### HIS LOVE PERFECTED IN US

# I JOHN 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

## I JOHN 4:16

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

## I JOHN 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

### I JOHN 4:18

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

### I JOHN 2:5

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

# I JOHN 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

### I CORINTHIANS 13:4

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

# I CORINTHIANS 13:5

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

### I CORINTHIANS 13:6

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

#### I CORINTHIANS 13:7

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

Beareth all things. It endures without divulging to the world its distress. Literally holding fast, like a water-tight vessel: the charitable man contains himself from giving vent to what selfishness would prompt under personal hardship.

Believeth all things - Is ever ready to believe the best of every person, and will credit no evil of any but on the most positive evidence. Charity inclines a man to believe the best of his neighbour, till the contrary is proven.

Hopeth; When there is no place left for believing good of a person, then love comes in with its hope, where it could not work by its faith; and begins immediately to make allowances and excuses, as far as a good conscience can permit;

and farther, anticipates the repentance of the transgressor, and his restoration to the good opinion of society and his place in the Church of God, from which he had fallen.

Endureth, persecutions in a patient and loving spirit, that is, it puts up with wrongs and injuries, without desiring, much less endeavouring, to revenge them;

### I CORINTHIANS 13:8

8 Charity never faileth: but whether there be prophecies, they shall \*FAIL; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

FAIL: katargeo {kat-arg-eh'-o} do away, cease, to render idle, unemployed, inactivate, inoperative; to cause a person or thing to have no further efficiency; to cause to cease, put an end to, do away with, annul, abolish; to cease, to pass away, be done away;

### I CORINTHIANS 13:13

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

### I JOHN 4:18

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

fear hath torment--*Greek*, "punishment. " Fear is always revolving in the mind the punishment deserved. Fear, by anticipating punishment (through consciousness of deserving it). *Perfect love* is incompatible with such a self-punishing *fear*. *Godly fear* of offending God is quite distinct from slavish fear of consciously deserved punishment.

Because fear hath torment: it distresses a man, fills him with anguish, and makes him restless and uneasy, and keeps him in servitude; It is a punishment itself to a man; and its being criminal deserves punishment, and is punishable.

## I JOHN 4:18

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that \*FEARETH is not made perfect in love.

FEARETH: phobeo {fob-eh'-o}

Fear, be afraid, be afraid of, to put to flight by terrifying (to scare away) to be struck with fear, to be seized with alarm; of those startled by strange sights or occurrences;

# I JOHN 4:18

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FAITH. IS. THE. SUBSTANCE\_ LA. CA TUESDAY\_ 51-0508
E-16 Above everything that you do, love one another. And as you love one another, you'll love God. See? You love each other and you'll love God. For God is love. And a man that walks in love, walks in life. And perfect love casteth out all fear.

Then if you can take Him at His Word, and not fear a bit about it. Say, "Lord, I love You; I know You're going to answer because You promised me You would, and I just know You're going to do it. " See? And it takes away all fear.

THE. BEGINNING. OF. JESUS. FAME\_ CONNERSVILLE. IN FRIDAY\_ 53-0605

E-5 As long as you're doing what He says do, and you know you're directly led, well then there's nothing to fear. Perfect love casts out all fear. There's no fear in God. Love takes away fear.

EXPECTATION PHOENIX. AZ SUNDAY 54-0228A

E-45 Like I was telling a lady this morning, when you go to fry your meat for breakfast, and a big bunch of grease pops up on your hand, the first thing you. . . just scares you to death. You grab your hand and "Where is the Unguentine?" just as quick as you can. That's the reason it burns you.

That's what makes. . . The scare is what. . . I can prove that. It's the scare that burns you.

You got the Holy Ghost, it's operating in your body. Well, when that old snake grabbed a hold of Paul's hand, there was not a bit of scare.

He looked at it like that, shook it off in the fire, and went on, and got some more sticks. It didn't scare him. See, if you're not scared. . . Jesus said, "Why did you fear?" Peter come walking on the water, doing fine until he seen the waves were contrary, then he got scared and begin to sink.

Jesus come, picked him up, said, "Why did you fear, oh ye of little faith?" Fear, you're scared it won't happen. Don't have one bit of fear; move forward. God said so; that settles it.

EXPECTATION\_ PHOENIX. AZ SUNDAY\_ 54-0228A
E-46 And you can't do that until you have love. Perfect love casts out all fear. . .

THE. POWER. OF. THE. DEVIL\_ CHICAGO. IL WEDNESDAY\_ 55-1005
E-48 I love Him, and I want you to love Him. I want you to
believe Him. Perfect love casts out all fear. If you love Him with
the right kind of a heart, you won't have one speck of fear
whether you can keep His Word or not.

DIVINE. LOVE. AND. SOVEREIGN. GRACE\_ PRINCE. ALBERT. SK TUESDAY\_ 56-0814

E-15 one of the greatest hindrance that there is in the church today, and right here at Edmonton, and every. . . or not Edmonton, I didn't mean to say that. I mean Prince Albert.

And--and among other people everywhere is fear, but love, perfect love casteth out fear. So you. . . The reason you're--you're fearful is because the right temperance of love has never entered yet. When there's real love, all fear passes away.

There are only two types of emotions, each with their own anatomy and physiology: love and fear all other emotions are variations of these. Out of the love branch come emotions of joy, trust, caring, peace, contentment, patience, kindness, gentleness, etc.

Fear-based emotions include bitterness, anger, hatred, rage, anxiety, guilt, shame, inadequacy, depression, confusion, etc. These emotions directly affect our bodies because the amount of chemicals released is based on which group the emotions belong to - either the love-based or fear-based group.

Obviously, weeding out emotions based on fear will greatly detoxify your thought life. In fact, researchers have even identified a neural circuit for holding learned fear in check. When we experience love emotions, our brains and bodies function differently better actually than if we experience fear emotions.

The negative, fear based emotions force the body into backup systems just to hold the fear in check, which is not the ideal and not the first choice. Science and the Bible teach us not to fear!

The fact is, although you are completely unaware of the mechanisms by which it happens, thought formation and emotional expression are always tied to a specific flow of chemicals in your body.

In a nutshell, emotions bring the whole body into a single purpose, integrating systems and coordinating mental processes and biology to create behavior.

Emotions are psychological (what we think) and biological (what we feel). Our brain responds to our thoughts by releasing hormones and chemicals which send us into a state of arousal. All emotions come about in this way, whether positive or negative.

Fear has a way of paralyzing us. It stops us in our tracks and puts all our focus on our problem. When we do this, fear has a stronger grip around our lives. Fear gives more and more power to the devil by magnifying the issue. Fear is like a magnifying glass that focuses in on our problem making it much larger and scarier than it really is.

Fear is one the devil's most powerful weapons against God's children because instead of focusing on God's provision, we focus on our lack; Instead of believing God's word on healing, we focus on the negative symptoms we are experiencing.

We begin to doubt God and His word. Remember the devil is a liar. He will whisper lies to us, but reject them. You will know they are lies because they build on your fear and God will never put fear on His children.

You see, fear is the opposite of faith. Satan always counterfeits the things of God. Fear and faith cannot co-exist. Whichever we turn towards, will have the most influence in our lives. Faith is to believe what the Bible says. It is focusing on the good things Jesus has done for us.

Over and over in the Bible we are told "Fear not" "Do not be Afraid" "Let not your heart be troubled" "Be anxious for nothing. " All these things have a way of paralyzing us so that we don't fulfill our purpose in life. If we are told to not fear then it is our choice.

I used to think that fear was just there and I could do nothing about it, but Jesus tells us to not fear. We must make the choice to not fear when we feel fearful about something.

Let this be your meditation. Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

Fear is more than a simply a mental state. If effects both the physiology of the body and the chemical balance of the brain as well. When people are afraid it generates stress. Extreme stress can manifest itself physically in a number of ways.

In extreme cases it can cause tunnel vision, loss of color perception (color blindness), it can cause a distortion of both time and of depth perception.

Often when someone is involved in a serious auto accident they will describe these effects. They may say, "It was like everything was in slow motion", or, "Everything was in black and white". What they are describing is the effect of stress generated by fear.

Fear (and the stress generated by it) will raise blood pressure. It will also deplete the immune system. Fear causes errors in judgment and prevents us from taking the most reasonable course of action.

Fear and anger have different effects upon your body. In the gastrointestinal tract, fear reduces contractions and secretions (e. g. acid) in the upper digestive tract (stomach and duodenum), leading to nausea, fullness, and loss of appetite.

In contrast, fear increases contractions and secretion in the lower digestive tract (colon and rectum), resulting in diarrhea and abdominal pain. This response could be associated with the symptoms of nausea and diarrhea. This gut response to fear has been built in and encoded within you.

On the other hand, anger operates differently in the gut. Its effects are just the opposite of fear's effects. Anger increases stomach contractions that can lead to upper abdominal pain. It reduces colon contractions, which results in constipation.

With each case, the gut experiences the unique and stereotyped impact of emotion. Fear loosens your bowels. Anger bottles you

up. But when emotions come into play, the gut is not the only system implicated.

Your emotional responses are not limited to the gastrointestinal tract. All organs and tissues of the body are involved. This includes the mind/brain, even if and when it doesn't know what is going on.

I JOHN 4:18

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

I JOHN 4:19

19 We love him, because he first loved us.

JOHN 17:23

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

I JOHN 4:19

19 We love him, because he first loved us.

I WILL NOT FEAR DEATH

PSALM 116:15

15 Precious in the sight of the LORD is the death of his saints.

JOHN 8:51

Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

JOHN 8:52

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.