

PSALM 37:23-24

23 The steps of a good man are ordered by the LORD: and he delighteth in his way.

24 Though he \*fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

\*naphal {naw-fal'} To fall short, fail

55-1118 THE. FAITH. OF. ABRAHAM\_ SAN. FERNANDO. CA FRIDAY\_

E-32 You know, if I inherited anything, if somebody give me a home, I'd sure look it all through. I'd go upstairs, downstairs, in the pantry, all around the house. I'd see what I owned. . . .

60-0522M ADOPTION. 3\_ JEFFERSONVILLE. IN AD. 3 SUNDAY\_

90 A real, real daddy wouldn't whip his child when he's trying to walk, if he falls down on the floor. Reach right down with a big strong hand and pick him up, take both hands a hold of him, say, "This is the way you do it, son. Walk like this. "

That's the way God does His church: reaches down and gets him in His arm, picks him up, and say, "Walk like this, son. Here, don't--don't--don't say it like that; talk it like this.

Now, I don't care what the church says, what this says, what that says, you say it like this. . . ?. . . " Like this, this is It. "My Word preaches it, you stay right with It, walk with It. Stay right with It. Don't care what everybody else says, stay right with It. Walk like This. This is the way you make your steps. "

## GALATIANS 2:20

20 I am \*crucified with Christ: nevertheless I live; yet not I, but Christ \*liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

\*crucified - Sustauroo {soos-tow-ro'-o} I have become utterly estranged from (dead to) my former habit of feeling and action

\*Liveth - Zao {dzah'-o} Having vital power in itself and exerting the same upon the soul

51-0717 THE. MANIFESTATION. OF. THE. SPIRIT\_ TOLEDO. OH TUESDAY\_

E-16 Now, just for a word now, when Jesus Christ. . . He came to rid sin. You believe that, don't you. All right. Now, sickness is an attribute of sin. Before we had any sin, we had no sickness. Sin came and sickness followed sin as an attribute of sin. We all know that. Any sickness is. . .

May not your sins. It's either a direct or indirect. It may you inherited it somewhere, the weakness of your people who sinned, and it's dropped down. As He said, "Each generation getting weaker and wiser. " But it's either direct or indirect cause from sin.

Now, when Jesus. . . For instance, like this. If a big serpent was here, or a great big something that had me by the side with his paw, and was hurting me with his paw. Now, it's not necessary for me to have to cut the animal's paw off. But if something hits him in the head and kills his head, that kills him all over.

And when Jesus atoned for sin, He killed sin and every one of its attributes. He killed the serpent from its head. Do you believe that? Now, that's true.

Then if He atoned for sin, He atoned for sickness because sickness is secondarily, an attribute of sin. **Our worry, our troubles, our fears, and all those things are attributes from sin.**

55-1005 THE. POWER. OF. THE. DEVIL\_ CHICAGO. IL WEDNESDAY\_

E-15 Now, in order in redeeming, sickness will have to apply sickness as a results of sin. Now, sin. . . Sickness is not sometimes your sin direct, but the sickness that you have is indirect, maybe. You inherited it from sick--sins of your parents, or your forefathers.

Each generation gets weaker and wiser, because we inherit the--the differences, and the sickness, and diseases of the body as it keeps handing down from generation. You. . .

E-16 One man--one time man was made, and he lived almost a thousand years. Next time he come down, it'll shorten his days, keep shorting his days, and on down to a average life, now, is around about forty, forty-five years old, I suppose.

See, we keep getting weaker all the time, but wiser all the time, just to fulfill what God's Word said. . . . .

E-17 Now, then sickness is a attribute of sin. It's what sin produced, was the attribute. Like the tree, it bears the apple, it's a attribute of the tree.

Now, if sickness is, and some people try to separate it, **all the attributes of sin: gloominess, weary, temper, malice, envy, strife**, they didn't have to make a separate atonement for each one of those things. The one atonement taken care of all of it.

63-1112 SIR. WE. WOULD. SEE. JESUS\_ NEW. YORK. NY V-18 N-7 TUESDAY\_

202 You must--you must never look at things in the natural. **Look at the spirit of anything.** You want to look at a city, look at the spirit of it. You look at a family, look at the spirits in the family. . .

GENESIS 12:11-13

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and **they will kill me**, but they will save thee alive.

13 Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and **my soul shall live because of thee.**

GENESIS 20:1-3

1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, **She is my sister:** and Abimelech king of Gerar sent, and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; **for she is a man's wife.**

GENESIS 26:6-7

6 And Isaac dwelt in Gerar:

7 And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

GENESIS 31:26-31

26 And Laban said to Jacob, **What hast thou done**, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

27 **Wherefore didst thou flee away secretly, and steal away from me**; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing.

29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

30 And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?

31 And Jacob answered and said to Laban, **Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.**

63-0801 A. PARADOX\_ CHICAGO. IL V-21 N-3 THURSDAY\_

22 Now, this young fellow's parents. His mother is German. No reflection on the German, **but there is a strain in that family. And, that is, they'll just sit, and you can talk to them, and they'll just stare you right in the face. They got. . .**

This girl's sister, the mother of this boy, her sister. I have come down the street, many morning, and this young lady be setting out in the yard, and I'd say, "Good morning, to you. " She'd just look at me. And I'd stop, and I'd say, "Sure a fine morning. "

She would just stand, look right at you; an intelligent woman. And I'd say, "Come up to see us sometime. " She'd just stand and look. Well, her brothers are that way, father and mother is that way.

