

PRESSURE OF DIVINE LOVE

I JOHN 2:5

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

I JOHN 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

I JOHN 4:16

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

I JOHN 4:17

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

I JOHN 4:18

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

WATER. FROM. THE. ROCK_ PHOENIX. AZ THURSDAY_ 55-0224

E-11 Could you imagine all the waters in the world, packed into a stand pipe, about this big around. It would go a thousands and thousands of miles through the air. And how the pressure of that water coming down, pressing down, trying to find one little crevice to get out of?

That's the way the love of God and the healing power is trying to pour in this meeting tonight, trying its best everywhere. God trying to make His way into our hearts, with all that pressure of Divine love, and will, and--and everything, trying to press His way into the people.

I JOHN 4:18

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

I JOHN 4:19

19 We love him, because he first loved us.

WE WERE UNLOVABLE

unlovable - incapable of inspiring love or affection, not attracting or deserving love

ROMANS 5:8

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

JOHN GILL SAY THIS:

But God commendeth his love towards us,□ That is, he hath manifested it, which was before hid in his heart; he has given clear evidence of it, a full proof and demonstration of it;

he has so confirmed it by this instance, that there is no room nor reason to doubt of it; he has illustrated and set it off with the greater lustre by this circumstance of it, in that while we were yet sinners Christ died for us.

God's elect were sinners in Adam, in whom they were naturally and federally, as all mankind were; hence polluted and guilty; and so they are in their own persons whilst unregenerate: they are dead in sin, and live in it, commit it, are slaves unto it, and are under the power and dominion of it;

and many of them are the chief and vilest of sinners; and such they were considered when Christ died for them. And that before conversion is particularly mentioned here, to illustrate the love of God to them, notwithstanding this their character and condition; and to show that the love of God to them was very early;

it anteceded their conversion; it was before the death of Christ for them; yea, it was from everlasting: and also to express the freeness of it, and to make it appear, that it did not arise from any loveliness in them; or from any love in them to him; nor from any works of righteousness done by them, but from his own sovereign will and pleasure.

BURKITT SAYS IT THIS WAY

he commended towards us; namely, That it warmed the heart of God from all eternity, and was never interrupted in that vast duration.

Our salvation by Christ is the product of God's eternal counsel, [Ac 2:23](#) that is, the fruit of his everlasting love; before the world began, we were in the eyes, yea, in and upon the heart of God.

REVELATION. BOOK. OF. SYMBOLS_ JEFF. IN V-13 N-6 SUNDAY_ 56-0617
20 I don't want to go to seeds on nothing. But the thing that I was thinking of here, someone says, "Brother Branham, if God, election, yes, and if he's called to election, well, then, my, I just do anything I wish to. " Well, that shows you haven't been elected yet. Exactly.

Because you would love Him so much to think that--that He loved you so much when you were unlovable, and before you had anything to do with it. He chose you. How could you turn anything down like that? Why, it looks to me like that would just set, that would set e--e--election so much higher than--than law.

It would, or it would set legalistic idea. Why, it would just go beyond anything; to think that, when I was unlovable, He loved me.

THE. CHURCH. AND. ITS. CONDITION_ JEFF. IN CH 1-34 SUNDAY_ 56-0805
35 The other day down at Brother Cox's, an old mother dove had two little babies. And they set right up on top of the building, so the cats couldn't get them. And the old mother dove would feed them.

Then she'd come down and get them and make them get up in the tree, and they would set there with their necks around one another, and coo and make love all day long, two little, gentle baby doves.

And I thought of how God (of the dove is such a loving bird) and the Dove, God, wanting to make love with His human beings. . . . God wants to be loved. God wants to love you. "God so loved the world, He gave His only begotten Son, that whosoever believeth in Him should not perish, but to have Everlasting Life.

" Blessed be the Lord. Then God, wanting to make love, He had to some--make something lovable. He had to make something gentle like Himself. He had to make something that could be loved. He had to make something of His own nature.

LOVABLE:

of such a nature as to attract love; deserving love; amiable; Having characteristics that attract love or affection.

THE. CHURCH. AND. ITS. CONDITION_ JEFF. IN CH 1-34 SUNDAY_ 56-0805

37 You couldn't love nothing that wasn't of your own nature. Loving has to unite with love. A husband and wife has to love one another, if they ever make the grade.

Family has to love one another, if they ever make the grade. Something to be loved. . . You search everywhere, find a girl to be your wife that you love. She searches, finding a husband that she could love.

And God searches, trying to find a soul that He can love.

THE. HANDWRITING. ON. THE. WALL_ JEFF. IN SUNDAY_ 56-0902

E-27 Remember, it's the motive that you have towards anything that determines what you're going to get out of it. It's your motives. If your motives is right, you'll be all right. But always make your motives right.

Serve the Lord for one purpose, because you love Him, not because you're afraid of hell, not because you're afraid of dying, but because you love Him, Who loved you when you were unlovable. That's it.

GOD. MAKING. HIS. PROMISE_ BROOKLYN. NY SUNDAY_ 56-1209A

E-34 God is a lover. God is love. God so loved the world when they were unlovable, that He gave His Son to make them lovable. And God. . . Here it is. God wants to come down and make love to you.

He's seeking, thirsting, hungering, trying to get to some of your starchy hearts to make love to you, as a love affair: not a law, but a love. It's all in love. God so loved.

GOD. MAKING. HIS. PROMISE_ BROOKLYN. NY SUNDAY_ 56-1209A

E-74 I want to accept Him right now. And be gentle and meek all my life, that the Holy Spirit would talk to me in the cool of the evening, when I lay down on my pillow at night, I raise up my hands to Him and say, 'Dear heavenly Father, I so love You,'

and to hear His kind, tender voice talking back to me and say, 'Child, I'm so in love with you. I'm glad that you accepted Me.

I wanted to love you so much when you were unlovable, but you wouldn't let Me love you. But now, you've made it right, and I can love you and we can be friends together. "'

GOD IS A LOVER

CORINTHIANS. BOOK. OF. CORRECTION_ JEFF. IN SUNDAY_ 57-0414

E-49 God goes over in the heart of Adam, this rib right out from under his heart, and takes a rib and makes the wife; and the very part of Adam's spirit was in the woman, and they two are one. Soul, body, spirit, they are one.

They are perfect oneness, a real woman and a real husband, a real wife. They are one together. What is it a type of? Christ. From out of his bosom, not a byproduct, not a Methodist, or a Baptist, or a Pentecostal hatch up. . . No, sir.

But out of His own heart, He took the sweetheart that's as pure and loyal as she can be. She's as loyal as a lily. Look at--look back there, Solomon speaking, "Come, my love, let us walk in the pomegranates. Let us take our fill of love. "

And when the real believer opens his arms with a pure heart and holds up to Christ, that affection of that lover of Christ, goes into his bosom as His wife, just like the husband does to a real wife.

THE. SECOND. COMING. OF. THE. LORD_ JEFF. IN V-9 N-2 WEDNESDAY_ 57-0417

87 We're not only engaged, but we're married. The Church is married to Christ. We are the Wife of Christ, bringing forth children.

How would you like to come home of a night for your devotion to your wife, and she's got a bunch of little children, and you find that day. . . And when she comes in, oh, her nails may be painted (that is, if you're of the world). You might. . . She might look ever so pretty, but you know.

Think of it, brother, if that woman's been kissing other men, if those arms that's around you, telling you she loves you, and you know that that's a--that she's loved others too, her love is not true. Her love is not true: it don't belong to you; it belongs to others also.

If there's any man about you, you'd scoot her off your lap. Think of what a feeling that would be. Think of it, lady, if your husband come home: not only that, but packing diseases of immoral acts.

THE. SECOND. COMING. OF. THE. LORD_ JEFF. IN V-9 N-2 WEDNESDAY_ 57-0417
88 And, oh, bless your heart, the church is eat up with spiritual venereal, of all kinds of isms and everything else. It's wrong. God, be merciful. Jesus is coming, friends.

I--I want to be a real true Christian. I want to be a real lover, that when I go to my Lord and kneel on my knees, I want Him to embrace me in His arms, say, 'Oh, My lover. "'

THE. SECOND. COMING. OF. THE. LORD_ JEFF. IN V-9 N-2 WEDNESDAY_ 57-0417
90 You remember Solomon, how he spoke of it? He said, "Come, my love, let us walk through the pomegranates; let us walk through the garden of spices. " How he said her lips looked like rosebuds, and so forth.

How he loved his little wife, said, "Come, let us go and take our fill of love. " When you get down to your altar to pray, is your heart so true and your soul so unadulterated that you say,

"Lord God, let us take our love," and you say, "Yes, my Lover, I love You"? Or, have you been committing fornication? Have you been flirting with the world?

A. TIME. OF. DECISION_ LA. CA SATURDAY_ 59-0418
E-47 Oh, we're in the evening time. Have you made your decision yet? Have you fully surrendered everything to Jesus Christ? Is He your King, your Saviour, your Healer? He's the One,

your Lover, the One you're looking for. Have you fully made up your mind?

If you've made up your decision, made your decision, made up your mind to it, God bless you. If you haven't made up your mind, do it right now. Make your decision.

WHY. CRY. SPEAK_ CLARKSVILLE. IN SUNDAY_ 59-1004E

E-39 She'll fly away, oh, glory, fly away in the morning. Oh, my, I long to be there; I will be. On that morning when She takes the wings of the morning and flies away into the arms of her Lover, oh, what a day that'll be.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

612 How a Bride holds that promise! "He told me He would return after me. I'll believe it. " Uh-huh. See? Yes, sir. To meet Her Headship, Her Redeemer, Her Husband, Her King, Her Lord, Her Lover, Her Saviour, in the provided meeting place!

613 He's got a place to meet Them. You know, He. . . Yeah, the Bridegroom, don't leave out nothing. He's got the ring, the identification. He's got the robe that She wears, Her clothing. See? And He's got the provided place to meet Her, that's in the air. Everything has been all provided.

He's got the Wedding Supper already set; guests already invited, already chosen. All the Angels are standing around, His servants, at attention. Oh-oh-oh-oh-oh!

Oh, there is going to be a meeting in the air,
In that sweet, sweet by and by;
I'm going to meet you, going to meet you over There
In that Home beyond the sky;
Such singing ever heard, ever heard by mortal ears,
It'll be glorious, I do declare!
And God's Own Son, He will be the leading One, (full
manifestation of God,)

At that meeting in the air. Oh, my!

JEHOVAH. JIREH. 1_ LOUISVILLE. MS THURSDAY_ 64-0402

120 the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word. I don't care what comes or goes, how much they laugh, who says this, that, or the other; they are ordained to Eternal Life, and she goes right straight back.

Her and her Lover, Christ, is one. The Life, the Spirit that's in Christ, is in the Church. That's the Eternal covenant here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High.

GOD'S. PROVIDED. PLACE. OF. WORSHIP_ LA. CA V-18 N-2 SUNDAY_ 65-0425

1 in this great hour that we're living, under this great expectation of the appearing of our Lover, the Lord Jesus, at any time. We thank Thee for this in our heart, that we believe that He will come in our generation.

We're looking for Him today. If He isn't here today, and we're here tomorrow, we'll be looking for Him tomorrow.

JOHN 17:23

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

I JOHN 4:19

19 We love him, because he first loved us.

A NEW COMMANDMENT OF LOVE

JOHN 13:34

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

JOHN 13:35

35 By this shall all men know that ye are my disciples, if ye have love one to another.