SAYING THE RIGHT THINGS II

PROVERBS 16:21

- The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.
- Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.
- The heart of the wise teacheth his mouth, and addeth learning to his lips.
- 24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

PROVERBS 6:2

2 Thou art *SNARED with the words of thy mouth, thou art *TAKEN with the words of thy mouth.

SNARED: yaqosh {yaw-koshe'} to lure, entice, snare, lay a snare/lure, set a trap, to be ensnared, be caught by a bait, to be entrapped

TAKEN: lakad {law-kad'} to capture, take, seize, to be caught (of men in trap, snare)

PROVERBS 17:27

He that hath knowledge *SPARETH his words: and a man of understanding is of an excellent spirit.

SPARETH: chasak {khaw-sak'} to withhold, restrain, hold back, keep in check, refrain

PROVERBS 29:20

Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

AT. THY. WORD. LORD. I'LL. LET. DOWN. THE. NET_ JOHNSON. CITY. NY TUESDAY_ 54-1207

E-48 Only by your confession can you be saved. That's the most powerful weapon that God put in the hand of man, is a committal and a confession. It'll do it every time, if you'll believe it, accept it on those basis, and believe it and stay with it. Keep confessing it. .

THE CHEMISTRY OF YOUR BRAIN

What you put into your mind affects the chemistry of your brain. When you put in positive things, you push the chemistry in a positive direction. When you put in negative things, you push it in a negative direction.

Your brain has billions of neurons (brain cells) and trillions of connections between those neurons. Brain cells are not physically connected directly with each other like the wires in your house or car. The neurons are connected indirectly through special chemicals called neurotransmitters.

When one brain cell talks to another, it sends the message using neurotransmitters. The sending cell releases a tiny packet of chemicals that carries the message to the receiving cell. This scenario repeats itself trillions of times each day. The amount and distribution of the neurotransmitters is critical to the normal functioning of your brain.

I HAVE LIVING WATER

JOHN 4:14

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a *WELL of water *SPRINGING up into everlasting life.

WELL: pege {pay-gay'} fountain, spring; a well fed by a spring

SPRINGING: hallomai {hal'-lom-ahee}

Leap, to spring up, gush up,

JOHN 7:38

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

JOHN 7:39

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

I'M A BLESSED PERSON

PSALM 1:1

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scormful.

PSALM 1:2

2 But his *DELIGHT is in the law of the LORD; and in his law doth he meditate day and night.

DELIGHT: chephets {khay'-fets} pleasure, desire, longing, that in which one takes delight

JOSHUA 1:8

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

PSALM 63:6

6 When I remember thee upon my bed, and meditate on thee in the night watches.

PSALM 77:12

12 I will meditate also of all thy work, and talk of thy doings.

PSALM 119:15

15 I will meditate in thy precepts, and have respect unto thy ways.

PSALM 119:23

23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

PSALM 119:48

48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

PSALM 119:78

Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

PSALM 143:5

5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

PSALM 1:2

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

PSALM 1:3

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

PSALM 32:1

1 A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered.

PSALM 32:2

2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

PSALM 34:8

8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

PSALM 40:4

4 Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

JAMES 1:12

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

REVELATION 19:9

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

REVELATION 22:7

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

I AM HIS FRIEND

JOHN 15:13

13 Greater love hath no man than this, that a man lay down his life for his friends.

JOHN 15:14

14 Ye are my *FRIENDS, if ye do whatsoever I command you.

FRIENDS: philos {fee'-los}

to be friendly to one, an associate; he who associates familiarly with one, a companion;

JOHN 15:15

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all

things that I have heard of my Father I have made known unto you.

I AM HIS BRANCH

JOHN 15:5

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

JOHN 15:6

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

JOHN 15:7

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

JOHN 15:8

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

I MUST BEAR HIS FRUIT

THE. FUNDAMENTAL. FOUNDATION. FOR. FAITH_ CHICAGO. IL THURSDAY_ 55-0113

E-25. . . . In Saint John 15, He said, "I am the Vine, and ye are the branches. " Do you know that the vine can't bear fruit, although the fruit is in the vine? But the fruit cannot be brought forth from a vine. It has to have the branch to bear the fruit. And you are the branches. Now, the vine with all of its energy cannot produce anything unless the br--branch is willing to receive the energy.

THE. HEALING. OF. JAIRUS. DAUGHTER_ PHOENIX. AZ SUNDAY_ 55-0227E E-16. . . . Now, Jesus said in one place, "I am the Vine, ye are the branches. " The vine can't bear fruit; the branches in the

vine bears fruit. God cannot bear fruit of Hisself, it's got to take the Church. Is that right? He's got to take you branches to bear fruit. And when you branches are yielded to the vine, then fruit comes forth. See what I mean? God wants your hands; He wants your eyes; He wants your tongue, wants your lips, wants your ears, wants your hands and feet so He can bring forth fruit through you.

FELLOWSHIP. BY. REDEMPTION_ JEFF. IN V-26 N-17 SUNDAY_ 55-0403 244. The branches bears fruit, not the vine, the branch. The vine only puts the energy into it. The Gospel can be preached by Christ if you'll open up yourself and be a branch that'll bear forth fruit. Others can see Christ in you by your testimony, by your life and the way you live. He is the energy, but you're the show picture. You're the walking Bible.

I AM IN CHRIST

ROMANS 8:1

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

ROMANS 12:5

5 So we, being many, are one body in Christ, and every one members one of another.

II CORINTHIANS 1:21

Now he which stablisheth us with you in Christ, and hath anointed us, is God;

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

GALATIANS 3:26

26 For ye are all the children of God by faith in Christ Jesus.

EPHESIANS 2:6

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

I AM ONE SPIRIT WITH HIM

I CORINTHIANS 6:17

17 But he that is joined unto the Lord is one spirit.

I CORINTHIANS 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

I AM COMPLETE IN HIM

COLOSSIANS 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

COLOSSIANS 2:10

10 And ye are *COMPLETE in him, which is the head of all principality and power:

COMPLETE: pleroo {play-ro'-o}

to make full, to fill up, to cause to abound, to furnish or supply liberally:

to fill to the top: so that nothing shall be wanting to full measure, fill to the brim, to make complete in every particular, to render perfect;