

THE BECOMING OF MAN

GENESIS 2:4

4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

GENESIS 2:4

4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

GENERATIONS: Literally, the family history of the heavens and the earth

GENESIS 2:5

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

GENESIS 2:6

6 But there went up a mist from the earth, and watered the whole face of the ground.

GENESIS 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

(a) Jehovah-jireh, *the Lord will provide* Gen 22:13,14 i. e. , will provide a sacrifice;

(b) Jehovah-rapha, *the Lord that healeth* Ex 15:26. That this refers to physical healing the context shows, but the deeper healing of soul malady is implied.

(c) Jehovah-nissi, *the Lord our banner* Ex 17:8-15. The name is interpreted by the context. The enemy was Amalek, a type of the flesh, and the conflict that day stands for the conflict of Gal 5:17 the war of the Spirit against the flesh. Victory was wholly due to divine help.

(d) Jehovah-Shalom, *the Lord our peace, or the Lord send peace*

(e) Jehovah-ra-ah, *the Lord my shepherd* (Ps 23.). In Ps 22 Jehovah makes peace by the blood of the cross; in Ps 23. Jehovah is shepherding His own who are in the world.

(f) Jehovah-tsidkenu, *the Lord our righteousness* Jer 23:6. This name of Jehovah occurs in a prophecy concerning the future restoration and conversion of Israel. Then Israel will hail him as Jehovah-tsidkenu—*the Lord our righteousness*.

(g) Jehovah-shammah, *the Lord is present* Ezek 48:35. This name signifies Jehovah's abiding presence with His people.

GENESIS 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

BLASPHEMOUS. NAMES_ JEFF. IN V-3 N-21 SUNDAY_ 62-1104M

27-1. . . But what God did, He breathed the breath of Eternal Life (Amen.), then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey plumb to your

elbows. Notice, breathed the breath of Eternal Life into his nostrils. And he became an eternal soul, 'cause God breathed (not what nature done, but what God did)--breathed the breath of life into his nostrils, and he become a living soul.

BLASPHEMOUS. NAMES_ JEFF. IN V-3 N-21 SUNDAY_ 62-1104M

28-3 Then you say to me, "Adam died, Brother Branham. " But remember, before Adam died he had a lamb that redeemed him. Hallelujah. Those who He foreknew He has called. He got a lamb to redeem them.

He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the breath of the Eternal God; and he become a living soul. . . .

BLASPHEMOUS. NAMES_ JEFF. IN V-3 N-21 SUNDAY_ 62-1104M

28-5. . . . God specially, upon Adam, breathed the breath of Eternal Life, and he become an eternal person with God. He had power like God: he was a amateur god. He was god of the earth, not God of heaven now, god of the earth.

And someday the sons of God will again become gods. . .

BLASPHEMOUS. NAMES_ JEFF. IN V-3 N-21 SUNDAY_ 62-1104M

33-3 The Church is the mystical Body of Christ, borned of the breath of God. Did you get it? The Church of God is born of the breath of God. God breathed breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the Pentecostals, or the true Pentecostal Church is borned of the breath of God?

Let me read you something just a minute, just on that. Let me see just a minute. St. John, I believe, is where I'm going to, and we'll find out whether the Church of God is or not. St. John. . .

Let's see, I believe that's about 16, 19, 20. All right, Here, I believe we'll have it right here. All right. Let me read you and see whether the Church is born of the breath of God or not, like Adam was in the beginning. Watch.

And the same day at evening, being the first day of the week, when the doors were shut and the disciples were assembled for

fear of the Jews, Jesus came and stood in the midst of them, and said unto them, Peace be unto you.

And when he had so said, he shewed. . . them his hands and his side. Were. . . Then were the disciples glad, when they saw the Lord,

And Jesus--And then said Jesus to them again, Peace be unto you: as my Father has sent me,. . . so send I you.

Watch. The Father that sent Him went in Him. And Jesus, when He sends a disciple, He goes in him. Same one sent. . . ?. . .

And when he had said this, he breathed on them, and said. . .

Receive ye the Holy Ghost:. . . (Church borned of the breath of God.)

BLASPHEMOUS. NAMES_ JEFF. IN V-3 N-21 SUNDAY_ 62-1104M

34-1. . . . You can join anything you want to, but you're borned into the--the Church of the living God, born by the breath of God.

God breathed upon them and said, "Receive ye [Brother Branham makes a breathing sound--Ed.] the Holy Ghost. " Oh, my, there you are. Not "Come and join, put your name on there," and with your soup suppers and all that goes with it. You join a lodge.

