

THE RHEMA SWORD

EPHESIANS 6:11

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

EPHESIANS 6:12

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

EPHESIANS 6:13

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

EPHESIANS 6:14

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

EPHESIANS 6:15

15 And your feet shod with the preparation of the gospel of peace;

EPHESIANS 6:16

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

EPHESIANS 6:17

17 And take the helmet of salvation, and the sword of the Spirit, which is the *WORD of God:

WORD: rhema {hray'-mah}
that which is or has been uttered by the living voice, thing spoken, word
(a declaration of one's mind made in words); an utterance; a saying of any sort as a message,

EPHESIANS 6:17

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Mat 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Gal 3:27 For as many of you as have been baptized into Christ (submerged into the domain, sphere, or world of Christ's influence and sovereignty) have put on Christ (now wear Christ, whom as clothes which totally cover us, influences and affects back through us to conform us into His image.)

MARK 11:22

22 And Jesus answering saith unto them, Have faith in God.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

LAW. OR. GRACE_ JEFF. IN V-26 N-7 WEDNESDAY_ 54-1006

47 You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. God said, "Let there be," and it has to be. Nothing. . .

The very Word Itself. . . And the Word was a thought. God, when He. . . Before. . . A word is an expression of a thought. God thought it in His mind, spoke it into existence.

LAW. OR. GRACE_ JEFF. IN V-26 N-7 WEDNESDAY_ 54-1006

48 And we have faith in our heart, the faith of God in our heart, and can see it clear. It becomes a faith, and then we speak it,

and it comes into existence, the same thing, 'cause the mind of Christ is in the man.

That's what makes healings and so forth. When you get that perfect revelation, just what you're doing, then you know how to walk. That's it, 'cause that's the Christian walk.

THE. MESSAGE. TO. THE. LAODICEAN. CHURCH_ DALLAS. TX MONDAY_ 58-0609 E-21 Every Divine promise in the Bible is yours tonight. If the faith of God knocks at your heart, then you can have it. Why would we weary? Why would we try to say, "Well, I'm just afraid it won't happen"?

How can we ever comprehend that in our mind, when the King of Glory promised it, Jesus Christ, the Son of God? "I stand at the door and knock. And if any man will hear Me, and will open the door, I'll come in and sup with him.

"Now, "sup," here means "to commune or fellowship. " Jesus wants fellowship. That's what God's heart longs for tonight.

WHY. ARE. WE. NOT. A. DENOMINATION_ JEFF. IN V-11 N-7 SATURDAY_ 58-0927

7 when you let your faith run out to its end, till you begin to believe, then let your subconscious go to acting, then the faith of God will back it up; then you'll go right on out. See? 'Cause your faith won't do too much;

your subconscious has to move in the direction that your faith is moving, and then God's faith moves in behind and confirms it all. See? But if it's your faith, "Oh, yes, I got it right now";

and even your subconscious rolling back here, saying, "I wonder if it'll work on me. " It--it won't do it right then. See?

A. SUPER. SENSE_ JEFF. IN V-20 N-7 SUNDAY_ 59-1227E

57 And the super Sense is the Holy Spirit, the faith of God that dwells in you. And if you'll let the five senses be yielded to the

sixth sense, it'll guide you and bring all the other five senses under control of that super sense.

For it's so far above the natural sense, as the spiritual man is above the natural; it's as far and as high as the heavens is above the natural man and his five senses. It makes you believe things that you cannot see. It makes you act where you do not think the five senses would ever think about it.

The devil can get into these five senses and lie to you, but he cannot touch that super sense. That's far beyond his reach. That come from God. It's called faith.

A. SUPER. SENSE_ JEFF. IN V-20 N-7 SUNDAY_ 59-1227E

168 God spoke when there was nothing. What is that sense? That super sense is God, the faith of God in you, the part of God that comes into you, gives you the super sense. By that same super sense,

God framed the world together with things which was not and did not appear. He spoke His Word and believed His Word, and a world shook into existence. Glory.

DOOR. TO. THE. HEART_ PHOENIX. AZ SATURDAY_ 60-0312

E-24 My faith is no good. The faith of God is what we need: God's faith in us. My faith is no good; your faith is no good; it takes Christ to come in and stand in that door of faith and be Lord, Lord over your faith.

When you read in the Bible, "Jesus Christ, the same yesterday, today, and forever," your faith will say, "That's impossible. "But His faith will say, "Amen, I am. "If the critic says the days of miracles is past, the faith of God will say, "He doesn't know what he's talking about. "

BE. NOT. AFRAID. IT. IS. I_ BEAUMONT. TX MONDAY_ 61-0123

E-41 There's only one faith; that's the faith of God (That's right.), God's faith. Your human faith don't go very far. But God's faith in you. Makes you love everybody, Makes me love everybody.

That's right. That's what God's faith does to you: makes you have the same feeling that Jesus did, because the Spirit of Christ is in you.

