

## NO FEAR IN LOVE

### I JOHN 4:16

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

### I JOHN 4:17

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

### I JOHN 4:18

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

### I JOHN 4:17

17 Herein is our love made \*PERFECT, that we may have boldness in the day of judgment: because as he is, so are we in this world.

PERFECT: teleioo {tel-i-o'-o}

Finish, fulfill, to make perfect, complete; to carry through completely, to accomplish, finish, bring to an end, add what is yet wanting in order to render a thing full; to be found perfect

SATAN'S. EDEN\_ JEFF. IN V-2 N-20 SUNDAY\_ 65-0829

126 They were holy veiled. They were safe in God's pavilion. They were alive. They had no death around them. Hallelujah! They had perfect love one for the other, perfect Life forever.

They had perfect love, perfect understanding of the love of God. They had God's Word, and kept It. And they were alive and safe in God's Eden, with no death at all around them.

GENESIS 3:9

9 And the LORD God called unto Adam, and said unto him,  
Where art thou?

GENESIS 3:10

10 And he said, I heard thy voice in the garden, and I was  
afraid, because I was naked; and I hid myself.

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in love.

PERFECT: teleios {tel'-i-os}

Man, of full age, brought to its end, finished; wanting nothing  
necessary to completeness; full grown, adult, of full age, mature

II TIMOTHY 1:7

7 For God hath not given us the spirit of fear; but of power, and  
of love, and of a sound mind.

THAT'S ONE THING THAT I WATCH WHEN PEOPLE PROJECT  
THEIR DOCTRINES ARE THEY BROUGHT IN THE SPIRIT OF FEAR?

I JOHN 4:18

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because fear hath torment. He that feareth is not made perfect  
in love.

104 THUS SAITH THE LORD, it'll take perfect love to put you in that place, for that's all there was there. No matter how many, how much religious demonstrations, how many good deeds you done, or whatever you done, that won't count nothing on that day.

It'll take perfect love. So whatever you do, you lay aside everything else, until you are just so filled with the love of God, till you can love those who hate you.

I CORINTHIANS 13:1

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

I CORINTHIANS 13:2

2 And though I have the gift of prophecy, and understand all \*MYSTERIES, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

MYSTERIES: musterion {moos-tay'-ree-on}  
hidden thing, secret, religious secrets, confided only to the initiated and not to ordinary mortals, a hidden or secret thing, not obvious to the understanding, a hidden purpose or counsel;  
secret will: of men; of God:

the secret counsels which govern God in dealing with the righteous, Mysteries refer to the deep counsels of God hitherto secret, but now revealed. Have supernatural wisdom so as to understand all the secrets of God. And all knowledge. Insight into the deeper meanings of Scripture

I CORINTHIANS 13:2

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

The word "charity" means "love" in action. It is not simply an emotion; it is the heart reaching out to others. "Charity" today makes us think of giving away old clothes or making gifts to "charitable institutions. "

These activities can be Christian love in action, but Paul is demanding much more. The word he uses for love is agape, which is love that sacrifices for the good of others.

I CORINTHIANS 13:3

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Even self-sacrifice can be self-centered

I CORINTHIANS 13:4

4 Charity suffereth long, and is kind; charity envieth not; charity \*VAUNTETH not itself, is not \*PUFFED up.

VAUNTETH: *perpereuomai* {per-per-yoo'-om-ahee}  
to boast one's self; a self display, employing rhetorical embellishments in extolling one's self excessively

PUFFED: *phusioo* {foo-see-o'-o}

to inflate, blow up, to cause to swell up; to puff up, make proud; to be puffed up, to bear one's self loftily, be proud

Is not inflated with a sense of its own importance; for it knows it has nothing but what it has received; and that it deserves nothing that it has got. Every man, whose heart is full of the love of God, is full of humility.

Pride is the very essence of sin; he who has sin has pride, and pride too in proportion to his sin.

True humility arises from a sense of the fullness of God in the soul

I CORINTHIANS 13:5

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, It means, to conduct improperly, or disgracefully, or in a manner to deserve reproach. Love seeks that which is proper or becoming in the circumstances and relations of life in which we are placed.

It prompts to the due respect for superiors, producing veneration and respect for their opinions; and it prompts to a proper regard for inferiors, not despising their rank, their poverty, their dress, their dwellings, their pleasures, their views of happiness;

it prompts to the due observance of all the relations of life, as those of a husband, wife, parent, child, brother, sister, son, daughter, and produces a proper conduct and deportment in all these relations.

Seeketh not her own; that is, her own praise, profit, or pleasure; it seeketh it not injuriously, either in the neglect of others, or to the hurt of others. Charity is not selfish, but generous.

AT. THY. WORD\_ MINNEAPOLIS. MN FRIDAY\_ 50-0714E-3 A person who lives their life for themselves, lives a selfish life. We must live for others: "Bear ye one another's burdens and so fill full the law of Christ. " And we got to have a feeling for one another. And therefore, when you do all you know how to do, then when you do lay down at night, well, you have the consolation knowing that you--you tried your best.