

CHANGING OUR PARADIGMS

II CORINTHIANS 10:1

1 ¶ Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

[STOP]

A paradigm is a multitude of habits that have been programmed into your subconscious that dictate how your life is going to go. These so called paradigms control your logic and keep you a prisoner of your own mind.

II CORINTHIANS 10:4

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of ***STRONG** holds;)

The word warfare means "**campaign.**" Paul was not simply fighting a little skirmish in Corinth; the attack of the enemy there was part of **a large satanic campaign.** The powers of hell are still trying to destroy the work of God, and it is important that we not yield any ground to the enemy.

STRONG: ochuroma {okh-oo'-ro-mah}

a castle, stronghold, fortress, anything on which one relies: of the arguments and reasonings by which a disputant endeavours to fortify his opinion and defend it against his opponent.

II CORINTHIANS 10:5

5 ***CASTING** down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

CASTING: kathaereo {kath-ahee-reh'-o}

take down, put down, pull down, to take down without the notion of violence; with the use of force; to throw down, to refute,

IMAGINATIONS: logismos {log-is-mos'}

Thought, a reckoning, computation, a reasoning: such as is hostile to the Christian faith, a judgment, decision: such as conscience passes

KNOWLEDGE: gnosis {gno'-sis}

knowledge signifies in general intelligence, understanding: the general knowledge of Christian religion, the deeper more perfect and enlarged knowledge of this religion, such as belongs to the more advanced, especially of things lawful and unlawful for Christians; moral wisdom, such as is seen in right living.

CAPTIVITY: aichmalotizo {aheekh-mal-o-tid'-zo}

lead away captive, to capture ones mind, captivate

THOUGHT: noema {no'-ay-mah}

a mental perception, an evil purpose, that which thinks, the mind, thoughts or purposes

PARADIMS

A paradigm is our perception of reality, our view of the world. It is our interpretation of events based on previous teaching we have received. Those teaching and

experiences shape your belief system. Paradigms controls your lives. Think of paradigms as a multitude of habits. Those habits formed through repetition.

A notion that sits deep into our minds because of the surroundings, because of the experiences of our lifetime, due to what we see and hear right from our childhood. This is what is called a paradigm. **A paradigm is a set of assumptions, concepts, values, practices and rules that constitutes a way of viewing reality, a set of assumed rules which forms the basis of our conclusions and decisions.**

As a baby, the only thing you know is what your subconscious knows. Your subconscious tells you to open your eyes when you are awake, to sleep when you are sleepy and to cry when you are hungry. **From the time you were born to the time you reach the age of 5 years old you are basically walking, breathing, and living on pure subconscious behavior and your conscious mind is basically none existent up to that age.**

Once you accept a thought, that thought is placed into your sub conscious mind.

Whatever thoughts you choose to accept in your conscious mind, must be accepted in your sub conscious mind. It has no ability to reject. Any thoughts we continuously think are planted firmly in the sub conscious part of the mind. This repetition of thought is called habits or paradigms.

Thoughts we choose with our conscious mind are impressed upon our sub conscious mind moves our body into a state of vibration with creates an action. The actions that are produced create the results you are getting in your life.

The important fact is that **the belief entered your "mind's paradigm". It was put into your mind just like data is put into a computer.** And just like a computer, when data is put

into our subconscious mind, **the subconscious takes it as is**. This part of **our mind doesn't analyze** if it's true or not, if it makes sense or not or even if it's good or bad for us. **For the subconscious mind EVERYTHING is true.**

Everything that you see, hear, smell, touch and taste is either accepted or rejected by the conscious mind. Whatever is accepted is then turned over to the subconscious mind which is then turned into action through the physical body.

You have a thought and along with the thought you have some kind of feeling (emotion) about it, that thought gets planted into your subconscious along with that feeling, which causes your body to feel a certain way, resulting in a behavior that is in alignment with whatever you chose for your thoughts. We keep thinking these same thoughts and keep getting the same results. We end up going around and around instead of going ahead.

Be careful what you think about because "You become what you think about."

Your programming started before your birth and all of your behaviors are an expression of what is going on inside of you. Becoming aware is the key to changing your paradigm.

Begin to relate to yourself as a conscious mind, a subconscious mind and a body. The next time you have a thought pay attention to the feeling that comes with it and the action that you take. You will begin to notice things that you hadn't before and it will inspire you to start changing your paradigms.

If you want to change the kind of results you have been getting so far throughout your life, you need to **change your paradigm.**

Repetition will input habits in the nerve cells in your brain, This consequently governs your thoughts and behavior. A

well-worn path in the meadow happened by people repeatedly walking it.