WORKS. IS. FAITH. EXPRESSED_ SHREVEPORT. LA V-7 N-1 FRIDAY_ 65-1126
327 Now, I can't make you believe, neither can you make yourself believe. God has got to give it to you. It's a gift of God, to believe. Not your faith, God's faith. Your intellectual faith might believe it fine,

but unless the faith of God is down in your heart. See, your intellectual faith can accept, to do that. And just keep believing it with all your heart until God does reveal it to you. See? Just keep believing it until God does reveal it.

ON. THE. WINGS. OF. A. SNOW. WHITE. DOVE_ SHP. LA V-7 N-5 SUNDAY_ 65-1128E
265 Dear God, I pray for our brother, laying hands upon him. Help, dear God, that the faith of God will dip down just at this time; and be like Abraham,

call those things which are, as though they're--are not, for God made the promise. In Jesus' Name. Amen.

170-2 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5
He is the Word. So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.

AFFIRMATION: the act or an instance of affirming; the assertion that something exists or is true, confirmation or ratification of the truth

Affirmations are positive statements that describe a desired situation.

When these statements are often repeated, they get impressed on the subconscious mind, and consequently, trigger it into positive action.

In order to ensure the effectiveness of the affirmations, they have to be repeated with attention, interest, faith and desire.

I'M THE OBJECT OF HIS LOVE

PSALM 4:3

3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

ISAIAH 43:4

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

JEREMIAH 31:3

3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

ZECHARIAH 2:8

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the *APPLE of his eye.

APPLE: babah {baw-baw'}
the apple (pupil) of the eye

Toucheth the apple of his eye, the babet of his eye. This is a remarkable expression. Any person, by looking into the eye of another, will see his own image perfectly expressed, though in extreme miniature, in the pupil.

Our English word babbet or baby comes from this. The eye of God is ever on his follower, and his person is ever impressed on the eye, the notice, attention, providence, and mercy of God?

God cannot set forth how much and how ardently he loves us, and how careful he is of our salvation, than by comparing us to the apple of his eye. There is nothing, as we know, more delicate, or more tender, than this is in the body of man.

The pupil or apple of the eye is a little aperture or perforation in the middle of the eye about which the iris forms a ring; and through this little opening the rays of light pass to the crystalline humor, to be formed on the retina at the bottom of the eye.

It is a very weak and tender part, and easily hurt with the least thing; and fitly describes the feeble state of Christ's people; and how soon and easily they may be disturbed, distressed, and hurt by their enemies: and as this is a principal part of the eye, and a part of a man's self,

dear and valuable to him; so are the Lord's people parts, as it were, of himself; they are members of his body, closely united to him; and whatever injury is done to them he reckons as done to himself: "Saul, Saul, why persecutest thou me?"

EPHESIANS 2:4

4 But God, who is rich in mercy, for his great love wherewith he loved us,

I JOHN 4:10

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

I JOHN 4:19

19 We love him, because he first loved us.

ROMANS 5:8

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

ROMANS 8:32

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

ROMANS 8:34

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

I CORINTHIANS 5:7

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

II CORINTHIANS 5:21

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

EPHESIANS 5:2

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

TITUS 2:14

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

HEBREWS 9:24

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

I JOHN 3:16

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

I'M NEEDED IN THE BODY OF CHRIST

ROMANS 12:4

4 For as we have many members in one body, and all members have not the same office:

ROMANS 12:5

5 So we, being many, are one body in Christ, and every one members one of another.

I CORINTHIANS 12:27

27 Now ye are the body of Christ, and members in particular.

EPHESIANS 4:16

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

HE HAS A PLACE PREPARED FOR ME

JOHN 14:2

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

I CAN ASK IN HIS NAME

JOHN 14:13

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

THE. FUNDAMENTAL. FOUNDATION. FOR. FAITH_ CHICAGO. IL THURSDAY_ 55-0113 E-16

Jesus said, "Whatever you ask the Father in My Name, that will I do. " Did you ever realize what that means?

Do you realize if we go before God in the Name of Jesus, it's just the same as Jesus Himself praying? It isn't me praying any more. If I come in His Name, and He recognizes His Name, and Jesus said, "Whatever you ask the Father in My Name, that I do. "

And then I go to the Father in Jesus' Name, it isn't me praying anymore; it's Jesus. It's His Spirit praying through me. And then I've got to receive what I ask for, because He said it, and it's God's Own Word. It can't--It can't do nothing else but produce just what it said.

JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND. FOREVER_ MACON. GA FRIDAY_ 55-0603

E-6 For He's the High Priest of our confession, Hebrews 3, or what we confess He's the High Priest to make intercessions upon what we confess is the truth.

Anything that was included in the atonement is the personal property of every believer. When a man gets saved or a women, boy, or girl, God gives them a checkbook, as it was, with Jesus' Name at the bottom of every check for anything redemptive blessing that Jesus died for. It's your personal property.

Don't be afraid to fill it out. The bank of heaven will recognize it. Jesus said, "Whatsoever things you desire when you pray, believe you receive it. Whatever you ask the Father in My Name that I will do," the unlimited unsearchable riches of Jesus Christ in that promise.

JOHN 14:14

14 If ye shall ask any thing in my name, I will do it.

JOHN 15:16

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

JOHN 16:23

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

JOHN 16:24

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

JOHN 16:26

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: