

A GARDEN HOME

GENESIS 2:21

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

THE. LAW. HAVING. A. SHADOW_ BINGHAMTON. NY FRIDAY_ 54-1203
E-59 the very strain that Eve was the most beautiful thing that ever set on the earth. That's right. She didn't need any Max Factors to fix herself up. She had it from God. That beautiful teeth would never turn yellow or fall out.

And that. . . I see her setting there and her hair hanging down there her back, and her eyes was bright as the stars of heaven. When Adam looked at her, it put such a shock that still lives in mankind. That's right. I believe it.

THE. LAW. HAVING. A. SHADOW_ BINGHAMTON. NY FRIDAY_ 54-1203
E-60 There she was, a beautiful specie. And he picked her up in his arms, and he looked at her and said, "Why, she's flesh of my flesh and bone of my bone. " As sweethearts. . .

When Almighty God squared them off there, and performed the marriage ceremony, and he took her by the arm and down through Eden he went: perfect, God's children.

And I believe that every woman and man that's borned again in this building tonight will turn back to that someday.

LAW_ CHICAGO. IL SATURDAY_ 55-0115

E-37 But I believe that Eve was the most beautiful woman that God ever put on the earth. I can see her setting there, her eyes as blue as the stars above--the skies, sparkle, her long hair hanging down her back. The most perfect looking woman ever was on earth, there she is.

God give Adam the best that He could.

Adam took her by the arm, said, "She's flesh of my flesh and bone of my bone. " And there standing arm to arm in the garden of Eden, Almighty God performed the first ceremony was ever married a couple. . . .

THE. IMPERSONATION. OF. CHRISTIANITY_ LIMA. OH SUNDAY_ 57-0127A

E-57 The Holy Spirit kept brooding. Father said, "That's wonderful. " Then up comes the fruit trees. Then out of that the birds flew from the dust. The Holy Spirit kept brooding, cooing, making love, brooding from the earth.

Out of there come the animal life. Then after while come a man. The Holy Spirit brooding from the earth, brooding over the earth, He brought together a man. From there, a byproduct He made a woman.

THE. IMPERSONATION. OF. CHRISTIANITY_ LIMA. OH SUNDAY_ 57-0127A

E-58 And them sweethearts, as they walked in the garden of Eden together, I can hear Eve say, "Oh, the wind is terrible. " And I hear him say, "Peace, be still. " And the wind stopped. And I can hear him say, "Sweetheart. . . "

As she laid her little head over on his shoulder and as they walked around never to be sick. She didn't have to have any Max

Factors to make her look pretty. She was to be that way forever. And with her arms around Adam's great arm, they walked as sweethearts through the garden.

And after while Leo the lion gave a roar. There was no fear. He said, "Come here, Leo. " And he rubbed him on the back. Sheetah the tiger come up, rubbed her. And they followed along behind them like little kittens. And the sun begin to set on the first day, or the sixth day rather.

And as it begin to set, Adam says, "Sweetheart, we must go to church tonight. We must go up to the cathedral. " And as they went to the great trees and knelt down that soft. . . ?. . . God moved down through the trees.

Hear His tender voice of the father saying, "Children, have you enjoyed your stay on earth today?" And He kisses them on the cheek, as it was, and lays them down to sleep. The lion, He laid him down and Sheetah the tiger. No harm, no danger.

WHY. IS. IT. THAT. SO. MANY. CHRISTIANS. FIND. IT. SO. HARD. TO. LIVE. THE. CHRISTIAN. LIFE_ PHX. AZ SUNDAY_ 57-0303A

E-52 You know what it is? I just love to take my wife by the hand, and go into the bed to my little Joseph, and pick his little hands up and say, "Mother, look at it. It just looks something like your hand. "

She'd say, "Dad, you know I'd believe his eyes is set just like yours. "

See, we were made in the image of God. And that strain still makes us love it. And how I kiss little Joseph good night, slip over to little Sarah, and kiss her good night, over to little Rebekah, and kiss her good night, there's something in my heart that just, oh, just love.

YE. MUST. BE. BORN. AGAIN_ GREENVILLE. SC THURSDAY_ 58-0619B

E-43 And as soon as they got sleeping, He laid Leo the lion down over here, and Sheetah the tiger, down here, and He laid them all

down, God did the rest of His creation. And then the heavenly host come out.

