

MATTHEW 7:13-14 Enter ye in at the strait gate: **for wide is the gate, and broad is the way**, that leadeth to destruction, and many there be which go in thereat:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and **few** there be that find it.

55-1118 THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_E-32 . . .
 . . You know, **if I inherited anything**, if somebody give me a home, I'd sure look it all through. I'd go upstairs, downstairs, in the pantry, all around the house. I'd see what I owned. . . .

59-0301M STRAIT. IS. THE. GATE_ JEFFERSONVILLE. IN CH 35-66
 SUNDAY_183 "Strait is the gate, narrow is the way, and few there'll be that'll find it; 'cause broad is the way that leads to destructions, and wide is the gate, and many will go in thereat," **millions times millions will go in there**. One out of a million will probably be the way it comes. There you are. That's what He said. Now, He never give that number, but He said, "As it was in the days of Noah, eight souls. As it was in the days of Sodom, three. " **Out of the whole thing, three was saved by fire. So will it be.**

62-0318 THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED. 1_ JEFFERSONVILLE.
 IN V-3 N-1 SUNDAY_253 Someone come, the other day, said somebody said something bad about me, and--and accusing me of something that was wrong. And I said, "Oh, forget it. "

254 Said, "How can you take it like that? That involves your family, that. "255 I said, "Oh, my!" I said, "**That was predestinated before the foundation of the world, to give me a trial.** ".

PSALM 34:17-1917 The righteous cry, and the LORD heareth, **and delivereth them out of all their troubles.**18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 **Many are the afflictions of the righteous:** but the LORD delivereth him out of them all.

51-0505 MY. COMMISSION_ LOS. ANGELES. CA SATURDAY_E-63 I see that--that you've never satisfied yourself in the way that you've tried to serve God. You've always wanted a deeper walk with God, **because I see a shadow following your path.**

II CORINTHIANS 12:8-9

8 For this thing I besought the Lord thrice, that it might depart from me.9 And he said unto me, **My grace is sufficient for thee: for my strength is made perfect in weakness.**

II CORINTHIANS 13:3-9 3 Since ye seek a proof of Christ speaking in me, **which to you-ward is not weak, but is mighty in you.**

4 For though he was **crucified through weakness**, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

5 **Examine yourselves**, whether ye be in the faith; **prove your own selves**. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

62-0318 THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED. 2_ JEFFERSONVILLE. IN V-3 N-2 SUNDAY 251 When you really realize that God has revealed to you the Truth of the thing, there's nothing in the world is going to defeat you in it. That's all. **You're absolutely undefeatable; not you, but God that's in you.** Not Christ, but, not the body, but This, the Word that was in Him.

I JOHN 4:4 Ye are of God, little children, and have overcome them: because ***greater** is he that is in you, than he that is in the world.

*Meizon {mide'-zone} Stronger

HEBREWS 11:32-34

32 And what shall I more say? for the time would fail me to tell of **Gedeon**, and of **Barak**, and of **Samson**, and of **Jephthae**; of **David** also, and **Samuel**, and of the **prophets**: 33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, **out of weakness were made strong**, waxed valiant in fight, turned to flight the armies of the aliens.

52-0224 BELIEVING. GOD_ JEFFERSONVILLE. IN V-19 N-7 SUNDAY_128 **Now, the senses are worldly instruments.** You believe it? Now, God can control them; I'll admit that. But they are not given to us to contact our heavenly Father, because He is not in human flesh. God is a Spirit.

And we contact Him by spirit, through faith, believing. Now, if we. . . Say I--I have a. . . When I had any hair, I had wavy hair just like my daddy. My daddy had close-set eyes, deep, blue. Many people say, "You look like your dad," or, "look like your mother. " Well, I have a lot of things that--that's like my people.

My old granddad built the Tabernacle here. Some say, "Oh, you're just like your granddad. You look like your granddad. You talk like him. You have a nature like him. What is that? **It's some strain that's been handed down through that generation, that I have here.** . .

61-0723E GOD. BEING. MISUNDERSTOOD_ JEFFERSONVILLE. IN COD SUNDAY_46 137. Brother Branham, I am saved and have been baptized in the Name of Jesus Christ, but how do I get away from a stubborn spirit that I can't seem to break away from?