23 Now the father of the boy, is strictly an Irishman, moody, and high-tempered, high-strung. **That's his whole family like that, except one other out of the family, converted. Now in this, this boy.**

26 Now the genes in the father and the mother of this boy, no matter how much they are converted, still remains the flesh that's been interbred out to this boy.

Therefore, the boy has got a complex in him, just like from his mother's family, and they are not forgiving, they will not apologize, and **that's where that boy stands.**

27 Now, I said to the father, "No matter how much you've raised him up. . . " I said, "Now look at you, out of your family: all of them, drunks, and--and fighting, and shooting, and cutting, and so forth. "

28 "Now look at your family," to the mother. "They're a bunch of people, just set there and won't speak, very independent, and so forth, irreverent to religion. But," I said, "it's not you. You're the only one of all your sisters and brothers, and you are sweet, kind, and forgiving. What does that?

And you're tree, part of that family tree, yet you have received the Holy Ghost. That's the thing that made you tender and sweet. It's not your people anymore, it's your Christ that lives in you. "

56-1005 PAINTED. FACE. JEZEBEL\_ CHICAGO. IL FRIDAY\_

E-79 What do you think, lady, setting right back there? You got stomach trouble, haven't you? Got a little girl's got stomach trouble too. Oh, that surprised you, didn't it? But you got healed then. Amen.

You're a nervous sort of a family. That's a peptic condition of the stomach that causes that. The little girl inherited it from you from your nervousness. That's right. Food sours and belches and so forth. That is right. That's THUS SAITH THE LORD. . . ? . . .

53-1130 HAS. THE. LORD. SPOKEN. ONLY. TO. MOSES\_ WEST. PALM. BEACH. FL MONDAY\_

E-69 . . The baby suffers with a stomach trouble. Is that right? It's a over secretions of acid, and its kidneys bothers it. Isn't that right? It's caused from a nervous condition.

E-70 And you're also--it inherited it from you, and you're a nervous person. . .

63-0802 PERSEVERANT\_ CHICAGO. IL V-21 N-4 FRIDAY\_

251 All right, the thing of it is, that you're really, the trouble is, you're suffering from a nervous breakdown. You're having some kind of mental scruples in your mind. It's oppression from Satan. This has been going on for some time.

It's caused your body to get weak. Your heart is weak. You're in a very bad shape. **By this, your whole family is just about into a breakdown.** Sir, you've been waiting for a word, haven't you? [**The brother says, "Yes. "--Ed. ]** Do you accept my word? [**"Yes, sir. "**] Then, in the Name of Jesus Christ, I send you home to be well. That devil come out!

64-0823E QUESTIONS. AND. ANSWERS. 2\_ JEFFERSONVILLE. IN COD SUNDAY\_

98 290. Question: Brother Branham, what shall we do? Something has settled over me that I cannot break through. Last fall, I dreamed I was lost in white sand. It was getting dark; I couldn't find my way.

This dream has stayed with me since last fall. Now, I am as one groping in darkness. My son (E-r-v--), Ervin and wife were included in my dream. Now, they are also in darkness. We are in a desperate--we are in desperation.

I believe God will show you what is--what is in our hearts now. (Miss. . . Oh, all right. ) If we are wrong or sinning places, tell us. We want to be right.



I don't know the lady, but I just feel if you're here, lady, that here is your trouble. You have let something happen to you that's made you nervous, because being in "white sands" represents purity and righteous. And you're just letting Satan put one over on you.

Your dream proved that **there's nothing wrong**. You're only nervous, and by doing this and thinking this, **you're making the rest of your family nervous**. Stop doing it; claim your God given rights. Your dream proves by the interpretation that you are in white sand. Everything's all right. **It's you, yourself, nervous**.

And you let one member of the family get nervous, it goes to the next member, and the next member, and the first thing you're all fussing and going on. And one member of the family gets kinda upset about something, it upsets the other, and the other, and the other, **and the first thing you know the whole family's upset**. It's Satan.

Then if one member of the family rejoices, let the rest of them rejoice with it. So every one of the family try to do that.

100 Try, each one of you children, to help your papa, mama. Mama, you. . . Papa, you try to help the children. **Don't let** that gloomy, unbelieving spirit get around you. You are Christians. You are borned of the Spirit of God. You're the salt of the earth. You have God given rights.

355-1 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 9

Herein is now set forth the love of God. **He desired in love a family of His own, a family of sons--sons like Himself**. There before Him lies all mankind as ONE lump of clay. Out of that same lump He will now make vessels unto honor and unto dishonor.

The CHOOSING will be His own choosing. Then those chosen ones, born of His Spirit will be trained to conform to His image in their walk. He REPROVES with all long-suffering and gentleness and mercy. He CHASTENS with nail-scarred hands.

Sometimes this Potter must take the vessel He is working on and thoroughly break it down in order that He may rebuild it exactly as He desires it. BUT IT IS LOVE. THAT IS HIS LOVE. ANOTHER WAY OF HIS LOVE THERE IS NOT. THERE CANNOT BE.