I can see Gabriel walk up and say, look at Adam, and say, "You know, Father, he looks just like You. "

How many times have wife and I went up to the bed of little Joseph, last night even, and she said, "Billy, you know his forehead's high; it's like yours. " And I said, "But his eyes are large like yours. "

Why? He should look like us; he's the offspring of our union. And man should look like God, because he was made in His image, certainly. "Father, he looks just like You. Look at his lips and his eyes. "

'Course the Father looking at His children, how sweet it was, never to be sick, never to die, never have a heartache, never to have a weary, wasn't that wonderful? Mother never get old, neither would dad: never be no gray hairs, no wrinkles in the face, always be beautiful and loving forever.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5 SATURDAY_ 65-0911 113 Now notice what's happened. In the garden of Eden was God's economy of innocence, and that was one of the--the dispensations. The first dispensation was innocent, the people knowed no sin. They didn't know anything about sin.

Both Adam and Eve were naked, but they were hid from their nakedness, by a spirit veil over their face. They never knew that they were naked, at all, because they were hid. For, God's veil in their own minds, they didn't know what right and wrong was.

And them both standing there naked, showed that the knowledge had not yet come to them, see, that they were naked. The pair was naked and knew it not.

GENESIS 3:1

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

98-4 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

This beast was so close to a human being (and yet was pure animal) that he could reason and talk. He was an upright creature and was somewhat in between a chimpanzee and a man, but closer to a man.

He was so close to being human that his seed could, and did mingle with that of the woman and cause her to conceive. When this happened, God cursed the serpent. He changed every bone in the serpent's body so that he had to crawl like a snake. Science can try all it wants to, and it won't find the missing link.

99-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

. . . As the Seed of the woman was literally God reproducing Himself in human flesh, so the seed of the serpent is the literal way that Satan found he was able to open the door to himself into the human race.

It was impossible for Satan (for he is only a CREATED spirit-being) to reproduce himself in the manner which God reproduced Himself, so the Genesis account tells how he produced his seed and introduced or injected himself into the human race.

Also recall that Satan is called the 'serpent.' It is his seed or injection into the human race we are speaking of.

REVELATION 12:9

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

REVELATION 20:2

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

101-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

The only way for Satan to accomplish what he wanted to do was to enter the serpent in Eden even as he entered by evil spirits into the swine at Gadara. God does not enter animals; but Satan can and will to accomplish his ends.

He could not have a child directly by Eve as did God by Mary, so he entered into the serpent and then beguiled Eve. He seduced her and by her did Satan have a child vicariously.

Cain bore the full spiritual characteristics of Satan and the animalistic (sensual, fleshly) characteristic of the serpent. No wonder the Holy Spirit said that Cain was of that wicked one. He was.

102-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

back in Eden the serpent was an upright creature. He was close to man. He was almost man. Satan took advantage of the serpent's physical characteristics to use him to beguile Eve.

Then God destroyed that pattern of the serpent. No other beast can commingle with man. But the affinity is there.

102-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.

But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race. . .

106-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

March 1, 1963, issue of LIFE reports psychiatrists as saying exactly the same thing we are discussing. Now I know that all

psychiatrists don't agree with each other, but here it is. The fear of snakes is not a conscious revulsion but an unconscious one.

If it were a natural fear people would just as happily stand fascinated before the gorilla or lion cages. Their unconscious thoughts keep them staring at snakes. That lure of snakes is unconsciously sexual. That it has been through the ages is seen by the people in generation after generation going through the same thing.

Snakes have always been and always will be repulsively attractive. The snake has always stood for that which is both good and bad. It has been a phallic symbol through the ages. Just exactly as the Garden of Eden description, we find the serpent the personification of passionate evil.

106-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

It is almost universal amongst the various uncultured tribes that the snake is associated with sex and often worshipped in conjunction with it. The study of sexology brings that out in many instances.

GENESIS 3:1

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

PSALM 1:1

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

PSALM 37:35

35 I have seen the wicked in great power, and spreading himself like a green bay tree.

PSALM 52:8

8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

PSALM 92:12

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

PROVERBS 11:30

30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

SONG OF SOLOMON 2:3

3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

SONG OF SOLOMON 7:7

7 This thy stature is like to a palm tree, and thy breasts to clusters of grapes.

8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

ISAIAH 61:3

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

JEREMIAH 17:7

7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

ZECHARIAH 4:1

1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

ZECHARIAH 4:11

11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

EZEKIEL 31:2

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

EZEKIEL 31:18

18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.

DANIEL 4:10

10 Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

DANIEL 4:20

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

MATTHEW 24:32

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

LUKE 3:9

9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

LUKE 6:43

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

ROMANS 11:17

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;

ROMANS 11:24

24 For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be graffed into their own olive tree?

JUDE 1:12

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

REVELATION 11:3

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.