Well, my Christian brother or sister, whoever it may be, now, most times when you find people that's got stubborn spirits, it's usually a complex that causes this, either they have inherited it from a mother, father, uncle, aunt, or grandmother, grandfather, somebody like that. And if you'll chase back

down through your life, you'll find. . . Now, I've taken it by experience under discernment, because I have met cases on the platform, **thousands of those that had that spirit**. And the first thing you know, I'd chase that spirit right back by discernment and find that there was a granddaddy, there was a grandmother, **there was somebody else back down there, and you inherit that by nature**.

62-1007 THE. KEY. TO. THE. DOOR_ JEFFERSONVILLE. IN V-12 N-6 SUNDAY_117 He said, "Brother Branham, I would become a Christian when I can get good enough. "

118 I said, "Tell you what you do, Papa. You look around till you find where you can get good enough, then tell me where that place is, I want to go, too. " I said, "Christ never come to save good man. He come to save bad man.

" When you think you're good, then He didn't come to save you. He come to save them that He knows are bad. See? Christ died to save sinners. See? And I said, "Papa, there's a line right here. ". . .

122 I said, "Now, it's just like this. We're all in one big building over here, **and we're in jail**, and I can't stand over in this corner and say 'this will help me get out of jail,' I stand over in that corner and say 'that will help me get out of jail,' **we're all in the same fix**.

And every man that was born in this world was born in sin, shaped in iniquity, come to the world speaking lies. **He's a renegade, to begin with. "**

57-0611 LIFE. IS. THE. HEALER_ INDIANAPOLIS. IN TUESDAY_E-35 . . . Cancer usually comes from a bruise. the bruise. First, it bruises and you're full of little cells. And one of those little cells gets mashed; it backslides.

Then the first, there is a life, not the life that was there. **Another life comes in. Where did he come from? Think of it. It's not complicated. Where did he come from? The devil. . . .**

. . . And first he has to have a way. Ask the doctor. If your body was perfect and like God made it in the beginning, it would be impossible to get sick. **But the devil has to find a weakness somewhere to pervert.**

215-2 THYATIREAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 6. . . Adam had been made in the image of God. He was a son of God. **As a son of God he could not be tempted and fall.** That would be impossible. So God took a byproduct of man to cause the fall.

Woman never stepped fresh from the hand of God as a true product of God. She was produced from man. And when God caused her to be brought forth from man she was vastly different from the other females He had created.

She was able to be seduced. No other female in creation can be immoral; but the human female may be touched at almost any time. **And that weakness in her allowed Satan to seduce her by way of the serpent. . . .**

I CORINTHIANS 1:26-28 26 For ye see your calling, brethren, **how that not many wise men after the flesh, not many mighty, not many noble, are called:** 27 But God hath chosen the foolish things of the world to confound the wise; and **God hath chosen the weak things of the world to confound the things which are mighty;**

28 And base things of the world, and things which are despised, **hath God chosen,** yea, and things which are not, to bring to nought things that are:

I CORINTHIANS 2:1- 1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified. 3 And I was with you **in weakness, and in fear, and in much trembling.**

167 Moses, oh, he learned, he learned human weaknesses real good. He learned it so well, till when God called him, he had seven weaknesses that he could argue against God's call. Did you ever study in the first part of Exodus, the seven weaknesses? I--I got them wrote out here; I want you to listen to them:

The first weakness he had was the lack of a ***message***. *A lesson, moral, or important idea communicated, e. g. in a work of art

Second weakness he had was the lack of ***authority***. *A source of reliable information on a subject

The third weakness he had was a lack of ***eloquence***. *The ability to speak forcefully, expressively, and persuasively, effective language, forceful, expressive, and persuasive language

The fourth was ***adaption***. *The act of adapting. The state of being adapted; adjustment. Any alteration in structure or function by which something becomes better fitted to survive and multiply in its environment.

The fifth one was ***SUCCESS***. *Something that turns out as planned or intended

And the sixth one was ***exception***. *Somebody or something that is not included in or does not fit into a general rule, pattern, or judgment the act or condition of being excluded

61-1119 PERFECT. STRENGTH. BY. PERFECT. WEAKNESS_ JEFFERSONVILLE.
IN V-8 N-1 SUNDAY_

284 It's the simplicity of the Gospel that staggers the people. They try to make it a great intellectual something another, when it's the simpleness. But God takes the very tool of humility and weakness and simplicity to work His works with. That's only a tool in God's hand. . . .