You can join a Methodist lodge, Baptist lodge, Presbyterian lodge, Catholic lodge, or a Pentecostal lodge, anything you want to join, but you're joining a lodge. But when you become a child of God, you're born by the breath of God. .

BLASPHEMOUS. NAMES_ JEFF. IN V-3 N-21 SUNDAY_ 62-1104M

39-2. . . . How do you get in the Church? Born. What by? The breath of God.

Breathe on me, breathe on me;

Spirit of the Living God, breathe on me.

That's my prayer. Just let the Holy Spirit breathe. Oh, my, for the breath of God. What is it? Sealed away in the Kingdom of God, knowing that when I first confessed, "I believe Jesus Christ. ". . . Yeah.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5 SATURDAY_ 65-0911

45. . . in Genesis 1 we find that, "God created man in His Own image, in the image of God created He him; male and female

created He them. " And then He goes on, and many things happened upon the earth.

46 Then we come to find out, there was no man to till the soil. "Then God created man out of the dust of the earth. " That was a different man. "And He breathed the spirit of life into him, and he became a living soul. "

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5 SATURDAY_ 65-0911

47 The first man was in the image of God, which is Spirit. John 4, says, "God is a Spirit, and they that worship Him must worship Him in Spirit and in Truth. " But God is a Spirit. And the first man, that He created, was spirit-man, and he was in the image and in the likeness of God.

48 And then He put this man in flesh, and man fell. So then God came down and become in the image of man, that He might redeem that fallen man. That's the real Gospel story, to my--to my opinion.

QUESTIONS. AND. ANSWERS. ON. GENESIS_ JEFF. IN COD WEDNESDAY_ 53-0729 24-78. . . . What connection does the first man have with the second man?

The first man is the second man made manifest in five senses.

GENESIS 2:8

8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

40 Now, it took God six thousand years. It didn't take Him that long, but He took that long. Six thousand years, because we're taught that "one day in Heaven is a thousand years on earth," and it was six thousand years, or six days that God built the earth. Now, it took God six thousand years to establish it, plant it with good seeds and to bring forth everything after its kind. Everything must come forth of its kind. All of His seeds were good, and so it must bring forth after its kind. God took six thousand years.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

41 Finally, when He got it all made, and finally we. . . finally arrived with its headquarters, of the earth, in a beautiful spot laying east of Eden, called the garden of Eden. God made the world's headquarters in the garden of Eden, in Egypt, right at the east end of the garden was the headquarters.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

42 And over the whole situation, He put His son and His son's wife, over all of it. That's right. That's what God did. He put them in full control. They could speak to the winds, and it would cease to blow. They would speak to the tree, and it would move from here to there.

43 The lion and the wolf fed together, and the lamb laid down with them. There was no evil. It was perfect peace, perfect harmony, everything in perfection, and when God had it under His control. And notice, He had His. . . He had His world, He had all in operation. He had everything coming. Everything eating vegetations; nothing to die, nothing to be ruined, nothing to be spoiled. Nothing. . . It was just perfect.

44 And over it all, He placed His beloved children, His son and His daughter, a husband and wife, to control it.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

45 God was so satisfied! "And He rested from all His works, at the seventh day," and hallowed this seventh-day sabbath for Him.

46 Because, God looked it all over, after He had been six thousand years in molding it and fixing it out, making it come into existence; and put the mountains up, and make the volcanics push the mountains up, and the things that taken place in the eruptions; dried it off, and fixed it the way He had it. And it was a beautiful place.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

47 There was nothing like it, the great paradises of God! And the great dinosaurs, and whatever more, crawling through it, and of the great animals; no harm in them. They were just as gentle as a little kitten. They had nothing at all; no--no sickness, no sorrow; not one disease germ on the earth. Oh, what a place!

48 The great birds swinging from tree to tree, and Adam could call them by name, and they would fly up on his shoulders and--and coo to him. And, oh, what a wonderful place God had!

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

58 What a beautiful place! God was so satisfied, till He just went back and rested from all of His works. Every tree never brought forth thorns and thistles. No berries ever come off of a thorn tree. Everything was perfect. All seeds were perfect. Everything was in perfect condition.

59 Then when He went to take a little rest, His enemy slipped in with deceit, and took it over, by misinterpreting His program to His children. . . .

GENESIS 2:11

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

12 And the gold of that land is good: there is bdellium and the onyx stone.

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.