THESE WORDS ARE TRUE AND FAITHFUL

REVELATION 21:5

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

REVELATION 21:6

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

REVELATION 21:7

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

[STOP]

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To eat of the tree of life (<u>Rev 2:7</u>).

Not to be hurt of the second death (<u>Rev 2:11</u>).

To eat of the hidden manna (<u>Rev 2:17</u>).

To receive a white stone with a new name (<u>Rev 2:17</u>).

To have authority over the nations (<u>Rev 2:26</u>).

To receive the morning star (<u>Rev 2:26</u>).

To be arrayed in white garments (<u>Rev 3:5</u>).

Not to have his name blotted out of the book of life (<u>Rev</u> <u>3:5</u>).

To have his name confessed before God and the angels (<u>Rev 3:5</u>).

To be made a pillar in the temple of God (<u>Rev 3:12</u>).

To have a new name written upon him (<u>Rev 3:12</u>).

To sit down with God in his throne (<u>Rev 3:21</u>).

To drink the water of life freely (<u>Rev 21:7</u>).

To be God's son and to have God for his God (<u>Rev 21:7</u>).

REVELATION 21:7

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

REVELATION 21:8

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

REVELATION 21:9

9 ¶ And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and

talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Now, before time began, before the world was formed, before angels fell, before sin existed, Jesus and His bride were betrothed in love, and engaged in eternal union. Moreover, this indissoluble union is effected by Him in the fullness of time.

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REVELATION 21:9

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The eternal city is not only the home of the bride; it is the bride! A city is not buildings; it is people.

All the elect of God, consisting of the raised and living saints at the coming of Christ; who will make up one body, one general assembly, and be as a bride, prepared and adorned for her husband: these were first betrothed to Christ in eternity, and were openly espoused by him, one by one, at conversion; and now being all gathered in by the effectual calling, the dead being raised, and the living changed, and all glorified, the marriage is consummated, and they are declared publicly to be the bride, the Lamb's wife.

<u>John Gill</u>

REVELATION 17:18

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

REVELATION 21:10

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

REVELATION 21:11

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the ***LIGHT** of the knowledge of the glory of God **in the face of Jesus Christ**.

LIGHT: photismos {fo-tis-mos'} the act of enlightening, illumination, brightness, bright light

REVELATION 21:11

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

And her light. Greek, "light-giver": it was made light by the visible symbol of the Deity--the Shekinah. As the sun is called the light of the earth, or her enlightener was Christ himself, who is a stone most precious.

The word here rendered *light*-- $\varphi \omega \sigma \tau \eta \rho$ --occurs nowhere else in the New Testament except in <u>Php 2:15</u>.

PHILIPPIANS 2:15

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among **whom ye shine as lights in the world;**

REVELATION 21:11

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

REVELATION 4:3

3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

REVELATION 21:12

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

REVELATION.CHAPTER.FOUR.2_ JEFF.IN ROJC 585-643 SUNDAY_ 61-0101 303......In the Book of Revelation, about 21st chapter, we find that the city of Jerusalem had twelve foundations. Is that right? **And he had twelve gates; that was three on each side; three fours is twelve. Just exactly the way the tabernacle set in the wilderness**, for John said exactly and saw exactly the same thing that Moses saw when he was up there, same thing that Paul saw. And now, we notice that the twelve foundation were names of the apostles. And **the twelve gates had a name of each tribe on the gate. How we look at that and see those twelve elders, the twelve tribes, the twelve apostles, the twelve foundations, the twelve gates**......

REVELATION 21:13

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

REVELATION 21:14

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

REVELATION 21:15

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

REVELATION 21:16

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve

thousand furlongs. The length and the breadth and the height of it are equal.

It has been suggested from this that the city is a cube, which may indeed be. But I frankly confess that I find the symbolism in that case exceedingly difficult to visualize before the mind's eye. I rather think of that holy city as the mountain of God, a vast pyramid resting on a foursquare base. (from Ironside Commentaries.)

Commentators differ as to whether the city is a cube or a pyramid. The descriptions seem to favor the pyramid form. (from Bible Knowledge Commentary/Old Testament