

EDEN LOST AND RESTORED

GENESIS 3:17

17 ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

GENESIS 3:18

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

GENESIS 3:19

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

[STOP]

GENESIS 3:18

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

GENESIS 3:19

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

GENESIS 3:20

20 ¶ And Adam called his wife's name ***EVE**; because she was **the mother** of all living.

EVE: Chavvah {khav-vaw'}
Eve = "life" or "living"

GENESIS 3:21

21 ¶ Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

GENESIS 3:21

21 ¶ Unto Adam also and to his wife did the **LORD God** make ***COATS** of skins, and clothed them.

COATS: kthoneth {keth-o'-neth}
from an unused root meaning to cover, tunic, under-garment,

LEVITICUS 7:8

8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

GENESIS 3:22

22 ¶ And the LORD God said, Behold, **the man is become as one of us**, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:

GENESIS 3:23

23 Therefore the LORD God **sent him forth** from the garden of Eden, to till the ground from whence he was taken.

GENESIS 3:24

24 So he ***DROVE out** the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

DROVE: garash {gaw-rash'}
expel, cast out, drive away, divorce, put away, thrust away, trouble,
to be thrust out

THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES_ JEFF.IN V-25 N-4 FRIDAY_ 53-0403

105.....I believe the great Cherubim was **at the east side of the gate, and that Sword whirling back and forth, guarding that gate there that entered into Eden...** Notice, Fire, the

Holy Spirit Fire guarding the gate. And, today, that's what guards the gate. If you're scared of Holy Ghost and Fire, you'll never get in. Fiery, the Sword of God, God is a consuming Fire, watching that Tree, guarding that Tree of Life.

GENESIS 3:24

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

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"... To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God."

REVELATION 21:1

1 ¶ And I saw a ***NEW** heaven and a new earth: for the first heaven and the first earth were ***PASSED** away; and there was no more sea.

NEW: kainos {kahee-nos'}
recently made, fresh, recent, unused, unworn; new, which as recently made is superior to what it succeeds, of a new kind; unprecedented, novel, uncommon, unheard of

PASSED: parerchomai {par-er'-khom-ahee}
pass over, to go past, an act continuing for a time

REVELATION 21:1

1 ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were **passed away**; and there was no more sea.

The Greek word "**Parerchomai**," translated "**pass away**," does not mean "**termination of existence**" or "**annihilation**," but means to pass from "**one condition of existence to another**."

The Apostle Paul in his letter to Titus ([Tit 3:5](#)), speaking of the "**Regeneration**" of men, uses the same word that Jesus used when, in [Mt 19:28](#), He promised His Disciples that in the

"Regeneration," that is in the **"New Earth,"** they should sit on "Twelve Thrones" judging the "Twelve Tribes" of Israel. Now no one supposes that the **"Regeneration** of a man is his **Annihilation.**" It is simply a **Renewing Process** by which he is brought back to the condition of man spiritually as before the Fall. The word **"Restitution"** in [Ac 3:21](#), means the same thing. The **"Dissolving"** of which Peter speaks ([2Pe 3:11](#)), is the same word Jesus used when He said of the colt—"Loose him and let him go." The teaching of the Scriptures is, that "Creation" is at present in a **"State of Captivity,"** waiting to be **Loosed from the Bondage** that sin has caused. [Ro 8:19-23](#).

The Seventh day of Genesis had to do with the "Old Creation," which was imperfect, but the **"Eighth Day"** has to do with the **"New Creation,"** which is perfect, for it was on the **"Eighth Day,"** or the **"First Day of the week,"** that our Lord arose from the dead, and 50 days later, on the **"Eighth Day,"** that the Holy Spirit was given at Pentecost. The "Eighth Day" cannot point to the Millennium, for that is represented by the "Seventh Day," neither can it point to Eternity, for a day is a Period of Time, while Eternity is Timeless. The "Eighth Day" must then point to a "period of time" **between** the "Renovation of the Earth" and Eternity, or what we are pleased to call the **"Perfect Age."**

REVELATION 21:1

1 ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and **there was no more sea.**

ISAIAH 57:20

20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

ISAIAH 57:21

21 There is no peace, saith my God, to the wicked.

MARK 4:39

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

REVELATION 13:1

1 ¶ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

REVELATION 21:2

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

REVELATION 21:3

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

I CORINTHIANS 15:24

24 Then cometh the ***END**, when he shall have ***DELIVERED** up the kingdom to God, even the Father; when he shall have ***PUT** down all rule and all authority and power.

END: telos {tel'-os}

termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time) the last in any succession or series;

DELIVERED: paradidomi {par-ad-id'-o-mee}

to give into the hands (of another), to deliver to one something to keep, when the fruit will allow i.e. when its ripeness permits; gives itself up, presents itself