The reason why repetition on positive thoughts is so powerful, and necessary, is that we live in a world where **thoughts and images of lack and limitation are everywhere.**

It requires discipline of repetition to change your deepest thoughts and beliefs. There is a kind of strength achieved through the power of repeating oneself. Repetition, repetition, repetition. It works. It works. It works.

Daily Repetition Can Develop A New Habit To Change Paradigms.

REMEMBER WE DECIDE IF TEMPORARY THOUGHTS GET TO REMAIN AND BECOME PART OF WHO WE ARE.

Incoming information is still in a temporary state. It has not yet lodged itself into your memory or become a part of your spirit, which defines who you are. You can choose to reject the presently-activated thoughts and the incoming information, or you can let the information make its way into your mind (your soul) and your spirit, eventually subsiding in your subconscious, which dominates who you are.

Positive self-talk pushes the chemistry of your brain in a positive direction. When you use positive self-talk on a regular basis, you do more than create a positive mind, you actually create a positive brain.

THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ SUNDAY_ 55-0227A
E-25.....See, we have lots of hope, but not much faith. So we want to change from hope today to positive faith. **And there's only one way we can get positive faith: that's by positive thinking of positive things.**

Thoughts are real energies released by the human brain. Energies likened to magnetic and electric impulses. These energies are broadcast into our mental atmosphere and can be picked up or tuned into as we do with wireless. Although through the medium of our subconscious antennae. There are good thoughts and bad ones. We must recognize that there are thoughts that vitally nourish our minds and those that are poisonous to our wellbeing.

MORE AFFIRMATIONS

I CAN DO WHAT I NEED TO DO

PHILIPPIANS 4:13

13 I can do all things through Christ which strengtheneth me.

I'M NEEDED IN THE BODY OF CHRIST

ROMANS 12:4

4 For as we have many members in one body, and all members have not the same office:

ROMANS 12:5

5 So we, being many, are one body in Christ, and every one members one of another.

I CORINTHIANS 12:27

27 ¶ Now ye are the body of Christ, and members in particular.

EPHESIANS 4:16

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

HE HAS A PLACE PREPARED FOR ME

JOHN 14:2

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

I CAN ASK IN HIS NAME

JOHN 14:13

13 And whatsoever ye shall ask **in my name**, that will I do, that the Father may be glorified in the Son.

THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH_ CHICAGO.IL THURSDAY_ 55-0113
E-16 Jesus said, "Whatever you ask the Father in My Name, that will I do." Did you ever realize what that means? **Do you realize if we go before God in the Name of Jesus, it's just the same as Jesus Himself praying?** It isn't me praying any more. If I come in His Name, and He recognizes His Name, and Jesus said, "Whatever you ask the Father in My Name, that I do." **And then I go to the Father in Jesus' Name, it isn't me praying anymore; it's Jesus. It's His Spirit praying through me.** And then I've got to receive what I ask for, because He said it, and it's God's Own Word. It can't--It can't do nothing else but produce just what it said.

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ MACON.GA
FRIDAY_ 55-0603

E-6.....For He's the High Priest of our confession, Hebrews 3, or what we confess He's the High Priest to make intercessions upon what we confess is the truth. **Anything that was included in the atonement is the personal property of every believer.** When a man gets saved or a women, boy, or girl, God gives them a checkbook, as it was, with Jesus' Name at the bottom of every check for anything redemptive blessing that Jesus died for. **It's your personal property.** Don't be afraid to fill it out. The bank of heaven will recognize it. Jesus said, "Whatsoever things you desire when you pray, believe you receive it. **Whatever you ask**

the Father in My Name that I will do," the unlimited unsearchable riches of Jesus Christ in that promise.

JOHN 14:14

14 If ye shall ask any thing in my name, I will do it.

JOHN 15:16

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: **that whatsoever ye shall ask of the Father in my name, he may give it you.**

JOHN 16:23

23 ¶ And in that day ye shall ask me nothing. Verily, verily, I say unto you, **Whatsoever ye shall ask the Father in my name, he will give it you.**

JOHN 16:24

24 Hitherto have ye asked nothing in my name: **ask, and ye shall receive, that your joy may be full.**

JOHN 16:26

26 **At that day ye shall ask in my name:** and I say not unto you, that I will pray the Father for you:

"A man's mind may be likened to a garden, which may be intelligently cultivated or allowed to run wild; but whether cultivated or neglected, it must, and will, bring forth...

Just as a gardener cultivates his plot, keeping it free from weeds, and growing the flowers and fruits, which he requires, **so may a man tend the garden of his mind, weeding out all the wrong, useless, and impure thoughts, and cultivating toward perfection the flowers and fruits of right, useful, and pure thoughts.**

He also reveals, within himself, the laws of thought, and understands, with ever-increasing accuracy, how the thought-

forces and mind elements operate in shaping his character, circumstances, and destiny.”

