

## THEY SHALL SEE HIS FACE

### REVELATION 22:1

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

### REVELATION 22:2

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

### REVELATION 22:3

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

### REVELATION 22:4

4 And they shall see his face; and his name shall be in their foreheads.

### REVELATION 22:5

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

### REVELATION 22:4

4 And they shall see his face; and his name shall be in their foreheads.

### EXODUS 33:17

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

### EXODUS 33:18

18 And he said, I beseech thee, shew me thy glory.

EXODUS 33:19

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

EXODUS 33:20

20 And he said, Thou canst not see my \*FACE: for there shall no man see me, and live.

FACE: paniym {paw-neem'}  
presence, person, in front of, before, to the front of, in the presence of, in the face of,

EXODUS 33:21

21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

EXODUS 33:22

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

EXODUS 33:23

23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

NUMBERS 6:24

24 The LORD bless thee, and keep thee:

NUMBERS 6:25

25 The LORD make his face shine upon thee, and be gracious unto thee:

DEUTERONOMY 31:17

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall

them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

DEUTERONOMY 31:18

18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

PSALM 34:16

16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

PSALM 4:6

6 There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us.

PSALM 44:3

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

PSALM 80:19

19 Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

PSALM 89:15

15 Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

NUMBERS 6:25

25 The LORD make his face shine upon thee, and be gracious unto thee:

NUMBERS 6:26

26 The LORD lift up his countenance upon thee, and give thee peace.

II CORINTHIANS 4:5

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

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II CORINTHIANS 3:7

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

II CORINTHIANS 3:8

8 How shall not the ministration of the spirit be rather glorious?

II CORINTHIANS 3:9

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

II CORINTHIANS 3:10

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

II CORINTHIANS 3:11

11 For if that which is done away was glorious, much more that which remaineth is glorious.

II CORINTHIANS 3:12

12 Seeing then that we have such hope, we use great plainness of speech:

## II CORINTHIANS 3:13

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

## II CORINTHIANS 3:14

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

## HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

## HEBREWS 1:3

3 Who being the \*BRIGHTNESS of his glory, and the \*EXPRESS image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**BRIGHTNESS:** apaugasma {ap-ow'-gas-mah}  
reflected brightness, used of Christ in that he perfectly reflects the majesty of God. effulgence, i. e. shining forth, of a light coming from a luminous body

**EXPRESS:** karakter {khar-ak-tare'}  
the instrument used for engraving or carving, the mark stamped upon that instrument or wrought out on it; hence, a mark or figure burned in or stamped on, an impression;

the exact expression (the image) of any person or thing, marked likeness, precise reproduction in every respect, i. e. facsimile.

## HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

THIS IS THE GREEK WORD USED FOR PERSON IN THE NEW TEST. : prosopon {pros'-o-pon}

Face, presence, countenance, the face, the front of the human head, the outward appearance of inanimate things

BUT HERE IN HEB 1:3 PAUL USES {hoop-os'-tas-is}

PERSON: hypostasis {hoop-os'-tas-is}  
a setting or placing under; thing put under, substructure, foundation, that which has actual existence; a substance, real being, the substantial quality, nature, of a person or thing.

And express Image of his substance, the visible manifestation by which his glory is revealed personally to mankind.

The hypostasis {hoop-os'-tas-is} of God is that which is essential to him as God; and the character or image is that by which all the likeness of the original becomes manifest,

and is a perfect facsimile of the whole. It is a metaphor taken from sealing; the die or seal leaving the full impression of its every part on the wax to which it is applied.

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