joy-bells of Heaven ringing in your heart, rejoicing, and praising God, and living a life of victory through Jesus Christ.

178 Not trying to do it yourself, because you'll fail, to begin with. But take Him, It's His Word, and rest upon what He said was the Truth. And believe Him, and love Him, and He'll make everything work right in right for you. That's it. That's the idea.