Every thought-seed sown or allowed to fall into the mind, and to take root there, produces its own, blossoming sooner or later into act, and bearing its own fruitage of opportunity and circumstance. Good thoughts bear good fruit, bad thoughts bad fruit.

The outer world of circumstance shapes itself to the inner world of thought, and both pleasant and unpleasant external conditions are factors, which make for the ultimate good of the individual. As the reaper of his own harvest, man learns both by suffering and bliss.

Good thoughts and actions can never produce bad results; bad thoughts and actions can never produce good results.

This is but saying that nothing can come from corn but corn, nothing from nettles but nettles. Men understand this law in the natural world, and work with it; but few understand it in the mental and moral world (though its operation there is just as simple and undeviating), and they, therefore, do not co-operate with it.

WE.WOULD.SEE.JESUS_ SASKATOON.SK THURSDAY_ 57-0516

E-61 Would you come, lady? You believe with all your heart?

You're a great deep thinker, worrier too, always crossing bridges 'fore you get to it, like that. And thinking that, and studying all the time, and planning things that never happen, **it's caused you to have stomach trouble**. And that's right. That's what your trouble is, stomach trouble. That's right. Now go, and believe with all your heart, and **quit studying and thinking**.

The price is done paid, and Christ healed you. Go, believe it and get well, and eat your supper; feel good. God bless you.

Amen.....

LIFE_ JEFF.IN SUNDAY_ 57-0602

E-36.....And that's what we're here for this morning, is **to move your mind, and your thinking from the things of the world unto the things of God which is eternal. And that's what**

preaching is for is to pervert the thinking to a higher, and better, and to the place where Christ is, until you become converted, then you're mind reaches for those things which are above.

Now, but life in this other place gets to a... The girl, they're thinking she might take poison at any time. Sure, life becomes so miserable, that type of life, until they kill themselves, take poison and everything.

THE.DOOR.INSIDE.THE.DOOR_ KLAMATH.FALLS.OR MONDAY_ 60-0711

E-5.....Sometimes people are going wrong, thinking they're doing right; but it'll wind up wrong. **So always think right, do right, and you'll come out right**; you just got to. That's exactly. Do right; that's your duty to God. **Think right**; know that you've got to come out right; and you will come out right.

WE.WOULD.SEE.JESUS_ VICTORIA.BC FRIDAY_ 62-0727

E-34.....And let our conversation be clean and pure, **our thoughts thinking the best things, thinking God's thoughts**, staying upon God's program, and away from the things of the world.

"A man's mind may be likened to a garden, which may be intelligently cultivated or allowed to run wild; but whether cultivated or neglected, it must, and will, bring forth...

Just as a gardener cultivates his plot, keeping it free from weeds, and growing the flowers and fruits, which he requires, so may a man tend the garden of his mind, weeding out all the wrong, useless, and impure thoughts, and cultivating toward perfection the flowers and fruits of right, useful, and pure thoughts. He also reveals, within himself, the laws of thought, and understands, with ever-increasing accuracy, how the thought-forces and mind elements operate in shaping his character, circumstances, and destiny."

Man is buffeted by circumstances so long as he believes himself to be the creature of outside conditions, but when he realizes that he is a creative power, and that he may command the hidden soil

and seeds of his being out of which circumstances grow, he then becomes the rightful master of himself.

Every thought-seed sown or allowed to fall into the mind, and to take root there, produces its own, blossoming sooner or later into act, and bearing its own fruitage of opportunity and circumstance. Good thoughts bear good fruit, bad thoughts bad fruit.

THE.GREATEST.BATTLE.EVER.FOUGHT_ JEFF.IN V-3 N-11 SUNDAY_ 62-0311
21-1 **The battle raged when Eve opened up her mind to listen to her reasonings.** That's the flue it come in; that's the-- the channel it run down: her reasoning. She in her soul, she reasoned. Her eyes, with sight she saw the serpent. He was beautiful, handsome, far better than her own husband. He was the most subtil of all the beast of the field. And he was probably a fairer man than her husband; he look like a great masculine beast standing there. How great he was, and he was trying to tell her what a great thing it was. And the first thing she did, **she opened up her mind. And when she did, human reasonings caught it. "Why, wouldn't that be a thrill."**

The outer world of circumstance shapes itself to the inner world of thought, and both pleasant and unpleasant external conditions are factors, which make for the ultimate good of the individual. As the reaper of his own harvest, man learns both by suffering and bliss.

Good thoughts and actions can never produce bad results; bad thoughts and actions can never produce good results. This is but saying that nothing can come from corn but corn, nothing from nettles but nettles. Men understand this law in the natural world, and work with it; but few understand it in the mental and moral world (though its operation there is just as simple and undeviating), and they, therefore, do not co-operate with it.